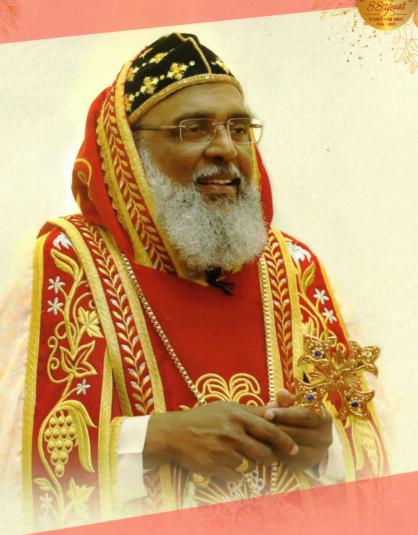
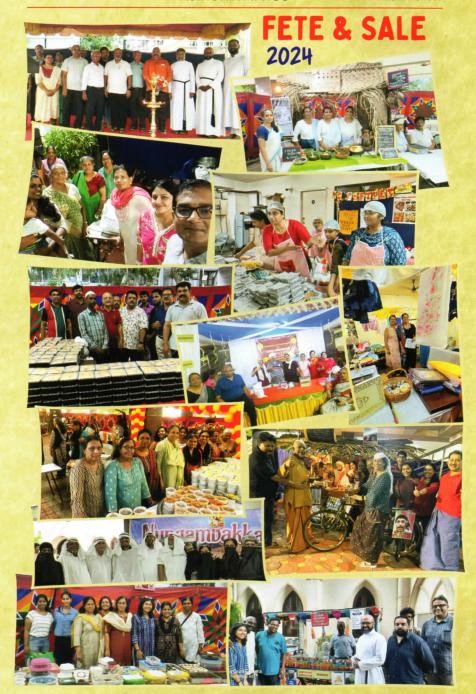


ENGLISH, MALAYALAM



A bi-monthly newsletter of the

Madras Mar Thoma Syrian Church
38 (90), Harrington Road, Chetpet, Chennai - 600 031.
Mob: Par: +91 8547639644 | AV: +91 8095318744 | Off: +91-44-2836
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MESSAGE



Embracing Jesus' Heart for Children and the Marginalized

Dearly Beloved in Christ,

As we approach the first Sunday of the month, which is also World Sunday School Day, I am reminded of Jesus' profound love and care for children. In Mark 10:13-16, we witness a beautiful interaction that reveals the heart of our Savior. The disciples, caught in societal norms, attempted to prevent children from coming to Jesus. However, our Lord's response was both clear and powerful: "Let the little children come to me, and do not hinder them, for to such belong the kingdom of God." This passage exemplifies Jesus' unwavering commitment to children, highlighting their intrinsic value in the kingdom and emphasizing our calling to nurture and educate them in faith.

This November holds special significance for our parish as several children will be participating in their first Holy Communion. This sacred milestone is a profound moment in their faith journey, symbolizing their acceptance into the community of believers and their deeper commitment to following Christ. As we gather to celebrate this important occasion, let us reflect on the joy of welcoming these young hearts to the Table of the Lord. May we, as a church, continue to support and guide them in their spiritual growth, echoing Jesus' invitation to the little children.

Additionally, we are blessed to have our Diocesan Bishop, The Rt. Rev. Dr. Gregorios Mar Stephanos Episcopa, visiting during this time, further enriching our community's experience. His Lordship's presence will inspire us all as we gather in worship, reflecting on the importance of our faith and the love that binds us together.

In the second week of November, we will also celebrate Ecumenical Week, culminating in a joint convention and the Holy Qurbana with members of Anna Nagar Jerusalem Mar Thoma Church and the members from the Holy Trinity CSI (Church of South India) Chennai. This week offers us a beautiful opportunity to come together as one body in Christ, embracing our shared faith while

celebrating our diverse traditions. Let us rejoice in our unity and witness to the love of Christ in our community.

As we move towards the Christmas season, we turn our focus to the birth of our Savior, an event profoundly tied to the marginalized. Jesus' entrance into the world was not marked by grandeur or privilege; rather, it was in the humble setting of a manger, surrounded by the least of society - shepherds, who were often considered outcasts. This choice by God speaks volumes about His heart for the marginalized and His desire to bring hope to the downtrodden. Mary and Joseph, without a place to call home, exemplified the struggles faced by many today. They remind us that God chooses the humble, the lowly, and those in need to fulfill His purposes.

