

THE LIFESTYLE OF EVANGELISM

Moving from Doing Evangelism to Becoming a Witness

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Introduction

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Every generation of the Church must continually ask itself one essential question:

Have we remained faithful to the spirit of Christ, or have we merely become faithful to our methods?

This question becomes particularly important when we consider the subject of evangelism.

For many believers, the word *evangelism* immediately produces images of organized outreach events, gospel tracts, revival meetings, door-to-door visitation, public preaching, or carefully memorized presentations. While each of these may have an appropriate place within the life of the Church, they can also unintentionally shape our understanding of evangelism in ways that are narrower than the life Jesus Himself demonstrated.

Somewhere along the way, many of us learned to think of evangelism primarily as something we **do** rather than someone we are becoming.

We schedule it.

We organize it.

We train for it.

We occasionally participate in it.

Then we return to what we call “normal life.”

Yet when we open the Gospels, we encounter something remarkably different.

Jesus never appeared to separate His ministry from His life.

He did not move in and out of “evangelism mode.”

Whether walking through villages, attending weddings, eating in homes, passing through cities, resting beside wells, teaching on hillsides, or responding to interruptions along dusty roads, every moment became an opportunity for the Kingdom of God to be revealed.

His life itself became His ministry.

His presence became His witness.

His relationships became places where heaven touched earth.

This observation forces us to ask an uncomfortable question.

Have we reduced evangelism to an activity that Jesus intended to be the natural expression of a transformed life?

I believe this is one of the subtle struggles facing much of the modern Church.

Our problem is seldom a lack of sincerity.

Most believers genuinely desire to obey Christ.

Our problem is often much deeper.

We have sometimes embraced a technical definition of evangelism while overlooking the spirit of evangelism that Jesus embodied.

Whenever the Church separates a spiritual discipline from the heart, character, and intent of Christ, that discipline inevitably becomes something to manage rather than someone to become.

Prayer can become a routine.

Worship can become a performance.

Service can become obligation.

Even evangelism can become another ministry assignment measured by participation instead of transformation.

Yet Jesus never invited His disciples merely to imitate His activities.

He called them to abide in His life.

He ~~said~~ did not simply say,

“Learn My methods.”

“Learn from Me...” (*Matthew 11:29*)

There is a profound difference.

Methods may produce temporary results.

Only Christ produces lasting transformation.

This distinction lies at the heart of this study.

The title of this lesson is intentionally chosen.

It is not **Evangelism as a Lifestyle**.

It is **The Lifestyle of Evangelism**.

The difference is far more than semantics.

Evangelism is not the lifestyle.

Christ is.

Evangelism is the natural expression of a life continually lived in communion with Him.

This means the ultimate goal of this study is not to teach better witnessing techniques.

It is to rediscover the life from which authentic witness naturally flows.

Throughout these pages we will discover that the most effective witness is not necessarily the believer who has mastered the language of evangelism.

It is the believer whose life increasingly reflects the presence, compassion, wisdom, holiness, and love of Jesus Christ.

As communion deepens, witness becomes natural.

As surrender increases, influence expands.

As Christ is formed within us, people begin encountering Him through the ordinary rhythms of our lives.

This is the journey from **doing** to **being**.

It is the journey from occasional acts of witnessing to becoming a faithful witness.

It is the movement from seeing evangelism as another responsibility to recognizing it as one of the beautiful expressions of a life completely surrendered to Christ.

My prayer is not simply that this lesson will encourage you to speak more often about Jesus.

My prayer is that it will draw you into such intimate fellowship with Him that your very life becomes an introduction to Him.

For the highest expression of evangelism is not found in mastering a presentation.

It is found in becoming the kind of person through whom the presence of Jesus Christ is continually made known.

Section One:

The Difference Between Doing and Being

Bible References:

Acts 1:8

Romans 12:1–2

John 1:14

Most believers think of evangelism as an event.

It is something scheduled on the church calendar, practiced during outreach, or remembered whenever the pastor preaches about the Great Commission. In this way of thinking, evangelism becomes another Christian responsibility competing for our time alongside prayer, Bible study, worship, family, work, and ministry. It is something we occasionally *do*.

Yet the New Testament presents something far more profound.

Jesus did not merely call His disciples to **perform acts of witnessing**. He called them to become **witnesses**.

The distinction is subtle, but it is transformational.

There is a tremendous difference between occasionally speaking about Christ and becoming the kind of person through whom Christ is continually revealed.

Activities can be scheduled.

Identity is lived.

Assignments begin and end.

Identity remains.

“But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me...” (Acts 1:8)

Notice carefully what Jesus did

not say.

He did not say, “*You shall witness.*”

He said,

“You shall be witnesses.”

The emphasis is not first upon what they would **do**, but upon what they would **become**.

A witness is more than someone who speaks.

A witness is someone whose life has been so personally affected by Christ that he cannot honestly separate himself from what he has seen, heard, and experienced.

This is why the apostles consistently testified from personal encounter.

John opened his first epistle with these words:

“That which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled... that which we have seen and heard we declare to you...” (*1 John 1:1–3*)

They were not communicating borrowed information.

They were introducing a Person they had come to know.

The authority of their witness did not rest merely in theological accuracy, but in experiential reality.

Their message carried weight because their lives bore evidence.

This reveals one of the great misunderstandings surrounding evangelism.

