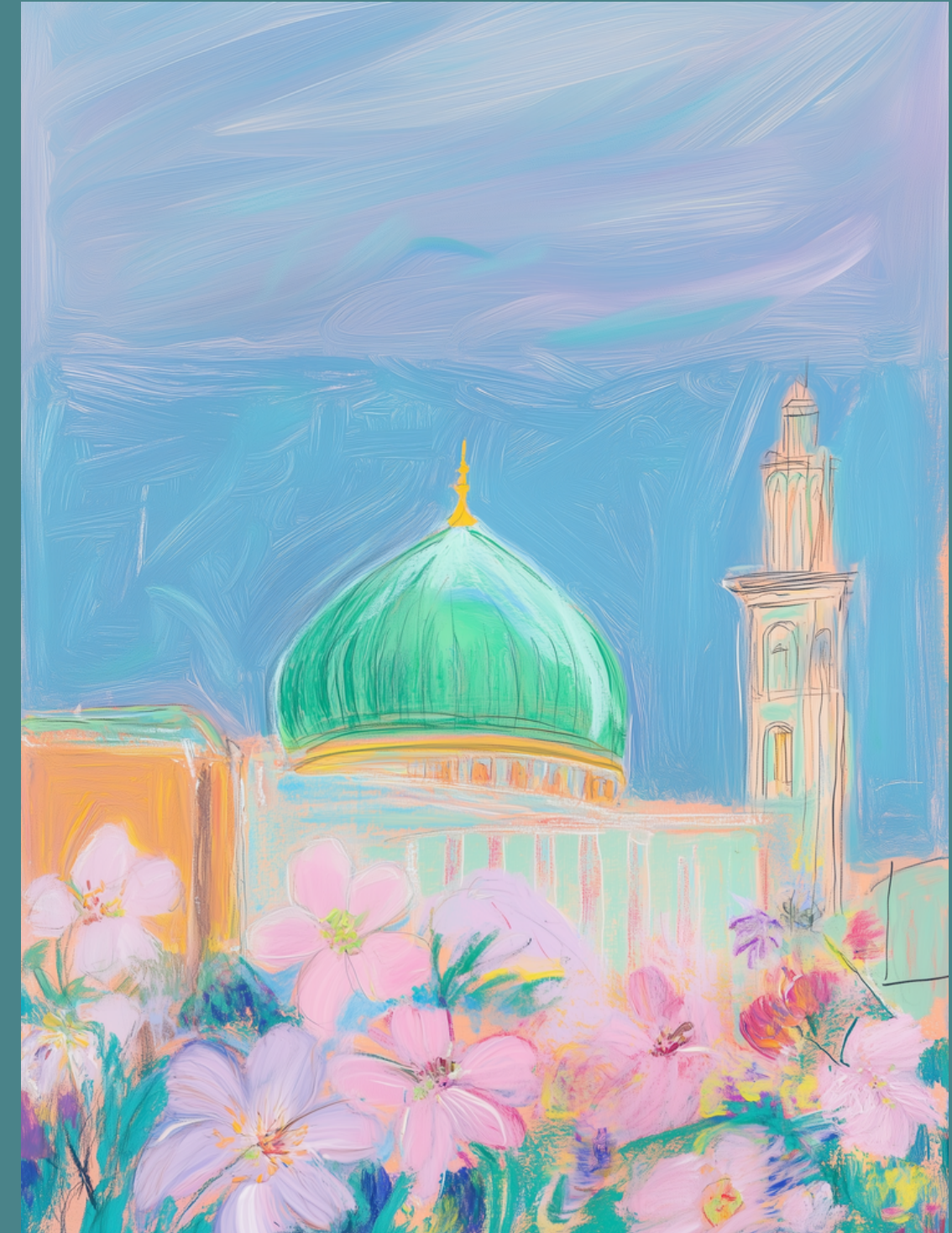


How to Love the Prophet ﷺ

Connecting our Hearts to the Prophet ﷺ

with Ustazah Huraidah Jumat
2nd Feb '25



قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ
وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

Say, 'O Prophet,' “If you 'sincerely' love Allah, then follow me; Allah will love you and forgive your sins. For Allah is All-Forgiving, Most Merciful.”