On the first Saturday of December, we will celebrate our Christmas Carol Service of our parish. We are also fortunate enough to host the mega event "Pulkoottil Pookkalam," conducted by the Department of Sacred Music and Communication of our Church along with the parishes of Chennai Centre on 15th December 2024. This evening promises to be a joyous occasion, with performances by the DSMC choir and various other groups. It will be a wonderful opportunity for our parish to come together, share in the joy of the season, and proclaim the message of hope that Christmas brings.

This Christmas, as we celebrate the gift of Christ, let us not forget the marginalized among us. Let us follow in Jesus' footsteps by extending our arms to those who feel forgotten or overlooked. In our outreach and service, we can embody the message of the Gospel, demonstrating that every person is valued and loved by God.

As we prepare our hearts for both World Sunday School Day and the upcoming events of November and December, may we embrace the teachings of Jesus - celebrating His love for children and His compassion for the marginalized. Together, let us create an environment where all feel welcomed and cherished, embodying the grace that Jesus has shown us.

In Christ's Love,

Rev. Vinoy Daniel

Vicar

CHANGE OF ADDRESS

Mr. JITHU KOSHY NINAN
 4/19, Mapleton,
 4th Cross Street,
 Karpagam Gardens,
 Adyar, Chennai 600020.

Prayer Group: Nungambakkam

3. Mrs. VALSA MATHEW
No. 27, 2nd Cross Street,
2nd Main Road,
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Ekkaduthangal, Chennai 600032.
Mobile: 8637688683
Prayer Group: Aminjikarai

Mr. JOE GEORGE
 Old No. 42,
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 Kilpauk Garden Colony,
 Kilpauk, Chennai 600010.
 Prayer Group: Kilpauk

4. Mr. VIKRAM MATHEW NINAN
1A Vana, 4(9), Nawab Habibullah
Avenue Cross Street,
(Off Anderson Road),
Nungambakkam,
Chennai 600006.
Prayer Group: Nungambakkam

BAPTISM

Rayan Joseph Mathew
 (S/o Yeshvin Oommen Mathew & Maria Joseph)

Prayer Group Date of Baptism
Chetpet September 7, 2024

Isaiah Cherian Mathew (S/o S/o Mathew K. Mathew & Sara Mathew) Aminjikarai September 21, 2024



Sevika Sangham

Name

PROGRAMMES

Sunday School : Every Sunday after the 1st Service
 Yuvajana Sakhyam : Every Sunday after the 1st Service

3. Monthly Meeting of
Sevika Sangham : Every 4th Saturday at 4:30 p.m.

4. Edavka Mission : Every Wednesday at 5:00 p.m.

5. Fasting Prayer : Every Friday at 10:00 a.m.

6. Choir Practice : Every Saturday at 6:30 p.m.

7. Elder's Fellowship : Every 2nd & 4th Tuesday at 4:30 p.m. (Church)

Bible Study : Every Friday from 4:30 p.m. to 5:30 p.m. (Online)



WORSHIP ASSIGNMENTS

November 2024: Choolaimedu

December 2024 : Kilpauk



WORSHIP TIMINGS

NOVEMBER 2024

03-11-2024	7:30 A.M.	Divine Service in English (Sunday School)
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9:30 A.M. Holy Qurbana in Malayalam

10-11-2024 7:30 A.M. Divine Service in English (Yuvajana Sakhyam)

(MT-CSI Joint Communion)

9:30 A.M. Divine Service in Malayalam

17-11-2024 8:00 A.M. Holy Qurbana in Malayalam

(Diocesan Bishop Visit)

23-11-2024 8:30 A.M. Holy Qurbana in Malayalam (Senior Citizens)

24-11-2024 7:30 A.M. Holy Communion in English9:30 A.M. Holy Qurbana in Malayalam

DECEMBER 2024

01-12-2024 7:30 A.M. Divine Service in English (Yuvajana Sakhyam)