Many believers assume the greatest obstacle to sharing Christ is a lack of biblical knowledge.

While knowledge certainly matters, knowledge alone has never produced compelling witnesses.

The Pharisees possessed remarkable knowledge of Scripture, yet many failed to recognize the very Messiah to whom the Scriptures pointed.

Information without transformation has never been God’s goal.

God’s purpose has always been formation.

The gospel does more than change our eternal destination.

It changes our identity.

Paul describes this transformation in Romans 12:

“Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind...” (*Romans 12:1–2*)

Notice that Paul’s emphasis is not merely upon changing behavior.

He speaks of becoming an entirely different kind of person.

Transformation always precedes effective witness.

Before God intends to use our mouths, He intends to reshape our hearts.

This is why lifestyle evangelism can never be reduced to techniques, programs, or presentations.

Techniques may teach us how to begin conversations.

Only transformation teaches us how to consistently reveal Christ.

The believer who walks closely with Christ eventually reaches a place where witnessing no longer feels like an interruption to life.

It becomes the natural overflow of life.

Just as a healthy tree naturally bears fruit because of what it is, the mature believer naturally influences others because of who he is becoming.

Jesus described this relationship between identity and influence when He declared:

“You are the light of the world... Let your light so shine before men, that they may see your good works and glorify your Father in heaven.” (*Matthew 5:14–16*)

Notice again the order.

Jesus did not command His disciples to **manufacture light**.

He declared that they **were** the light.

Their responsibility was simply to allow what God had already made them to become visible.

The same principle governs evangelism.

The believer’s first responsibility is not to become better at talking about Jesus.

The believer’s first responsibility is to become increasingly like Jesus.

As communion with Christ deepens, witnessing ceases to feel artificial because our conversations begin flowing from the abundance of a transformed heart.

People are not merely hearing our words.

They are encountering the character Christ is producing within us.

Eventually, evangelism is no longer something we remember to practice.

It becomes the atmosphere in which we live.

The office becomes mission territory.

The neighborhood becomes mission territory.

The grocery store becomes mission territory.

The gym becomes mission territory.

The restaurant becomes mission territory.

Not because we are constantly preaching, but because we have become increasingly conscious that every environment is a place where Christ desires to make Himself known through His people.

The mature believer eventually stops asking,

~~*“When should I witness?”*~~
Instead, he begins asking,

“How can Christ be seen through me in this moment?”

That single question marks the transition from doing evangelism to living as a witness.

Heart Examination:

Have I viewed evangelism primarily as an event that I occasionally participate in, or have I embraced my identity as a witness whose entire life belongs to Christ?

When people encounter me in ordinary life, do they merely meet another Christian, or do they experience something of the character of Jesus?

Kingdom Insight:

The greatest obstacle to evangelism is rarely the believer's inability to speak about Christ. It is the believer's willingness to compartmentalize Christ. The world is not transformed because Christians occasionally discuss Jesus; it is transformed when believers become so thoroughly possessed by Him that every ordinary moment quietly bears witness to His presence.

Section Two: **Stewarding the Grace of Ordinary Moments**

Colossians 4:5–6

Ephesians 5:15–16

John 4:4–30

One of the greatest misconceptions surrounding evangelism is that God only works through extraordinary moments.

Many believers wait for the perfect opportunity.

They wait for someone to ask about God.

They wait until they have enough biblical knowledge.

They wait until they feel more confident.

They wait until someone appears spiritually interested.

While they are waiting...

God is continually placing people in their path.

The Kingdom of God advances far more often through ordinary moments than extraordinary ones.

It advances through conversations in hallways.

Through neighbors standing at the mailbox.

Through coworkers sharing lunch.

Through parents watching children at a ballfield.

Through casual conversations at the grocery store.

Through hospital waiting rooms.

Through coffee shops.

Through restaurants.

Through everyday interruptions that most people dismiss as insignificant.

The mature believer eventually discovers that there are very few ordinary moments in the Kingdom of God.

Every moment carries the possibility of divine purpose.

This is why Paul writes,

“Walk in wisdom toward those who are outside, redeeming the time. Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.”

(Colossians 4:5–6)

Notice Paul’s emphasis.

He does not tell believers to search for spectacular opportunities.

He teaches them to **redeem the time**.

The phrase literally carries the idea of making the most of every opportunity that God places before us.

The mature believer begins to understand that every moment carries two possibilities.

It can either be consumed...

or it can be stewarded.

Scripture teaches that time is not merely something we spend.

Time is something entrusted to us.

Every conversation...

Every interruption...

Every relationship...

Every inconvenience...

Every encounter...

Kingdom awareness.

is a stewardship.

The believer who understands this begins living with what might be called

Instead of asking,
“How quickly can I move on to my next responsibility?”

He quietly asks,
“Lord, what are You doing in this moment?”

That single question changes everything.

Suddenly...

The interruption is no longer an interruption.

It may be an assignment.

The delay is no longer simply an inconvenience.

It may be an appointment.

The difficult coworker is no longer merely a difficult coworker.

They become someone deeply loved by Christ.

The lonely neighbor is no longer simply the person next door.

They become someone for whom Christ shed His blood.

The grocery cashier is no longer just completing a transaction.

They become an eternal soul with a story, burdens, fears, disappointments, and a life known completely by God.

Lifestyle evangelism begins when we stop measuring moments by their inconvenience and begin measuring them by their Kingdom potential.