(Ali ‘Imran 3:31)

Istighfar

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ

Astagh-firullah al Adzim

I repent to Allah the Mighty

Salawat Jibril

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

Shallallaahu 'ala Muhammad Shallallahu 'alaihi wasallam

Blessings of God be upon Muhammad and his household and peace

Salawat Ibrahimmiyah

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ

Allahumma shalli 'alaa sayyidinaa muhammad wa' alaa aali sayyidinaa muhammad

O Allah bestow mercy and well-being upon the Prophet Muhammad and the family of Prophet Muhammad

كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ

kamaa shallaita 'alaa sayyidinaa ibraahiima wa' alaa aali sayyidinaa ibrahiima

As how you have bestowed mercy and well-being upon the Prophet Ibrahim and the family of Prophet Ibrahim

وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ

wabaarik 'alaa aali sayyidinaa muhammadin wa' alaa aali sayyidinaa muhammadin

and give blessings upon the Prophet Muhammad and the family of Prophet Muhammad

كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ

kamaa baarakta 'alaa sayyidinaa ibraahima wa 'alaa aali sayyidina ibraahima

and as how you have given blessings upon the Prophet Ibrahim and the family of Prophet Ibrahim

فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ

fil 'aalamiina innaka hamiidun majiidun

In these multi-dimensional realms, only You, The Most Praised The Most Honourable

aaplus

Salawat Badriah / Badar

وَكُلُّ مُجَاهِدٍ لِلَّهِ بِأَهْلِ الْبَدْرِ يَا اللَّهُ

Wa kulli mujaahidin liLlaah, bi-ahlil badri yaa Allah

And all who strive in Allah's way, by means of the people of Badr, O Allah

إِلَهِي سَلِّمِ الْأُمَّةَ مِنَ الْآفَاتِ وَالنَّقْمَةِ

-Ilaahee sallimil -ummah, minal aafaati wanniqmah

My God grant safety to the nation from all obstacles and retribution

وَمِنْ هَمٍّ وَمِنْ غُمَّةٍ بِأَهْلِ الْبَدْرِ يَا اللَّهُ

Wamin Hammin Wamin Ghummah Bi Ahlil Badri Ya Allah

*and from all sorrows and hardships with the blessing
of fighters of Badr oh Allah*

صَلَاةُ اللَّهِ سَلَامٌ عَلَى طه رَسُولِ اللَّهِ

SalaatuLlaah salaamuLlaah ‘alaa Taha rasooliLlaah

Allah's Praise, Allah's Blessing upon Ta-Ha, Messenger of Allah

صَلَاةُ اللَّهِ سَلَامٌ عَلَى يس حَبِيبِ اللَّهِ

SalaatuLlaah salaamuLlaah ‘alaa Yasin HabeebiLlaah

Allah's Praise, Allah's Blessing upon Yasin, beloved of Allah

تَوَسَّلْنَا بِبِسْمِ اللَّهِ وَبِالْهَادِي رَسُولِ اللَّهِ

Tawassalnaa bibismiLlaah, wa bil haadee rasooliLlaah

*We sought by means of the Name of Allah,
and by the guide, Messenger of Allah*

Salawat Nurul Mubin

صَلَّى اللّٰهُ رَبُّنَا عَلَى النُّورِ الْمُبِينِ

Shallallaahu Rabbuna ‘Alannuril Mubeen

God send His Blessings on the clear light

أَحْمَدَ الْمُصْطَفَى سَيِّدِ الْمُرْسَلِينَ

Ahmadal Mustofa Sayyidil Mursalleen

Ahmad Al-Mustafa, the Master of Messengers

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ ءَايَاتِهِ
وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

God has been truly gracious to the believers in sending them
a Messenger from among their own, to recite His revelations to them,
to make them grow in purity, and to teach them the Scripture
and wisdom- before that they were clearly astray.

(Ali ‘Imran 3:31)

Understanding our motivation :

Why do we need
to love the Prophet ﷺ?

One of the uniqueness (خصوصية)
of Rasulullah ﷺ amongst
other messengers.



لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ ءَايَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

God has been truly gracious to the believers in sending them a Messenger from among their own, to recite His revelations to them, to make them grow in purity, and to teach them the Scripture and wisdom- before that they were clearly astray.

(Ali ‘Imran 3:164)

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ
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وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

God has been truly gracious to the believers in sending them
a Messenger from among their own, to recite His revelations to them,
to make them grow in purity, and to teach them the Scripture
and wisdom- before that they were clearly astray.

(Ali 'Imran 3:164)

The purification comes



وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ



even before
the knowledge

(Ali 'Imran 3:164)

The love for the beloved ﷺ is the
seed of purification in our hearts.

AA

Aida Azlin to Everyone 9:41 PM

The love for our Prophet SAW is the seed of Purification for us. (I need to sit with this for a while.)

❤️ 16

🥹 3

Even if there's not much known about the Sahabah,

**Hadith narrations from
Sahabahs are accepted as long
as it comes from a Sahabah.**

Elevation of
rank for the
Sahabahs!

All sahabahs have received
the gaze of Rasulullah ﷺ,
so they are purified from falsehood.



Once they received
the gaze of Rasulullah ﷺ
the seed of purification is planted.