9:30 A.M. Holy Qurbana in Malayalam

08-12-2024 7:30 A.M. Holy Communion in English 9:30 A.M. Holy Qurbana in Malayalam

15-12-2024 7:30 A.M. Divine Service in English (Sunday School)

9:30 A.M. Holy Qurbana in Malayalam

21-12-2024 8:30 A.M. Holy Qurbana in Malayalam (Sabha Dinam & Senior Citizens')

22-12-2024 7:30 A.M. Holy Communion in English

9:30 A.M. Holy Qurbana in Malayalam

25-12-2024 5:30 A.M. Holy Communion in English

7:30 A.M. Holy Qurbana in Malayalam

29-12-2024 7:30 A.M. Divine Service in English (Sevika Sangham)

9:30 A.M. Holy Qurbana in Malayalam

31-12-2024 10:00 P.M. Watch Night Service and

Holy Qurbana in Malayalam

01-01-2025 8:00 A.M. Holy Communion in English



LECTIONARY



NOVEMBER 2024					
Date	Lessons	Epistle	Gospel		
03 Sunday	Kudosh Eetho: Sanctification of the Church; Beginning of the Liturgical Year; World Sunday School Day: Jesus Christ who embraces children				
	Gen. 17:1-8	Eph. 6:1-4	St. Mark. 10:13-16		
	LJn. 2:7-14	Epn. 0:1-4	St. Mark. 10:13-16		
10 Sunday		newal of the Church: Facti	val of Unity of CSI		
ta bio, l	Hudos Eetho: Renewal of the Church; Festival of Unity of CSI, CNI, and Mar Thoma Church: Unity of the Churches				
	- For the witness of the Kingdom of God				
	Josh. 4:1-8	Eph. 4:1-7	St. John 17:20-23		
	I Cor. 12:12-27	Lpп. 4.1-7	31. JOHN 17.20-23		
17 Sunday	Annunciation to Zechariah: God who fulfils promises				
	I Chr. 24:1-19	Rom. 10:9-15	St. Luke 1:5-23		
	Heb. 6:9-12	wed guillibe one one	5t. Luke 1.5-25		
24 Sunday	0,0,000,000	Virgin Mary: Virgin Mary	- The model of		
Sanday	Annunciation to Virgin Mary: Virgin Mary - The model of dedication for the people of God; Diaspora Sunday				
	I Sam. 2:1-11	Rom. 12:1-2	St. Luke 1:26-38		
	Gal. 4:1-7	Consumption at	5t. Luke 1.20-50		
som her	Carrier D.	CEMBER 2024			
Date	Lessons	Epistle	Gospel		
1 Sunday	Beginning of 25 Days Lent; Meeting of Virgin Mary and Elizabetl				
	- Mutual accept	ance of two partners in Go	d's salvation plan;		
	Bible Sunday				
	Exod. 7:1-7	Rom. 15:5-9	St. Luke 1:39-45		
	Acts 9:26-31				
08 Sunday	Birth of John the Baptist: the child set apart for the divine plan				
	. []] [W/ W [] [] [] [] [] [] [] [] [] [hat nurtures him accordin			
	Mal. 3:1-4	II Tim. 1:3-10	St. Luke 1:57-66		
GBs1	Acts 16:1-5	യകഥമാണ് തു	വരായി പ്രവാധ		
15 Sunday	Annunciation to Joseph: Joseph - the Model of discipleship for the People of God				
			C+ 14-++ 1.10.22		
	Isa. 7:10-17 I Thess. 5:12-22	II Pet. 1:5-11	St. Matt. 1:18-23		
22 Sunday		viour of the World			
22 Sunday	Isa. 11:1-10	Heb. 1:1-12	St. John 1:9-18		
	Acts 3:19-26	пер. 1;1-12	3t. JUIII 1:9-18		
9 Sunday	God who led us till now				
	I Sam. 7:1-12	' Thess. 2:13-15	St. Matt. 11:25-30		
	1 30111. 7.1-12	11 111633. 2.13-13	Jt. Widtt. 11.23-30		

Rom. 8:31-39

NEW BIBLE QUIZ SERIES - 17 (1 Samuel 6 - 10)