This is exactly how Jesus lived.

The Gospels are filled with what appear to be interruptions.

On His way to heal Jairus' daughter...

He stopped for a woman who had suffered twelve years with an issue of blood.

On His journey through Samaria...

He paused beside a well to speak with one woman whom everyone else ignored.

While leaving Jericho...

He stopped beneath a tree because a tax collector wanted to see Him.

Children interrupted Him.

Blind men interrupted Him.

Lepers interrupted Him.

Funerals interrupted Him.

Sinners interrupted Him.

None of these were interruptions from heaven's perspective.

They were assignments.

Jesus possessed an extraordinary awareness of the Father's activity within ordinary moments.

He Himself declared,

"My Father has been working until now, and I have been working."

(John 5:17)

Jesus never viewed His day as a collection of random events.

Every moment belonged to His Father.

Every encounter carried purpose.

Every conversation possessed eternal possibility.

This is the evolution of spiritual maturity.

Early in the Christian life we often ask,

"How can I fit God into my schedule?"

As maturity develops, the question changes.

"How can I recognize what God is already doing within my schedule?"

There is a profound difference.

The first places Christ alongside our plans.

The second surrenders our plans to Christ.

Lifestyle evangelism is born from this surrender.

It is the intentional oversight of every ordinary moment with the conscious awareness that Christ desires to reveal Himself through us.

The believer becomes increasingly attentive.

He listens more carefully.

He notices more deeply.

He becomes slower to dismiss interruptions and quicker to recognize divine opportunities.

He begins praying silently throughout the day.

“Lord, help me see what You see.”

“Help me hear what You hear.”

“Help me love who You love.”

This is no longer evangelism as an occasional assignment.

This is communion producing awareness.

As our fellowship with Christ deepens, our sensitivity to people increases.

The more occupied we become with Christ, the less occupied we become with ourselves.

Our schedules no longer belong exclusively to us.

Our conversations no longer belong exclusively to us.

Our relationships no longer belong exclusively to us.

Everything becomes available for Kingdom purposes.

This is what it means to steward the grace of ordinary moments.

It is living every day with the quiet expectation that God is continually creating opportunities for His presence to be revealed through His people.

Not every conversation will become a gospel conversation.

Not every act of kindness will result in immediate spiritual interest.

Not every relationship will lead to conversion.

But every moment faithfully stewarded becomes an act of worship.

Every moment surrendered becomes an opportunity for obedience.

Every moment managed with the Master in mind becomes fertile ground upon which the Holy Spirit may choose to work.

The believer's responsibility is not to manufacture opportunities.

It is to faithfully steward the opportunities God has already placed within the ordinary rhythms of life.

Heart Examination

How many divine opportunities have I overlooked simply because they appeared ordinary?

Do I move through my day primarily occupied with my own agenda, or have I learned to pause long enough to ask, "Lord, what are You doing in this moment?"

If Christ entrusted every conversation to me as a stewardship, would the way I manage my ordinary moments change?

Kingdom Insight:

Most believers spend their lives praying for divine appointments while unconsciously rushing past the very ones God has already arranged. Heaven rarely announces its opportunities with thunder. More often, they arrive disguised as interruptions, inconveniences, and ordinary people. The tragedy is not that God fails to create opportunities. The tragedy is that we often fail to recognize them.

~~Section Three:~~
The Incarnational Witness:
~~Bible References:~~
When the Gospel Becomes Visible

John 1:14

Matthew 5:13–16

2 Corinthians 3:2–3

Philippians 2:14–16

There is a reason the ministry of Jesus changed the world before the apostles ever preached the gospel.

Long before multitudes understood His message...

they experienced His presence.

They watched Him touch lepers.

They watched Him welcome children.

They watched Him forgive sinners.

They watched Him stop for the forgotten.

They watched Him weep with grieving families.

They watched Him eat with tax collectors.

They watched Him kneel before ordinary fishermen.

Before they fully understood His theology...

they encountered His humanity.

John captures this beautifully when he writes,

“And the Word became flesh and dwelt among us...”

(John 1:14)

This may be the greatest description of evangelism ever recorded.

God did not merely send information.

He sent Himself.

Truth took on flesh.

Love became visible.

Grace became touchable.

Mercy became approachable.

The invisible God became visible in the person of Jesus Christ.

This is the miracle of the incarnation.

Jesus did not simply explain the Father.

He revealed Him.

When Philip asked,

“Lord, show us the Father...”

Jesus answered,

“He who has seen Me has seen the Father.”

(John 14:8–9)

Everything Jesus did answered one question:

“What is God like?”

If you wanted to know how God treated sinners...

look at Jesus.

If you wanted to know how God responded to broken people...

look at Jesus.

If you wanted to know how God viewed the forgotten...

look at Jesus.

His life became the visible explanation of the invisible God.

This is precisely what makes lifestyle evangelism so powerful.

People are often unwilling to begin with doctrine.

They are willing to begin with experience.

Before they trust our explanation of Christ...

they are watching our demonstration of Christ.

This is why Jesus declared,

“You are the light of the world... Let your light so shine before men, that they may see your good works and glorify your Father in heaven.”

(Matthew 5:14–16)

Notice carefully what Jesus says.

People first **see**.

Then they glorify.

Visibility precedes curiosity.

Curiosity often precedes conversation.

Conversation opens the door for proclamation.