**Love towards the Prophet ﷺ
is the key difference between a
believer and a hypocrite (Munafiq)**

Everyone loves the Prophet ﷺ including the disbeliever (Kuffar)

Everyone loves the Prophet ﷺ including the disbeliever (Kuffar)

They loved him ﷺ with their mind and logic.

Everyone loves the Prophet ﷺ including the disbeliever (Kuffar)

They loved him ﷺ with their mind and logic.



the key difference
between a believer and
a hypocrite (Munafiq).

The Munafiq

(hypocrite)



Rasulullah ﷺ
with their mind

The Munafiq

(hypocrite)



Rasulullah ﷺ
with their mind

but they are not able to accept Rasulullah ﷺ

The Munafiq

(hypocrite)



Rasulullah ﷺ
with their mind

but they are not able to accept Rasulullah ﷺ



This becomes a veil for
them to be able to love
with their hearts.

The Believer



Rasulullah ﷺ

with our hearts

The Believer



Rasulullah ﷺ

with our hearts

so there are NO falsehood in our faith.

**This is why
we need to**



especially

Rasulullah ﷺ

at the end of times

so there are NO falsehood in our faith.

The most
important thing



especially

Rasulullah ﷺ

at the end of times

so there are NO falsehood in our faith.

To instill

The most
important thing



especially

Rasulullah ﷺ

at the end of times

so there are NO falsehood in our faith.

To revive

The most
important thing



especially

Rasulullah ﷺ

at the end of times

so there are NO falsehood in our faith.

Thus, why we need
to learn how to

The most
important thing



especially

Rasulullah ﷺ

with our hearts

so that the seed of purification enters
and removes all impurities of faith.

أَدِّبُوا أَوْلَادَكُمْ عَلَى ثَلَاثِ خِصَالٍ:
عَلَى حُبِّ نَبِيِّكُمْ، وَحُبِّ أَهْلِ بَيْتِهِ، وَعَلَى قِرَاءَةِ الْقُرْآنِ،
فَإِنَّ حَمَلَةَ الْقُرْآنِ فِي ظِلِّ اللَّهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ، مَعَ أَنْبِيَائِهِ وَأَصْفِيَائِهِ

**Teach your children three things; Love for your Prophet (ﷺ),
love for his family and Quran recital. For indeed the bearers of the Quran
will be under the shade of Allah's [throne] with the Prophets and chosen ones,
on a day in which there will be no other shade.**

(Fawaaid Shirazi)

3 Teach your children things

- 1 Love for your Prophet (ﷺ)
- 2 Love for his family
- 3 Quran recital

(Fawaid Shirazi)

وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ



3

Quran recital
even before
the knowledge

The purification comes

- 1 Love for your Prophet (ﷺ)
- 2 Love for his family

وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ

- 3 Quran recital
even before
the knowledge

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ ءَايَاتِهِ
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God has been truly gracious to the believers in sending them
a Messenger from among their own, to recite His revelations to them,
to make them grow in purity, and to teach them the Scripture
and wisdom- before that they were clearly astray.

1

2

3

(Ali 'Imran 3:164)



**Loving Rasulullah ﷺ
and loving his family is
the seed of purification.**

The Sunday Session
How to Love the Prophet ﷺ

How To



Rasulullah ﷺ

with our hearts

“What is the Zakat of loving Rasulullah ﷺ?”

“What is the Zakat of loving Rasulullah ﷺ?”

What do we need to give so that you are able to
love the Prophet ﷺ.

“What is **the Zakat** of loving Rasulullah ﷺ?”

What do we need to give so that the love of the
Prophet ﷺ grows in your heart.

Majority of the believers nowadays
do not know that they need
to love the Prophet ﷺ.

Majority of the believers nowadays
do not know that the importance
of loving the Prophet ﷺ.

The Sunday Session
How to Love the Prophet ﷺ

The Zakat of loving Rasulullah ﷺ



To read
a lot of Selawat

**But nowadays, Selawat has
been commercialized.**

**But nowadays, Selawat has
been commercialized.**



This is one of
the fitnah (trials) at
the end of times.

to work on :

We should not just read,
but also **improve the quality**
of our Selawat.

to work on :

We should not just read,
but also **improve the quality**
of our Selawat.



Selawat
that is done
with Khusyu'.

Our Selawat **will be accepted,**
regardless of whatever
state we are in.

Our Selawat **will be accepted,**
regardless of whatever
state we are in.

Whether we are covering
our Aurah or not.

Whether we have
Wudhu' or not.

Our Selawat **will be accepted,**
regardless of whatever
state we are in.

Whether we are covering
our Aurah or not.

The Sunday Session
How to Love the Prophet ﷺ

Whether we
pay attention or not.

**Our Selawat will be accepted,
regardless of whatever
state we are in.**

The Sunday Session
How to Love the Prophet ﷺ

Whether we
pay attention or not.

**Our Selawat will be accepted,
regardless of whatever
state we are in.**

Whether we are
internalising the
Selawat or not.