- 1. How long was the ark of the Lord in the country of the Philistines? ഫെലിസ്ത്യരുടെ ദേശത്ത് കർത്താവിന്റെ പെട്ടകം എത്ര കാലത്തോളം ഉണ്ടായിരുന്നു?
- 2. In whose field did the cart carrying the ark stop? പെട്ടകം വഹിക്കുന്ന വണ്ടി ആരുടെ വയലിലാണ് നിർത്തിയത്?
- 3. Who was consecrated to have charge of the ark of the Lord at Kiriath-jearim? കിർയ്യത്ത് -യെയാരീമിൽ കർത്താവിന്റെ പെട്ടകത്തിൻന്റെ ചുമതല ഏൽപ്പിക്കാൻ ആരാണ് സമർപ്പിക്കപ്പെട്ടത്?
- 4. Samuel took a stone and set it up between Mizpah and Shen and called it what? ശമ്മവേൽ ഒരു കല്ല് എടുത്ത് മിസ്പെക്കം ശേനിന്നും ഇടയിൽ സ്ഥാപിച്ച് ,അതിനെ എന്താണ് വിളിച്ചത്?
- 5. Who was Samuel's firstborn son? ശമുവേലിന്റെ ആദ്യജാതൻ ആരായിരുന്നു?
- 6. Who did the people reject when they asked for a king? രാജാവിനെ ആവശ്യപ്പെട്ടപ്പോൾ ജനങ്ങൾ ആരെയാണ് തള്ളിയത്?
- 7. What hill country did Saul pass through while looking for the donkeys? കഴുതകളെ തേടി ശൌൽ ഏഇ മലനാട്ടിലൂടെയാണ് കടന്നപോയത്?
- 8. As Saul and his servant went up the hill to the city, who did they meet? ശൌലും അവന്റെ ഭൃത്യന്തം മലകയറി നഗരത്തിലേക്ക് പോകുമ്പോൾ ആരെയാണ് കണ്ടുമുട്ടിയത്?
- 9. How many men would Saul meet by Rachel's tomb? റാഹേലിന്റെ ശവകടീരത്തിനരികിൽ വെച്ച് ശൌൽ എത്ര പുരുഷന്മാരെ കണ്ടുമുട്ടം?
- 10. Where did the Lord tell the people that Saul had hidden himself? ശൌൽ എവിടെ ഒളിച്ചിരിക്കുന്നു എന്നാണ് കർത്താവ് ജനങ്ങളോട് പറഞ്ഞത്?



ANSWERS TO NEW BIBLE QUIZ SERIES - 16

- 1. 1 Samuel 1:1 Ephraim 1 ശമ്പവേൽ 1:1 എഫ്രയീം
- 2. 1 Samuel 1:12 Eli the priest 1 ശമൂവേൽ 1:12 പുരോഹിതനായ ഏലി
- 3. 1 Samuel 2:12-17 1 ശമൂവേൽ 2:12-17
- 4. 1 Samuel 2:19 A little robe 1 ശമൂവേൽ 2:19 ഒരു ചെറിയ അങ്കി
- 5. 1 Samuel 3:3 Samuel lay down in the temple of the Lord, where the ark of God was. 1 ശമ്മവേൽ 3:3 ദൈവത്തിൻഠ് റെ പെട്ടകം ഉണ്ടായിരുന്ന കർത്താവിൻഠ് റെ ആലയത്തിൽ ശമ്മവേൽ കിടന്നു.
- 6. 1 Samuel 4:5 When the ark of the covenant of the Lord came into the camp, all Israel gave a mighty shout, so that the earth resounded. 1 ശമ്പേൽ 4:5 യഹോവയുടെ നിമയപെട്ടകം പാളയത്തില് എത്തിയപ്പോള് ഭൂമി കല്യങ്ങുംവണ്ണം യിസ്രായേലെല്ലാം ഉച്ചത്തില് ആര് പ്പിട്ട.
- 1 Samuel 4:10 Thirty thousand foot soldiers
 1 ശമ്മവേൽ 4:10 മുപ്പതിനായിരം കാലാൾ
- 8 . 1 Samuel 4:18 1 ശമ്പേൽ 4:18
- 9. 1 Samuel 4:19-21 The wife of Phinehas 1 ശമൂവേൽ 4:19-21 ഫീനെഹാസിന്റെ ഭാര്യ
- 10 . 1 Samuel 5:2-5 1 ശമൂവേൽ 5:2-5