Many believers reverse this order.

We try to begin with proclamation.

Jesus often began with incarnation.

Before Zacchaeus ever repented...

Jesus honored him by entering his home.

Before the woman at the well understood living water...

Jesus dignified her with conversation.

Before Matthew left his tax booth...

Jesus extended an invitation.

The ministry of Jesus consistently demonstrates that grace often prepares the heart for truth.

This does not mean we compromise truth.

It means we understand how truth often gains a hearing.

The Gospel must eventually be proclaimed.

But before it is proclaimed...

it should often be demonstrated.

This is exactly what Paul means when he writes,

“You are our epistle... known and read by all men.”

(2 Corinthians 3:2)

Think carefully about Paul’s words.

An epistle is meant to be read.

Paul says that before many people ever read the pages of Scripture...

they are reading the lives of believers.

Our patience...

is being read.

Our honesty...

is being read.

Our humility...

is being read.

Our integrity...

is being read.

Our generosity...

is being read.

Our forgiveness...

is being read.

Our marriages...

are being read.

Our conversations...

are being read.

Our reactions under pressure...

are being read.

Whether we realize it or not, every day we are writing another page in the gospel that people believe we actually live.

This places tremendous responsibility upon the believer.

Lifestyle evangelism is not merely asking,

“Did I tell someone about Jesus today?”

It is asking,

“Did someone experience something of Jesus through me today?”

These are not identical questions.

A person may hear our words...

yet never encounter our Savior.

Likewise...

a person may first encounter the character of Christ through our life before ever asking us to explain Him.

Neither replaces the other.

Both belong together.

The incarnation teaches us that truth and presence are never enemies.

Jesus did not choose between speaking truth and demonstrating love.

John describes Him as being,

“Full of grace and truth.”

(John 1:14)

Notice that Scripture never forces us to choose between the two.

Grace without truth leaves people comfortable in darkness.

Truth without grace often leaves people unwilling to listen.

Jesus embodied both perfectly.

As believers mature, they increasingly become people whose presence reflects Christ before their mouths explain Christ.

This is why Paul instructed the Philippian church,

“That you may become blameless and harmless, children of God without fault... among whom you shine as lights in the world.”

Notice the progression.
(*Philippians 2:15*)

Before they shine...

they become.

Light is not something they manufacture.

It is the natural result of a life transformed by Christ.

The world has become remarkably skilled at recognizing religious performance.

It has become increasingly suspicious of people who proclaim one message while living another.

Authenticity has become one of the greatest apologetics available to the church.

Not perfection.

Authenticity.

The believer who genuinely loves...

serves...

forgives...

listens...

shows compassion...

keeps his word...

walks humbly...

and reflects the character of Christ...

creates curiosity that arguments alone can never produce.

Eventually someone asks,

“Why are you different?”

That question is often the fruit of a life that has quietly embodied the Gospel long before it ever explained it.

This is the heart of lifestyle evangelism.

It is not merely speaking about Jesus.

It is allowing Christ to become so visible within us that people begin encountering His character through the ordinary rhythms of our lives.

We become, in a very real sense, living demonstrations of the transforming power of the Gospel.

Not because we are extraordinary people.

But because an extraordinary Christ has chosen to live within ordinary people.

Heart Examination

If someone observed my life for thirty days without hearing me mention Jesus, what conclusions would they reach about the character of Christ?

Does my treatment of difficult people make the Gospel more believable or less believable?

Am I asking people to believe a message that my daily life quietly contradicts, or one that my life consistently confirms?

Kingdom Insight:

The world has learned to ignore sermons that never become flesh. Before people reject your theology, many have already judged whether your life makes it believable. The greatest contradiction is not an imperfect believer—it is a believer whose mouth speaks of Christ while

whose ordinary life gives the world no compelling reason to desire Him. Long before people examine your Bible, they will examine your behavior.

Section Four:

Friendship Redefined: The Kingdom Does Not Ask You to Find Friends—It Calls You to Become One.

Bible References:

Matthew 26:47–50

Luke 10:25–37

Romans 5:6–8

John 15:13–15

One of the greatest obstacles to lifestyle evangelism is not a lack of opportunity.

It is a misunderstanding of people.

Many believers unknowingly limit their influence because they have adopted the world's definition of friendship instead of Christ's.

The world teaches that friendship is earned.

People become our friends because they have proven themselves trustworthy.

Because they have common interests.

Because they think like we think.

Live like we live.

Vote like we vote.

Share our values.

Treat us well.

Reciprocate our kindness.

In the world's economy, friendship is often built upon mutual benefit.

There is nothing inherently wrong with these relationships.

But they cannot become the standard by which followers of Christ determine who receives their love.

The Kingdom operates by a radically different definition.

Jesus never waited for people to deserve His friendship.

He chose to become a friend because it reflected the character of His Father.

Perhaps nowhere is this more astonishing than the night of His betrayal.

Judas had already negotiated thirty pieces of silver.

He had already led the soldiers into the garden.

He had already determined the sign by which Jesus would be identified.

The kiss had already been chosen as the symbol of betrayal.

As Judas approached, he kissed Jesus.

Then Jesus responded with words that should arrest every believer.

“Friend, why have you come?”

(Matthew 26:50)

Pause and consider the moment.

Judas was not acting like a friend.

He was functioning as a traitor.

Yet Jesus still addressed him as **friend**.