The Sunday Session
How to Love the Prophet ﷺ

Whether we
pay attention or not.

**Our Selawat will be accepted,
regardless of whatever
state we are in.**

Whether we are
imagining we are with
Rasulullah ﷺ or not.

Whether we are
internalising the
Selawat or not.

Whether we
pay attention or not.

Whether we feel the closeness
and the longing towards
Rasulullah ﷺ or not.

**Our Selawat will be accepted,
regardless of whatever
state we are in.**

Whether we are
imagining we are with
Rasulullah ﷺ or not.

Whether we are
internalising the
Selawat or not.

Our Selawat **will be accepted,**
regardless of whatever
state we are in.



But this is just
in terms of
the Shari'ah
(the law).

Our Selawat **will be accepted,**
regardless of whatever
state we are in.



But this is just in
terms of us receiving
the Pahala (reward)
and all the benefits.

But if we want to receive
the gaze of Rasulullah ﷺ,
we should have quality
in our Selawat.

Gathering of
Selawat

vs

Gathering of
Maulid

Gathering of
Maulid

A gathering where
we are reading the
Seerah of Rasulullah ﷺ
To remember and to get
to know Rasulullah ﷺ.

Gathering of Selawat

**An intimate
gathering between
us and Rasulullah ﷺ.**

to reflect :

**What are the things
that usually interrupts
our Selawat?**



**Start with
something small.**

For example:
Read Selawat for 10
minutes before sleep.

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How to Love the Prophet ﷺ



So every night,
we are going to be
with Rasulullah ﷺ.





So every night,
we are going to be
with Rasulullah ﷺ.



**Most of the time,
we have been busy
with imperfect things.**



Most of the time,
we have been busy
with imperfect things.

What more if we are facing trials.



Most of the time,
we have been busy
with imperfect things.

What more if we are facing trials.



So we should
spend this moment
solely on focusing on
the perfect one ﷺ.

to reflect :

**Read quality Selawat a lot
so we can be purified from
any impurities of faith.**

2

To learn about Rasulullah ﷺ

2

To learn about Rasulullah ﷺ from the lovers of Rasulullah ﷺ.

**There are millions of writings,
sayings, references and sources
about the topic of Rasullah ﷺ**

**There are millions of writings,
sayings, references and sources
about the topic of Rasulullah ﷺ**

But we want the ones from the lovers of Rasulullah ﷺ.

**There are millions of writings,
sayings, references and sources
about the topic of Rasulullah ﷺ**

But we want the ones from the lovers of Rasulullah ﷺ.

ie: Gathering of Mawlid

الحب يعطي Love gives

الحب يعطي

Love is infectious

If we are learning **NOT** from the lovers
of Rasulullah ﷺ, it will **JUST** be about a
perfect human being and **nothing** else.

He ﷺ is just a creation of Allah SWT who has passed away.

**This is why we need to learn from the
lovers, because we want to receive love.**

Learning about him ﷺ
is to love him.

And **NOT JUST** about
accumulating information.

3

To sit with the lovers of Rasulullah ﷺ

Loving Rasulullah ﷺ
will not be achieved until
we get to know him ﷺ.

The fruit of knowing Rasulullah ﷺ is

- 1 Selawat
- 2 Seerah
- 3 Sitting with the lovers
of Rasulullah ﷺ



Have these 'attachments' in our daily life

- 1 Selawat
- 2 Seerah
- 3 Sitting with the lovers
of Rasulallah ﷺ

to experience
as if Rasulallah
ﷺ is in us!



وَأَعْلَمُوا أَنَّ^{٤٩} فِيكُمْ رَسُولَ اللَّهِ^ج

**And keep in mind that Allah's Messenger
is 'still' in your midst.**

(al-Hujurat 49:7)

وَأَعْلَمُوا أَنَّ^{٤٩} فِيكُمْ رَسُولَ اللَّهِ^ج

**And keep in mind that Allah's Messenger
is 'still' in your midst.**

(al-Hujurat 49:7)



Rasulullah ﷺ is
never apart from us

It's not about being far,
but it's about us feeling
far from The Near.

(Imam Syazuli)

It's not about being far,
but it's about us feeling
distant from The Near.

(Imam Syazuli)

It's not about being far,
but it's about us feeling
distant from The Near.

