



**2026**



## Schedule Request Form (Page 1 of 3)

**Participant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**For 2026, COPS will be running six sessions throughout the year. For each session you are signing up for, please indicate your preferred day of the week and preferred time slot:**

|                                                 |  |                      |  |
|-------------------------------------------------|--|----------------------|--|
| <b>Winter (starts January 27th for 5 weeks)</b> |  |                      |  |
| Preferred day of the week:                      |  | Preferred time slot: |  |
| 1st choice:                                     |  | 1st choice:          |  |
| 2nd choice:                                     |  | 2nd choice:          |  |

|                                                  |  |                      |  |
|--------------------------------------------------|--|----------------------|--|
| <b>Spring 1 (starts March 10th for 5 weeks):</b> |  |                      |  |
| Preferred day of the week:                       |  | Preferred time slot: |  |
| 1st choice:                                      |  | 1st choice:          |  |
| 2nd choice:                                      |  | 2nd choice:          |  |

|                                                  |  |                      |  |
|--------------------------------------------------|--|----------------------|--|
| <b>Spring 2 (starts April 21st for 8 weeks):</b> |  |                      |  |
| Preferred day of the week:                       |  | Preferred time slot: |  |
| 1st choice:                                      |  | 1st choice:          |  |
| 2nd choice:                                      |  | 2nd choice:          |  |

|                                               |  |                      |  |
|-----------------------------------------------|--|----------------------|--|
| <b>Summer (starts June 23rd for 8 weeks):</b> |  |                      |  |
| Preferred day of the week:                    |  | Preferred time slot: |  |
| 1st choice:                                   |  | 1st choice:          |  |
| 2nd choice:                                   |  | 2nd choice:          |  |

|                                                   |  |                      |  |
|---------------------------------------------------|--|----------------------|--|
| <b>Fall 1 (starts September 8th for 8 weeks):</b> |  |                      |  |
| Preferred day of the week:                        |  | Preferred time slot: |  |
| 1st choice:                                       |  | 1st choice:          |  |
| 2nd choice:                                       |  | 2nd choice:          |  |

|                                                   |  |                      |  |
|---------------------------------------------------|--|----------------------|--|
| <b>Fall 2 (starts November 10th for 5 weeks):</b> |  |                      |  |
| Preferred day of the week:                        |  | Preferred time slot: |  |
| 1st choice:                                       |  | 1st choice:          |  |
| 2nd choice:                                       |  | 2nd choice:          |  |

|                                                                               |  |  |  |
|-------------------------------------------------------------------------------|--|--|--|
| <b>Lesson Start Times:</b>                                                    |  |  |  |
| Weekend: 9:00; 9:45; 10:30; 11:15 and 12:00 noon                              |  |  |  |
| Weekday: 3:45; 4:30 and 5:15                                                  |  |  |  |
| <b>Each session consists of a thirty-minute private lesson once per week.</b> |  |  |  |
| <b>Please note that the Barn is closed on Mondays</b>                         |  |  |  |

## Schedule Request Form (Page 2 of 3)

### 2026 Fees

The fee per session is as follows:

|                                              |       |
|----------------------------------------------|-------|
| Winter (January 27th through February 23rd)  | \$425 |
| Spring 1 (March 4th through April 6th)       | \$425 |
| Spring 2 (April 15th through June 8th)       | \$680 |
| Summer (June 17th through August 17th)       | \$680 |
| Fall 1 (September 9th through November 2nd)  | \$680 |
| Fall 2 (November 11th through December 14th) | \$425 |

### Rockland County Residents

Through a grant from the Rockland County Department of Health, riders who are residents of Rockland County may be eligible for a reduced rate. Please reach out to our Program Director, Derek Drobenak, for more information.

### Grant Riders

If your rider is grant eligible, please indicate below and provide their TABS number. Note that grant riders are only eligible for the Spring 2, Summer and Fall 1 sessions.

☐ **Rider has participated in DDSO grant in the past and would like to apply for a session.**

**TABS Number:** \_\_\_\_\_

Note that there is a **\$60 processing fee per session** for grant riders.

### **Payment, Reserving your Preferred Time Slot and Cancellation Policies**

#### **Payment:**

Payment for the session you are signing up for is due **1 week prior to the start of that session.**

#### **Reserving Your Preferred Time Slot:**

Lesson slots are assigned on a "first come basis" based on when we receive completed paperwork, evaluation, and payment for the session you are signing up for.

## **Schedule Request Form** (Page 3 of 3)

### **Missed Lesson / Cancellations:**

#### **Missed Lesson:**

Lessons must be canceled no less than 2 hours prior to scheduled lesson time in order to receive a make up. No make ups will be permitted for "No Shows".

#### **Barn Cancellation:**

Make ups will be scheduled for any lessons canceled by the barn.