Why?

Certainly not because Judas deserved the title.

Nor because Jesus was unaware of Judas’ intentions.

Jesus knew exactly what Judas was doing.

He also knew exactly who He Himself was.

This is one of the most profound revelations of Christian character found in the Gospels.

Jesus’ treatment of Judas was not determined by Judas’ behavior.

It was determined by Jesus’ character.

The betrayal revealed Judas.

The response revealed Jesus.

This is the difference between worldly friendship and Kingdom friendship.

The world teaches,

“Treat people according to how they treat you.”

Jesus demonstrates,

“Treat people according to who you have become in Me.”

Kingdom friendship is not reactive.

It is revelatory.

It reveals the heart that has been transformed by Christ.

This same principle appears again in one of Jesus’ most familiar parables.

A lawyer asked Jesus,

“Whoismyneighbor?”

(Luke 10:29)

Notice the question carefully.

The lawyer wanted to identify the people who qualified for his love.

He was asking,

“Who deserves my compassion?”

Jesus never answered that question.

Instead, He told the story of a man who had been beaten, robbed, stripped, and left half dead.

A priest passed by.

A Levite passed by.

Then came a Samaritan—a man whom Jewish culture would have expected to be the least likely candidate for compassion.

Yet he stopped.

He bandaged wounds.

He lifted the stranger onto his own animal.

He paid for his care.

He promised to return.

When Jesus finished the story, He asked a question that completely changed the discussion.

He did not ask,

“Who qualified as a neighbor?”

He asked,

“Which of these three proved to be a neighbor?”

(Luke 10:36)

Do not miss what Jesus has done.

The lawyer wanted to define the object of love.

Jesus redirected attention to the character of the one who loves.

The issue was never,

“Who deserves my kindness?”

The issue was,

“What kind of person am I becoming?”

That changes evangelism forever.

Lifestyle evangelism is not built upon searching for worthy people.

It is built upon becoming the kind of person who consistently reflects Christ.

The Samaritan did not stop because the wounded man had earned compassion.

He stopped because compassion had become part of his character.

Likewise, Jesus did not call Judas “friend” because Judas had proven himself faithful.

He did so because love remained faithful even when betrayed.

This is the heart of the Gospel itself.

Paul reminds us,

“But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

(Romans 5:8)

Notice the timing.

Christ did not wait until humanity became lovable.

He loved us while we were in rebellion.

He moved toward us before we ever moved toward Him.

That is the pattern He now calls His disciples to imitate.

Lifestyle evangelism demands that we surrender our selective compassion.

It requires us to move beyond natural preferences.

Beyond comfort zones.

Beyond social circles.

Beyond political identities.

Beyond racial barriers.

Beyond economic divisions.

Beyond personal biases.

Because every person we encounter has one overwhelming reality in common.

Christ died for them.

The cashier who barely acknowledges your presence...

Christ died for them.

The difficult coworker...

Christ died for them.

The neighbor whose beliefs oppose your own...

Christ died for them.

The family member who wounded you...

Christ died for them.

The person whose lifestyle you struggle to understand...

Christ died for them.

The Gospel refuses to allow us to classify people according to whether they deserve our attention.

It continually reminds us that none of us deserved Christ's attention.

When that truth settles deeply within the believer's heart, evangelism ceases to be an obligation.

It becomes the natural overflow of gratitude.

We no longer approach people asking,

"Have they earned my kindness?"

Instead we quietly remember,

"Neither had I."

That single realization has the power to transform every relationship we enter.

Because once we understand how Christ befriended us in our rebellion, we become free to extend His friendship to others without demanding that they first become worthy of it.

This is what it means to live as a witness.

Not simply to speak of Christ...

but to relate to people in a way that reflects the very Gospel we proclaim.

Heart Examination

Have I unconsciously adopted the world's definition of friendship, reserving my best attention for people who resemble me, agree with me, or benefit me?

Who have I quietly decided is unworthy of my time, my kindness, or my pursuit?

If Jesus had treated me according to the standard I sometimes use for others, where would I be today?

Kingdom

The greatest contradiction of the Gospel is not that sinners reject Christ. It is that forgiven people sometimes become more selective with their grace than the Savior who forgave them. The moment I require someone to earn my love before I move toward them, I have forgotten how Christ first moved toward me. The cross forever destroyed the illusion that friendship begins with another person's worthiness. In the Kingdom, friendship begins with my willingness to become like Jesus.

Section Five: **Building Bridges That Carry the Gospel** **Relationships Are the Roads Upon Which Truth Travels**

Bible References:

Luke 19:1–10

1 Thessalonians 2:8

Colossians 4:5–6

John 13:34–35

The gospel never changes.

The message of salvation remains exactly the same from generation to generation.

What often changes is the road upon which that message travels.

Throughout Scripture, God repeatedly chose relationship before proclamation.

This does not diminish the necessity of preaching.

It demonstrates the wisdom of preparing hearts to receive what is preached.

Truth travels farther when it moves across the bridge of genuine relationship.

This is why lifestyle evangelism cannot be reduced to having the right words.

It begins with becoming the kind of person who consistently creates opportunities for those words to be heard.

Relationships do not save people.

Jesus saves people.

Yet relationships frequently become the God-ordained pathway through which people come to know Him.

Research has consistently demonstrated what Scripture has long illustrated: the overwhelming majority of people who come to faith do so through the influence, invitation, or witness of someone they already know and trust.