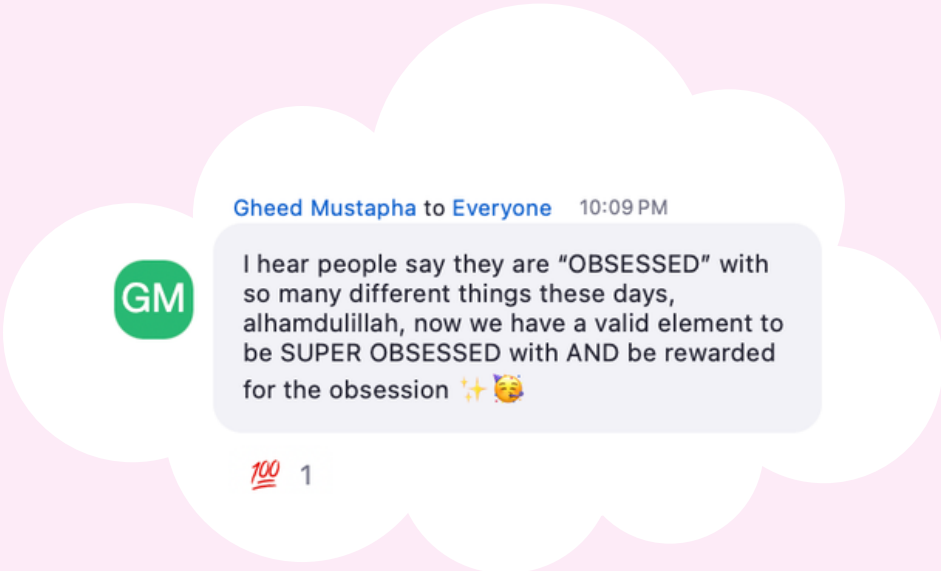


This is the main
problem.

(Imam Syazuli)

So be attached to Rasulullah ﷺ

Be obsessed with Rasulullah ﷺ



Be obsessed with Rasulullah ﷺ

until we get to experience that he ﷺ is in us.