## Participant's Application and Health History (page 1 of 2)



### GENERAL INFORMATION

Participant: \_\_\_\_\_ Date: \_\_\_\_\_  
 DOB: \_\_\_\_\_ Age: \_\_\_\_\_ Height: \_\_\_\_\_ Gender: ☐ M ☐ F  
 Parent / Legal Guardian: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Preferred Contact Phone: \_\_\_\_\_ Alternative #: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 School / Employer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Caregivers: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### HEALTH HISTORY

Diagnosis: \_\_\_\_\_ Date of Onset: \_\_\_\_\_

*Please indicate current or past special needs in the following areas:*

|                         | Yes | No | Comments |
|-------------------------|-----|----|----------|
| Vision                  |     |    |          |
| Hearing                 |     |    |          |
| Sensation               |     |    |          |
| Communication           |     |    |          |
| Heart                   |     |    |          |
| Breathing               |     |    |          |
| Digestion               |     |    |          |
| Elimination             |     |    |          |
| Circulation             |     |    |          |
| Emotional/Mental Health |     |    |          |
| Behavioral              |     |    |          |
| Pain                    |     |    |          |
| Bone/Joint              |     |    |          |
| Muscular                |     |    |          |
| Thinking/Cognition      |     |    |          |
| Allergies               |     |    |          |

# Participant's Application & Health History (Page 2 of 2)

**MEDICATIONS** (include prescription and over-the-counter, name, dose and frequency)

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Describe your abilities/difficulties in the following areas (include assistance required or equipment needed):

**PHYSICAL FUNCTION** (e.g., mobility skills such as transfers, walking, wheelchair use, driving/bus riding) \_\_\_\_\_

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**PSYCHOSOCIAL FUNCTION** (e.g., work/school including grade completed, leisure interests, relationships- family structure, support systems, companion animals, fears/concerns, etc.)

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**GOALS** (i.e., why are you applying for participation? What would you like to accomplish?)

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**PREVIOUS EXPERIENCE** \_\_\_\_\_

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**How did you hear about the program?** \_\_\_\_\_

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**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



## Physician's Statement and Medical History (page 1 of 2)



**\* Paperwork will not be accepted without individuals height and weight.**

Participant: \_\_\_\_\_ Date: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ ☐ Male ☐ Female

Address: \_\_\_\_\_  
Street # / P.O. Box City State Zip

Diagnosis: \_\_\_\_\_ Date of Onset: \_\_\_\_\_

Past / Prospective Surgeries: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Medications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Seizure Type: \_\_\_\_\_ Controlled: ☐ Yes ☐ No  
Date of Last Seizure: \_\_\_\_\_  
Shunt Present: ☐ Yes ☐ No Date of Last Revision: \_\_\_\_\_

Special Precautions / Needs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mobility: Independent Ambulation ☐ Yes ☐ No Assisted Ambulation ☐ Yes ☐ No  
Wheelchair ☐ Yes ☐ No

Braces / Assistive Devices \_\_\_\_\_

For those with Down Syndrome:

Neurologic Symptoms of Atlantoaxial Instability ☐ Present ☐ Absent

MMR Vaccination: Has the participant received the CDC recommended MMR  
vaccination or is otherwise immune ☐ Yes ☐ No

## Physician's Statement and Medical History

Please indicate current or past special needs in the following systems/areas, including surgeries. These conditions may suggest precautions and contraindications to equine activities.

### HEALTH HISTORY

|                         | Yes | No | Comment |
|-------------------------|-----|----|---------|
| Auditory                |     |    |         |
| Visual                  |     |    |         |
| Tactile Sensation       |     |    |         |
| Speech                  |     |    |         |
| Cardiac                 |     |    |         |
| Circulatory             |     |    |         |
| Integumentary/Skin      |     |    |         |
| Immunity                |     |    |         |
| Pulmonary               |     |    |         |
| Neurological            |     |    |         |
| Muscular                |     |    |         |
| Balance                 |     |    |         |
| Orthopedic              |     |    |         |
| Allergies               |     |    |         |
| Learning Disability     |     |    |         |
| Cognitive               |     |    |         |
| Emotional/Psychological |     |    |         |
| Pain                    |     |    |         |
| Other                   |     |    |         |

To my knowledge, there is no reason why this person cannot participate in supervised equine activities. However, I understand that the center will weigh the medical information above against the existing precautions and contraindications.

Name / Title \_\_\_\_\_ MD DO NP PA Other \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Street # / PO

City

State

Zip

Phone \_\_\_\_\_ License / UPIN number \_\_\_\_\_



### Liability Release

\_\_\_\_\_ (participant) would like to participate in equine-assisted activities and therapies at Children of Promise Stable, Inc. I acknowledge the risks and potential for risks of engaging in horseback riding activities as well as activities in the close proximity to horses, however, I feel that the possible benefits to me/my child are greater than the risks assumed. I hereby, intending to be legally bound, my heirs and assigns, executors and/or administrators, waive and release forever all claims for damages against Children of Promise Stable, Inc. its instructors, volunteers, and/or employees for all injuries and/or losses that \_\_\_\_\_ (participant) may sustain while participating in activities at Children of Promise Stable (COPS Barn).

**Consent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*(Participant if over 18; or parent or legal guardian)*

### Photo Release

I, \_\_\_\_\_ ☐ **DO** ☐ **DO NOT**

*(Participant if over 18; or parent or legal guardian)*

consent to and authorize the use and reproduction by Children of Promise Stable, Inc., and its representatives of any and all photographs and any other audiovisual materials taken of me and/or my child for promotional material, educational activities, exhibitions or for any other use for the benefit of Children of Promise Stable, Inc. including use on the COPS Barn Facebook, Twitter and other social media accounts.

**Consent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*(Participant if over 18; or parent or legal guardian)*