That should not surprise us.

God designed people to grow within relationships.

The Gospel often follows the same pattern.

Jesus understood this perfectly.

When He entered Jericho, He intentionally stopped beneath a sycamore tree and called a man named Zacchaeus.

The crowd saw a corrupt tax collector.

Jesus saw a man whose heart was ready.

Then He made a surprising statement:

“Zacchaeus, make haste and come down, for today I must stay at your house.”

(Luke 19:5)

Notice what Jesus did.

He accepted an invitation into the ordinary space of Zacchaeus' life.

Before there was transformation...

there was relationship.

Before there was repentance...

there was presence.

Before there was restoration...

there was a willingness to enter another person's world.

Jesus never compromised truth.

But neither did He wait until people had changed before moving toward them.

Lifestyle evangelism requires the same posture.

If we hope to influence people for Christ, we must be willing to enter the ordinary rhythms of their lives.

Not to imitate sin.

Not to gain acceptance.

But to demonstrate the nearness of Christ through authentic presence.

Paul expressed this beautifully when writing to the believers in Thessalonica:

“We were well pleased to impart to you not only the gospel of God, but also our own lives, because you had become dear to us.”

(1 Thessalonians 2:8)

Notice Paul’s order.

He did not simply share the Gospel.

He shared his life.

The message and the messenger became inseparable.

This is one of the defining characteristics of lifestyle evangelism.

We do not merely enter conversations.

We enter lives.

We remember names.

We remember birthdays.

We remember prayer requests.

We remember family members.

We remember the stories people entrust to us.

Why?

Because love pays attention.

One of the greatest gifts we can give another human being is the experience of being genuinely seen.

People often spend their lives feeling unnoticed.

Invisible.

Forgotten.

Dismissed.

Yet Jesus consistently demonstrated something different.

He noticed the person everyone else overlooked.

The woman reaching for the hem of His garment.

The blind beggar sitting beside the road.

The widow placing two small coins into the offering.

The children the disciples tried to send away.

Lifestyle evangelism begins with learning to notice what hurried people overlook.

This kind of intentional presence naturally creates opportunities to build meaningful relationships.

Some of the simplest practices become some of the most powerful.

Learn people's names.

A person's name reminds them that they matter.

Remember their story.

People are more than the moment in which you met them.

Practice hospitality.

Open your table before you open your sermon.

Share meals whenever possible.

Throughout the Gospels, meals became places of ministry.

Serve practical needs.

Sometimes compassion prepares a heart long before conversation ever begins.

Listen more than you speak.

People rarely care how much we know until they are convinced that we genuinely care about them.

Celebrate with those who rejoice.

Grieve with those who grieve.

Offer prayer naturally when people share burdens.

Follow up after difficult conversations.

Be dependable.

Keep your promises.

Become the kind of person whose character quietly validates the Gospel you proclaim.

None of these actions are manipulative.

They are not techniques designed to gain access to people.

If they become strategies for personal success, they cease to reflect Christ.

They are expressions of genuine love.

Jesus never treated people as projects.

He loved them because they bore the image of His Father.

That distinction is critically important.

People can often discern the difference between being loved and being managed.

They know when kindness has become a sales strategy.

The Kingdom rejects manipulation.

Kingdom relationships are built upon sincerity.

This is why Paul instructs believers:

“Walk in wisdom toward those who are outside... Let your speech always be with grace...”

(Colossians 4:5–6)

Wisdom teaches us when to speak.

Grace shapes how we speak.

Love determines why we speak.

When these three work together, conversations become invitations instead of confrontations.

Lifestyle evangelism is not built upon forcing spiritual discussions into every interaction.

Neither is it avoiding them.

It is living so consistently in the love of Christ that spiritual conversations become natural extensions of authentic relationships.

Eventually people begin asking questions.

“Why are you always willing to help?”

“How do you stay so calm?”

“Why do you care?”

“Can I ask you something personal?”

Those moments cannot always be manufactured.

But they are often cultivated through months or years of faithful presence.

This is why relationship matters.

Not because relationships save.

But because relationships frequently become the bridge across which the saving message of Jesus Christ travels.

The believer who faithfully builds bridges should never be surprised when God eventually sends someone across them.

Heart Examination

Would the people who interact with me every week describe me as genuinely interested in them, or merely polite?

Do I see people as interruptions to my schedule, projects to complete, or souls to love?

If my words about Christ were removed, would my relationships still reveal His compassion, patience, and faithfulness?

Kingdom Insight

Many believers want the privilege of influencing lives without investing in them. But the Kingdom has never confused proximity with relationship. People may hear a stranger’s argument, but they usually entrust their hearts to someone who has first earned the right to be heard through consistent love. If your life never builds bridges, do not be surprised when your words struggle to find a way across.

Section Six
Seeing People Through the Eyes of Redemption
The Heart That Makes Lifestyle Evangelism Possible
Bible References:

Romans 5:8

Luke 19:10

Matthew 9:35–38

2 Corinthians 5:14–15

The greatest transformation required for lifestyle evangelism is not found in our mouths.

It is found in our hearts.

Most believers do not struggle because they lack opportunities.

Many struggle because they have not yet learned to see people the way Jesus sees them.

We naturally evaluate people according to categories.

We notice appearance.

Education.

Occupation.

Political beliefs.