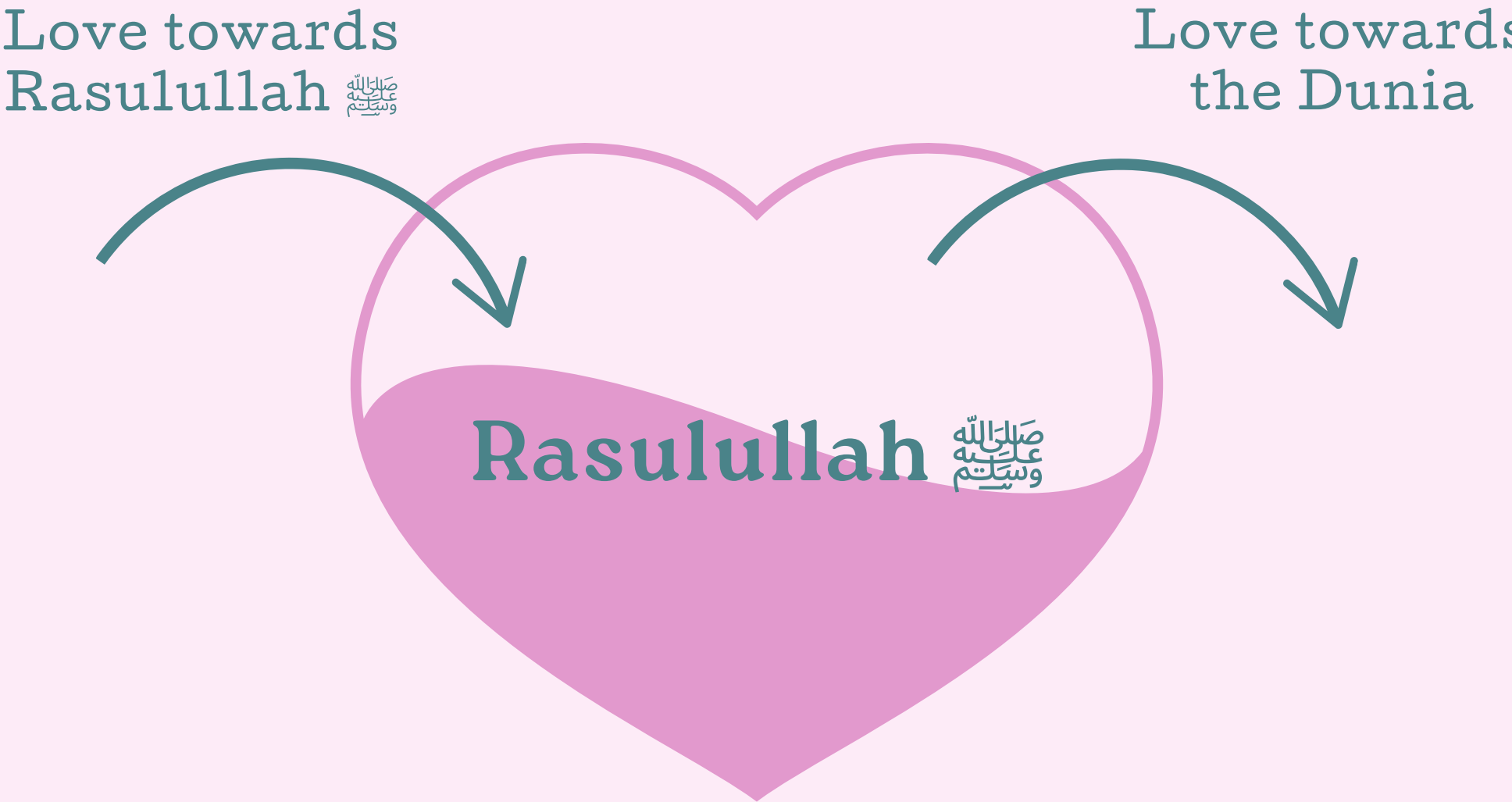


We will then feel the
longing towards Rasulullah ﷺ

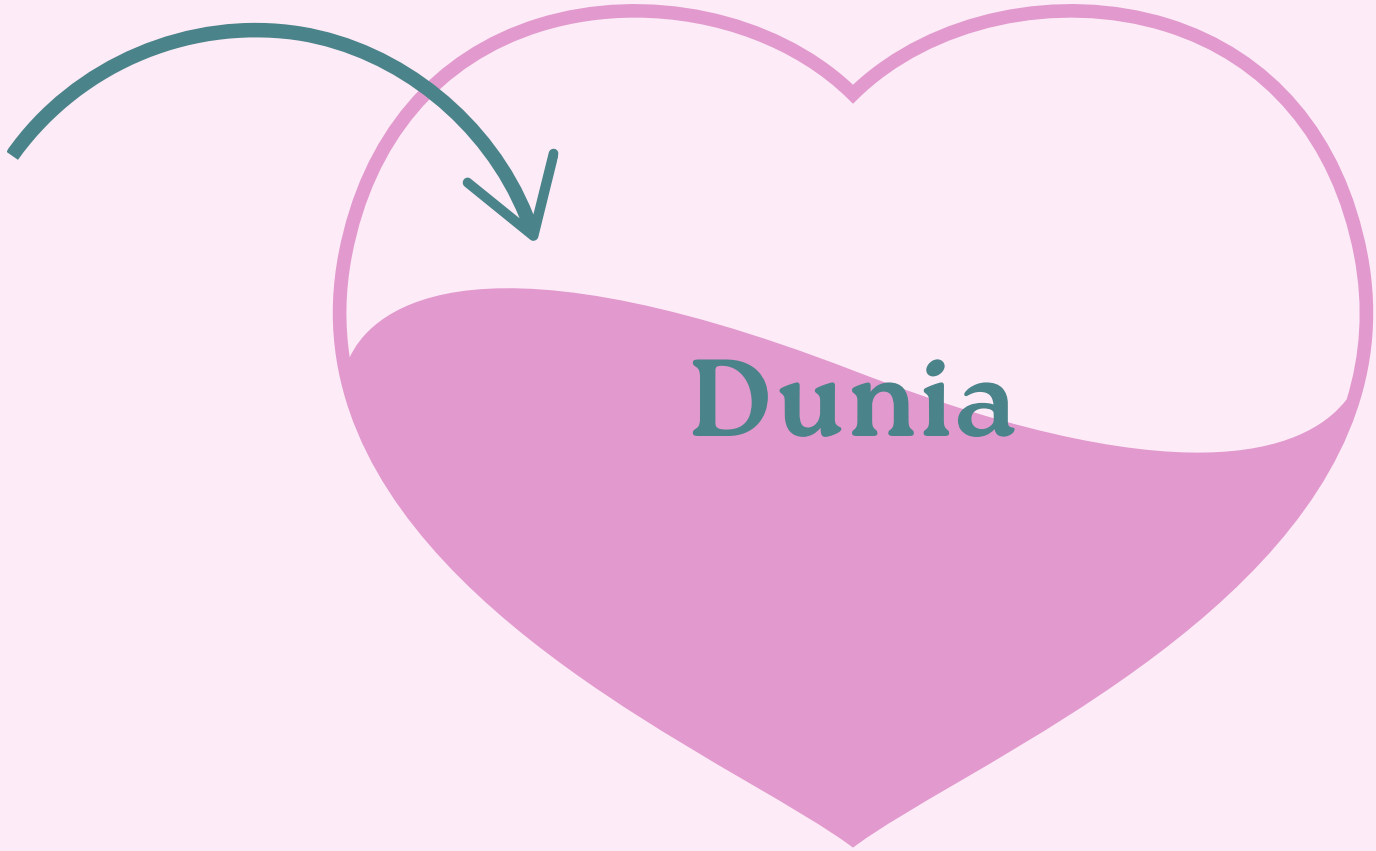
Love towards
Rasulullah ﷺ

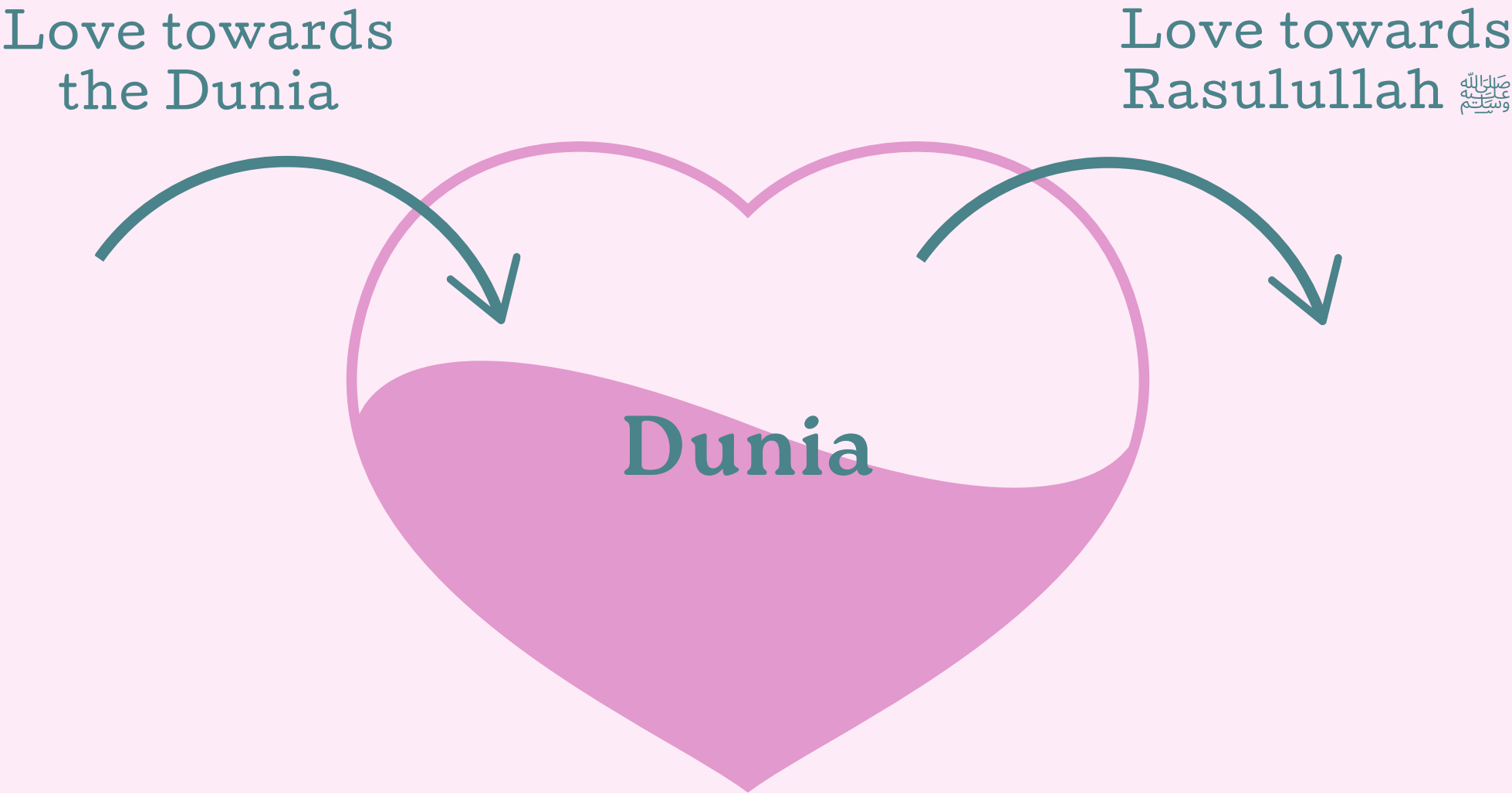


The Sunday Session
How to Love the Prophet ﷺ



Love towards
the Dunia





We should build **our family members** to become
the lovers of Rasulullah ﷺ
especially children!

4

To include Rasulullah ﷺ
in our routine.

Have a small number of
basic Sunnah in **our routine.**

Have the **basic Sunnahs** in our daily routine and slowly adding more!



to include
Rasulullah ﷺ

Have the **basic Sunnahs**
in our daily routine
and slowly adding more!



اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ

to include
Rasulullah ﷺ

Have the **basic Sunnahs**
in our daily routine
and slowly adding more!



BUT

It's not about
the routine.

BUT

It's not about having
his routine ﷺ in
our routine.

We DO NOT
want to be a
robot.

BUT

It's not about having
his routine ﷺ in
our routine.

AJ

Ainna Jawaher to Everyone 10:13 PM

I realise we do a lot of things following
Rasulullah SAW's routine and sunnah, but
mindlessly, need to start remembering him
while doing it.