Programmes For November - December 2024

- 3rd November World Sunday School Day
- 8th 10th November Mar Thoma CSI Malayalam Congregation
 Joint Council Convention Schedule as below:
 - 8th November CSI Holy Trinity Church @ 6:30 p.m.
 - 9th November Madras Mar Thoma Syrian Church, Chetpet @ 6.30 p.m.
 - 10th November Holy Communion Service of the Joint Council at Jerusalem Mar Thoma Church, Anna Nagar @ 9.00 a.m.
- 17th November Diocesan Bishop Visit & 'First Holy Communion' Service
- 7th December Parish Carol Service
- 15th December DSMC Pulkootil Pookalam at Madras Mar Thoma Syrian Church, Chetpet @ 5:30 p.m.
- 21st December Mar Thoma Sabha Dinam Holy Qurbana
- 25th December Christmas Holy Qurbana Services
- 31st December Watch Night Holy Qurbana Service (Malayalam)
- 1st January New Year Holy Qurbana Service (English)



PRAYER MEETINGS

NOVEMBER 02, 2024 (SATURDAY)



AMINJIKARAI Mr. RAJAN C.J.

7/25, Marai Malai Adigal Street, Razak Garden, Arumbakkam, Chennai 600106. Mobile: 9444373540

NOVEMBER 03. 2024

AMINJIKARAI Mr. VIJU KOSHY

5-C, VGN Coasta, SH-49, Muthukkadu. Chennai 603112. Mobile: 9282417697

CHETPET

Mr. JOHN VARGHESE

2-B, Solitaire Apts, 16/12 Kuppuswamy Rd, (Off Mayor Ramanathan Salai), Chetpet, Chennai 600031.

Mobile: 9840957747

NOVEMBER 10, 2024

AMINJIKARAI Mr. THOMAS C.J.

9, Ground Floor, Rathnapuri 5th St, Koyambedu, Chennai 600107. Mobile: 9790743183

CHETPET

Mr. THOMAS GEORGE

81, Appasamy Street, Chetpet, Chennai 600031. Mobile: 9940696409

KODAMBAKKAM Mr. TIJU TITUS V.

54/4, First Floor, Titus Square, Palayakaran Street, Kodambakkam, Chennai 600024. Mobile: 9789868954

ROYAPETTAH Mr. JOHN ABRAHAM

9, Manasarovar Apartment 5, Khader Nawaz Khan Road. Chennai 600006. Mobile: 9444010279

AYANAVARAM Mrs. SARAMMA GEORGE

Jyothis Bhavan, 13/11, St. Marys Rd, Sembium, Chennai 600011 Mobile: 9445476970

KILPAUK

Mr. GEORGE THOMAS

No. 7, First Floor, New Avadi Road, Kilpauk, Chennai 600010. Mobile: 9840029047

NUNGAMBAKKAM Mrs. ELLIAMMA THOMAS

@ MMTS Church, Chetpet Mobile: 9841045940

VIRUGAMBAKKAM Mr. P.A. GEORGE

T1, Golden Enclave, S.S.R. Pankajam Road. Saligramam, Chennai 600093.

Mobile: 9444651255

NOVEMBER 17, 2024

AMINJIKARAI Mrs. MERCY JACOB

25, VGP Amudha Nagar, Maduravoyal, Chennai 600095. Mobile: 9500059424

AYANAVARAM Mr. JOHN VARGHESE

Plot No. I-2, Mahatma Gandhi Road, 4th Cross Street, Chellaiamman Nagar Extn., Athipet, Ambattur, Chennai 600058. Mobile: 9940368043

NOVEMBER 24, 2024

AMINJIKARAI Mr. THOMAS K.V.

Plot No. 297, Samson Saroja Street, Golden George Nagar, (Near Tamil Methodist Church), Padi Kuppam, Mogappair, Chennai 600107. Mobile: 9444338006

KILPAUK Mrs. SAROJ ANNA GEORGE

@ MMTS Church, Chetpet Mobile: 9962147471

AYANAVARAM Mr. REGIE MATHEW Prayer at the residence of Mr. Sisumani

10, Ground Floor, Micetich Colony, Madhavaram, Chennai 600060.