Social status.

Personality.

Race.

Past mistakes.

Present lifestyles.

We instinctively classify people.

Without realizing it, we begin deciding who deserves our attention, who deserves our patience, and sometimes even who deserves our compassion.

The Kingdom challenges every one of those instincts.

Jesus never looked at people merely as they were.

He looked at them in light of what His grace could make them.

Every person He encountered represented more than a present condition.

They represented a possibility.

This is why Scripture repeatedly reminds us that Christ's love moved toward humanity long before humanity moved toward Him.

Paul writes,

**“But God demonstrates His own love toward us, in that while we were still sinners, Christ
(Romans 5:8)
died for us.”**

Notice when Christ loved us.

Not after repentance.

Not after obedience.

Not after transformation.

While we were still sinners.

The cross forever establishes God's pattern.

Love moves first.

Grace moves first.

Mercy moves first.

The believer who has truly understood the cross cannot selectively decide who is worthy of compassion.

Every person we encounter stands on equal ground before Calvary.

Some have received Christ.

Others have not.

But all stand in desperate need of Him.

This was the heart of Jesus throughout His earthly ministry.

Luke summarizes His mission with remarkable simplicity.

“For the Son of Man has come to seek and to save that which was lost.”

(Luke 19:10)

Notice what Jesus sought.

Not impressive people.

Not religious people.

Not influential people.

Lost people.

Lost people became His priority because they were the Father’s priority.

This explains one of the most moving scenes in the Gospels.

Matthew tells us,

“But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.”

(Matthew 9:36)

Jesus did not merely see a crowd.

He saw exhaustion.

He saw confusion.

He saw spiritual loneliness.

He saw sheep without a shepherd.

His eyes penetrated beyond behavior and into condition.

This is one of the greatest differences between religion and redemption.

Religion often sees behavior first.

Jesus saw brokenness first.

Religion asked,

“What is wrong with them?”

Jesus asked,

“What has happened to them?”

Religion often labels.

Jesus restores.

Religion categorizes.

Jesus redeems.

Lifestyle evangelism begins when our vision begins to resemble His.

The mature believer gradually learns to look beyond what is immediately visible.

The angry person may be carrying unimaginable pain.

The arrogant person may be hiding profound insecurity.

The successful executive may be quietly overwhelmed by emptiness.

The addicted person may be searching for relief in all the wrong places.

The skeptic may not be resisting Christ as much as he is struggling with disappointment, betrayal, or unanswered questions.

The believer who sees only behavior will respond with frustration.

The believer who sees through the eyes of redemption responds with compassion.

Compassion does not excuse sin.

Neither does it ignore truth.

Compassion simply remembers that apart from the grace of God, every one of us would still be lost.

This changes how we enter conversations.

We no longer approach people as opponents to defeat.

We approach them as image-bearers whom Christ longs to redeem.

Paul describes this transformation in remarkable words.

“For the love of Christ compels us...”

(2 Corinthians 5:14)

Notice what motivates the believer.

Not guilt.

Not obligation.

Not fear.

Love.

The love we have received becomes the love we extend.

The grace we have experienced becomes the grace we offer.

The mercy that found us becomes the mercy that sends us.

This is why lifestyle evangelism cannot be sustained by duty alone.

Duty eventually grows weary.

Programs eventually lose momentum.

Emotional enthusiasm eventually fades.

But a heart captured by the love of Christ continually finds new energy to love people.

As our communion with Christ deepens, something beautiful begins to happen.

Our personal preferences become smaller.

His compassion becomes larger.

Our prejudices begin dying.

His mercy begins living.

Our irritation gives way to patience.

Our indifference gives way to burden.

Eventually we stop asking,

“Who deserves my attention?”

Instead we quietly ask,

“How does Christ see this person?”

That single question transforms every environment.

The difficult coworker becomes someone Christ is pursuing.

The cashier becomes someone Christ treasures.

The lonely widow becomes someone Christ remembers.

The rebellious teenager becomes someone Christ died to rescue.

The skeptical professor becomes someone Christ longs to reveal Himself to.

No longer are people interruptions.

They become eternal souls.

No longer are they simply neighbors.

They become objects of divine affection.

No longer are they merely strangers.

They become people for whom heaven has already demonstrated its love through the cross.

This is the heart that makes lifestyle evangelism possible.

Not a heart that merely knows the Gospel...

but a heart that has become increasingly shaped by it.

Heart Examination

When I encounter difficult people, do I instinctively see behavior, or do I seek to understand the brokenness that may lie beneath it?

Are there categories of people toward whom my compassion has quietly diminished?

If Christ looked upon the people I passed today, what would He see that I failed to notice?

Kingdom Insight

The greatest evidence that the Gospel has transformed your life is not simply that you love Jesus more. It is that you begin loving the very people you once ignored, avoided, judged, or quietly condemned. Until we learn to see people through the eyes of redemption, we will continue walking past those Christ would have stopped to embrace. The tragedy is not merely that lost people cannot see Christ—it is that believers sometimes can no longer see the lost the way Christ does.

~~Section Seven~~
The Witness as Worship
~~When Every Part of Life Becomes an Offering to God~~
~~Primary Scriptures~~

Romans 12:1–2

Colossians 3:17

1 Corinthians 10:31

Matthew 5:16

Every believer eventually arrives at a defining question.

Why do I live this way?