❤️ 12 📖 9

We DO NOT
want to be a
robot.

BUT

It's about
remembering him ﷺ
in that routine.

AJ

Ainna Jawaher to Everyone 10:13 PM

I realise we do a lot of things following
Rasulullah SAW's routine and sunnah, but
mindlessly, need to start remembering him
while doing it.

❤️ 12 📖 9

5

To be in service to the Ummah of Rasulullah ﷺ.

5

The quickest way
to receive the gaze
of Rasulullah ﷺ.

To be in service to the
Ummah of Rasulullah ﷺ.

Always see that
everyone around us has
Rasulullah ﷺ in them.

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How to Love the Prophet ﷺ

Because everyone
is the Ummah of
Rasulullah ﷺ.



Always see that
everyone around us has
Rasulullah ﷺ in them.

to ask ourselves :

**Who are we and
who are the people that
we have around us?**

to work on :

**Always make the intention
to be in service to the people
that we have around us.**

to work on :

Ask ourselves daily,

How can we be of service to
these people around us?

to work on :

The intention is
**to be in service to
Rasulullah ﷺ.**

to work on :

The intention is
to be in service to
Rasulullah ﷺ.

*The intention remains even when we have bigger circle.

to work on :

**Our service to our family
members would determine
the truthfulness of our service.**

to work on :

**Our service to our family
members would determine
the truthfulness of our service.**

Because we most likely tend to be in service to the people
outside of our family.

God's Messenger ﷺ said:

“The best of you is he who is best
to his family, and I am the best
among you to my family...”

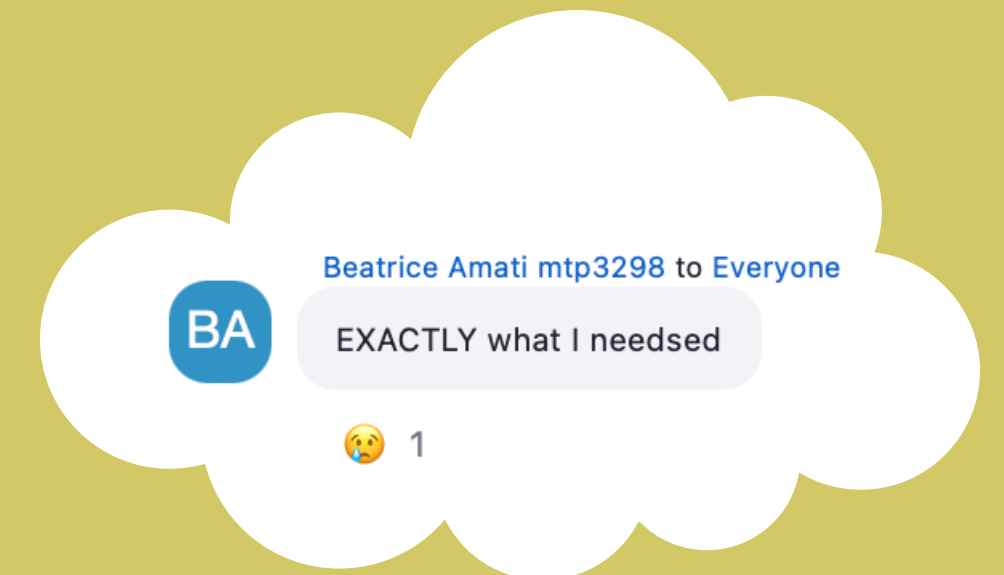
(Mishkat al-Masabih)

Recap:

What is the Zakat of loving Rasulullah ﷺ?

- 1 To read a lot of quality Selawat
- 2 To learn about Rasulallah ﷺ from his lovers
- 3 To sit with the lovers of Rasulallah ﷺ
- 4 To include Rasulallah ﷺ in our routine
- 5 To be in service to the Ummah of Rasulallah ﷺ

Our love towards Rasulullah ﷺ
will give us strength and resilience
to walk the path ahead.



**Hopefully we will walk the path, and
return back to Allah SWT having fulfilled
our promise to Rasulullah ﷺ, which is to
love him ﷺ through our actions.**

**When Allah invites us back, may we get to meet him ﷺ as his Ummah.
We are accepted as his Ummah ﷺ. We are accepted as the servants of
Allah SWT, and that is Husnul Khatimah.**

**May Allah grant us all Husnul Khatimah and all of our family members,
all of our children, all of our parents, all of our siblings, all of our
neighbors, all of our friends, all of our teachers, all of those who are
connected to us, all of those who ask for the Du'a from us, all of those
who hate us, all of those who have contributed to us.**

May Allah SWT grant all the Ummah of Rasulullah ﷺ, Husnul Khatimah.

Al-Fatihah