Mobile: 9381724125

NUNGAMBAKKAM Mr. THOMAS GEORGE P. (Suresh)

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DECEMBER 01, 2024

AMINJIKARAI Mr. RAJAN PHILIP

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AYANAVARAM Mrs. MARIAMMA IYYAKUTTY

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CHETPET

Mr. JOSHI ABRAHAM

Flat No. 2, Rail View Apartments, 36 A, Pachaiyappa's College Hostel Road, Chennai 600023.

Mobile: 9940031109

DECEMBER 08, 2024

CHETPET Mr. ROY PHILIPOSE

67, Appasamy Street, Chetpet,

Chennai 600031.

Mobile: 7667792375

NUNGAMBAKKAM Mr. JACOB VERGHESE (Ashok)

Mr. JACOB VERGHESE (Asho R-3, Tuscany Apartments,

22 College Road, Nungambakam, Chennai 600034.

Mobile: 9791092763

DECEMBER 22, 2024

KILPAUK Mrs. JAI ALEXANDER

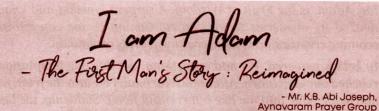
12/23, Millers Road, Kilpauk Chetpet, Chennai 600031.

Mobile: 9380952308

THE MAR THOMA CHURCH EMBLEM



- 1. Motto: 'Lighted to Lighten' The role of the church is to spread the good news of the gospel of our Lord and Saviour Jesus Christ. Every believer and member of the Mar Thoma Church, wherever they are, is filled with the light of Christianity so that they may lighten others.
- 2. Cross: A proclamation that God himself came in the form of a human (purusha) being and atoned for all mankind on the cross with three nails. Christ is the center of our Church. His redemption is freely available by faith in Him.
- 3. Wheel (Chakra): Wheel represents cycles of Life, denotes man's attempts to find life. The 'Wheel of Life' is placed at the heart of the cross to declare the fact that the life finds its salvation in the atoning sacrifice of Jesus on the cross. The members of this church are obligated both spiritually and culturally to carry the Cross to the Indian nation. The wheel of life is complete and closed for all those who follow the teachings of Christ.
- 4. Lamp: Each member of the Mar Thoma Church is a lighted lamp required to shine the light of salvation to others in their daily life. Every Marthomite is a Missionary, was the cry of Late Abraham Mar Thoma.
- 5. Lotus: Lotus is a very attractive sacred flower that grows in the swamps and dirty backwaters of India, it symbolizes the fact that we live in a dirty sinful world. But as the lotus flowers and stands above the dirty water, our life should radiate God's glory and rise above the surroundings, filling it with fragrance as does a lotus. A reminder that all of us are sacred and to be holy in our daily lives.



I am Adam, the first man, sculpted from the very dust of the earth by the divine hands of God. Such a unique creation, I was brought to life by the breath of the Almighty. This life-giving breath still remains the essence of every living being.

I resided in the Garden of Eden. Yet, in those days, my understanding of emotions was limited. Could I say I was happy? I had never known sadness, so how could I truly understand happiness?

One day, God observed me and said, "It is not good for man to be alone." Confused, I replied, "What do you mean? I've never known what's considered 'good' since I've never witnessed anything 'bad'." Deep inside, however, I believed that the Creator always knew what was best for me.

In His infinite wisdom, God created Eve to be my companion. The first time I saw her, I introduced myself saying, "Madam, I am Adam." God's appearances were rare, and I couldn't wait for a formal introduction. Together, we shared many joyful moments in the garden, until that fateful encounter with the serpent.

In a world where wonders danced in the wind and colors painted the skies more vibrantly than any artist could imagine, there was a moment that changed everything. It was on this fateful day that the Divine, in a form beyond comprehension, manifested before us. "Everything in this paradise is yours," the voice rumbled like thunder, soft yet commanding, "Consume, rejoice, and live harmoniously. Yet there is one decree – that tree," the Divine motioned towards a unique tree, its fruit shimmering in shades unknown to us, "its fruit is forbidden."

For eons, it seemed, we relished in the splendors of the garden, feeling the embrace of nature and the freedom of innocence. But then, one day, Eve approached with a secret glint in her eyes and a forbidden fruit in her hand. My heart raced, a newfound emotion. "Eve, why?" I gasped, a tightness gripping my chest.

She whispered excitedly, "There's a reason the Divine warned us away.

This, Adam, is the Fruit of Wisdom. A serpent, ancient and knowing, unveiled its mysteries to me. By consuming it, we can transcend, becoming creators, gods even, crafting worlds of our own."

My beliefs wavered. We had everything, yet this one temptation had breached our sanctuary. After much turmoil, I bit into the fruit, feeling knowledge pour into me like a torrential flood. Suddenly, we became painfully aware of our vulnerabilities, our exposed selves, and our transgressions.

Then, the once comforting presence of the Divine now felt daunting. "Adam, where are you?" the voice echoed, a melancholic tone hidden beneath.

Beneath the dense foliage, my voice trembled, "I felt exposed... so I hid."

A sigh, as old as time itself, filled the air. "Who made you aware? Have you eaten from the forbidden tree?"

With heavy heart, I admitted, "Eve shared the fruit with me." The blame shifted, like quicksand beneath our feet, from me to Eve, and from Eve to the cunning serpent.

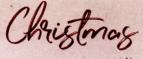
The weight of our actions bore down upon us. We were cast out, bearing the mark of our sins. I toiled tirelessly, and Eve bore children amidst great agony. The legacy of our choice, the balance between wisdom and innocence, became the mantle our descendants would bear.

As age took hold of me, a profound longing for redemption consumed my soul. I yearned for a beacon of hope, a guide to lead us back to grace. And as I stood at the precipice of life and the eternity beyond, I held firm to a belief - one day, a redeemer would come, showing the path to redemption and reconciliation.

- Adam



You may send your suggestions/inserts for future issues of Koinonia with your Name, Address, Prayer Group & Contact Number to: chetpetvicar@gmail.com



- Mrs. Omana Varghese, Nungambakkam Prayer Group

Christmas is the reason

For the freshness of the season

The sweet and precious reminder

That Immanuel, "God with us forever."

The message of goodness for the human race

Really invigorates one and all, like bright sunny days!

We don't have to trudge along the paths of struggle alone,

There is a strong pillar of hand holding us, who are all forlorn:

And carrying and bearing all our toils and burdens

When you surrender your life to him and gain a life of abundance;

Joy to the world, the Lord has come

Keeps resonating to all, during this season of fun.

This message is endless and timeless

To all who feel they are forsaken and helpless.

Young Mary heard the news and burst into a soulful song

"All generations will call me blessed", for ever so long:

On the night of the birth, infant Jesus slept

Surrounded by cattle, and with no royal attendants blessed.

Christmas is an opportunity to introspect and give thanks for

the countless blessings, graces and more:

Exchanging gifts with friends and loved ones as you please

Is in remembrance of the great gift God gave us in Jesus, with such graceful ease.

True meaning of Christmas doesn't depend on the number of gifts under the tree

Nor does it on the variety of food and drinks on the table given free;

Christmas reaffirms the universal truth and information

That we are loved and feel joyful and hopeful with this proclamation!

Christmas is the season when kids excitedly await

The presence of the pot-bellied, rosy cheeked, jolly man with a dancing gait!

He brings presents of all kinds for kids far and wide

With a bright smile and happily enjoying his joyful ride!

While the soulful carols are sung in full throated voice

The whole world is drowned in the euphoria of the christmassy noise!

Hence Christmas is celebrated and accepted worldwide

Irrespective of class, creed, color and ofcourse, with no divide!

THREE WISE MEN

KID'S CORNER

RNI No. TNBIL/2004/11938

At the time when Jesus was born, there was a very mean king who ruled the land. The name of the King was Herod.

Three wise men were travelling on their camels at the time when Jesus was born. One night, the wise men noticed a very strange and bright star in the sky. The wise men knew that this star meant that the "One who would save the world, the King of the Jews," had been born.

The three wise men called a meeting with all the other important people and asked them where this special baby had been born. The people answered, "In Bethlehem." The people knew this because they heard that one day a very special person would come from Bethlehem and take care of all the people on this planet.

Then the King called the wise men to a secret meeting to find out exactly where they saw the star. Then, the King told them, "Go and find this special child. As soon as you find the child, tell me so that I can go and worship him."

The three wise men left to find the baby after they had spoken to King Herod. At night they followed the big star in the east. The three wise men followed the big bright star until it hung right over the very place where Jesus was.

When they arrived, the three wise men were very excited and happy to see the special baby. They found Jesus lying in mother Mary's arms and bowed down and worshipped him.

The three wise men presented the gifts they had brought for Jesus. The gifts were gold, frankincense, and myrrh. These were very magnificent and expensive gifts that one would give to a King, not to a baby. Mother Mary thanked the three wise men for bringing the gifts for the baby, and the three wise men went to find a place where they could sleep.

As the three wise men slept, they each had a similar dream. They dreamt that they were not to go back and tell King Herod where they found the special baby, Jesus. The King didn't want to find Jesus to worship him but wanted to

kill the baby as he was jealous that this baby would someday be better than him.

The three wise men decided that they would not tell King anything about what they had seen. So, they went another way so that the King would not know the place where they had come from.

After the three wise men had left, an Angel appeared to Joseph in a dream. "Get up," said the Angel, "take the baby Jesus and Mary and run away to Egypt. Stay in Egypt until I come to you again because the King is going to search for Jesus to kill him."

Joseph immediately woke Mary and gently picked up Jesus so he wouldn't wake from his sleep. They left in the middle of the night only for Egypt. They had no other option.

Joseph, Mary and the baby were safe in Egypt. After King Herod died, an Angel appeared to Joseph and told him he could now go to a place called Nazareth, where Jesus grew up.



ANPIN'SPARSHAM

Palliative & Elderly Care

A unit of Madras Mar Thoma Syrian Church, Chetpet

is organizing a

FREE MEDICAL CAMP

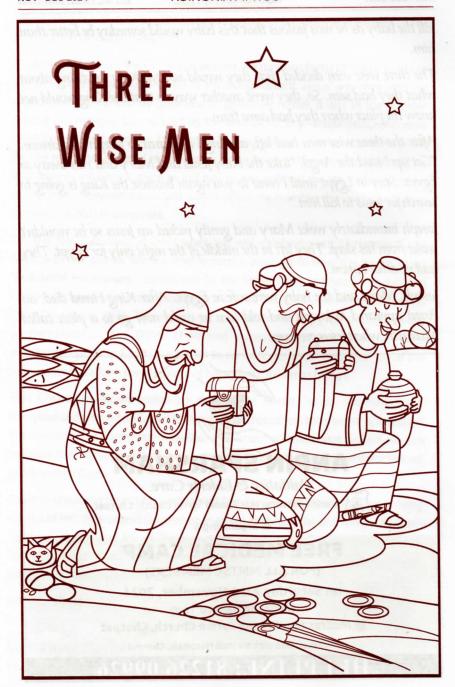
(FOR ALL MMTSC MEMBERS)

on Saturday 23rd November, 2024 between 9am to 1pm

@ Madras Mar Thoma Syrian Church, Chetpet

in association with Be Well Hospitals, Chennai

HELPLINE: 81226 09926





CHURCH CHOIR'S VISIT TO ASHA BHAVAN ON 31.08.2024

CHETPET PG VISIT TO ASHA BHAVAN ON 11.10.2024





GURUKUL SEMINARY STUDENTS AND FACULTY



CHENNAI CENTRE SUNDAY SCHOOL CAMP ON 02.10.2024

JOSHUA JOSE UKKUR
OF CHETPET PG
WINS SILVER
IN STATE ROAD
CYCLING
CHAMPIONSHIPS 2024





Chris mas





07-Dec-2024

06:30 p.m. Parish Christmas Carols

25-Dec-2024

05:30 a.m. Holy Communion in English

07:30 a.m. Holy Qurbana in Malayalam

31-Dec-2024

10:00 p.m. Watch Night Service &

Holy Qurbana in Malayalam

nfo@printup.in

01-Jan-2025

08:00 a.m. Holy Communion in English