Why choose patience when anger would be easier?

Why forgive when revenge feels justified?

Why stop for people when life is already busy?

Why intentionally build relationships with people who may never appreciate the effort?

Why continue loving those who reject us?

Why invest in people who may never respond to Christ?

The answer cannot simply be **because we are supposed to**.

Duty may begin obedience.

But worship sustains it.

Lifestyle evangelism reaches its highest expression when the believer no longer sees his life as his own.

Every conversation becomes an offering.

Every act of kindness becomes an offering.

Every interruption becomes an offering.

Every relationship becomes an offering.

Every ordinary moment becomes another opportunity to honor God.

Paul captures this beautifully when he writes,

“I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.”

(Romans 12:1)

Notice Paul’s imagery.

The Old Testament worshiper brought an animal to the altar.

The New Testament believer brings himself.

Under the Old Covenant...

the sacrifice died.

Under the New Covenant...

the sacrifice lives.

Every morning the believer willingly places his life upon God’s altar once again.

“My schedule belongs to You.”

“My ambitions belong to You.”

“My conversations belong to You.”

“My opportunities belong to You.”

“My relationships belong to You.”

“My reputation belongs to You.”

Nothing remains outside the reach of worship.

This changes how we understand evangelism.

We are no longer asking,

“How can I fit witnessing into my life?”

We begin asking,

“How can every part of my life become worship?”

That is an entirely different question.

Because when life becomes worship...

witness naturally follows.

The believer who lives continually surrendered to Christ cannot help but influence the people around him.

Not because he is trying to impress them.

But because worship always produces visible transformation.

Paul continues,

“Do not be conformed to this world, but be transformed by the renewing of your mind...”

(Romans 12:2)

Transformation is not merely moral improvement.

It is the gradual reordering of the entire person around the will of God.

Our priorities change.

Our conversations change.

Our responses change.

Our values change.

Even our interruptions begin to change because we no longer view them from a self-centered perspective.

A surrendered life asks different questions.

Instead of,

“How is this affecting me?”

It asks,

“How might God be glorified here?”

That perspective reshapes every ordinary encounter.

Paul expands this principle even further.

“And whatever you do in word or deed, do all in the name of the Lord Jesus...”

(Colossians 3:17)

Notice the comprehensiveness.

Whatever you do.

Not merely church activities.

Not merely ministry.

Whatever you do.

Work.

Conversations.

Parenting.

Business.

Friendships.

Service.

Hospitality.

Encouragement.

Everything becomes sacred when it is consciously offered to Christ.

This is why lifestyle evangelism cannot be separated from worship.

The believer who worships only on Sunday will often witness only occasionally.

The believer whose entire life has become worship carries the presence of Christ into every environment.

His workplace becomes worship.

His neighborhood becomes worship.

His generosity becomes worship.

His patience becomes worship.

Even his suffering becomes worship.

The world often assumes worship is confined to songs.

Scripture teaches something much larger.

Worship is the continual surrender of one's entire life to the glory of God.

When that happens, evangelism ceases to be a ministry compartment.

It becomes the natural fragrance of a life surrendered to Christ.

Paul writes,

“Therefore, whether you eat or drink, or whatever you do, do all to the glory of God.”

(1 Corinthians 10:31)

Even eating and drinking become opportunities for worship.

How much more the conversations that occur around the table?

The believer who understands this no longer divides life into sacred and secular categories.

There is no “God time” and “my time.”

There are no “ministry moments” and “ordinary moments.”

Everything belongs to Christ.

Everything becomes available for His glory.

Everything becomes an opportunity for witness.

Jesus summarized this beautifully when He said,

“Let your light so shine before men, that they may see your good works and glorify your Father in heaven.”

Notice the final destination.
(Matthew 5:16)

Not admiration for the believer.

Glory for the Father.

That has always been the purpose of worship.

And that has always been the purpose of evangelism.

Neither exists to make much of us.

Both exist to make much of Christ.

This is the final evolution of the mature believer.

He no longer lives asking,

“How can I accomplish more for God?”

He lives asking,

“How can God receive greater glory through me?”

When that becomes the governing desire of the heart, lifestyle evangelism is no longer maintained by discipline alone.

It becomes the joyful overflow of a life continually laid upon the altar.

The believer discovers that witnessing is not another responsibility added to worship.

It is one of worship’s most beautiful expressions.

Heart Examination

If someone examined the ordinary rhythms of my life, would they conclude that my life belongs entirely to Christ or only the religious portions of it?

Do I view my relationships, my work, my conversations, and my daily routines as offerings placed upon God’s altar?

Is my desire to reach people rooted in obligation, or has it become the natural expression of a life that longs to glorify Christ in everything?

Kingdom Insight

The highest form of evangelism is not found in the believer who has mastered the language of witnessing. It is found in the believer whose entire life has become an altar. A surrendered life cannot help but reveal the One to whom it belongs. The tragedy is not that some Christians fail to witness. The greater tragedy is that many have learned to worship with their lips while leaving

their schedules, relationships, conversations, and ordinary lives untouched by the altar. Whatever has never been surrendered can never become a witness.

CONCLUSION & COMMISSION

Section Eight:

The World Is Waiting to Meet Jesus

Living Every Day as His Witness

Bible Reference:

Matthew 28:18–20

Acts 1:8

2 Corinthians 5:20

John 20:21

One of the greatest mistakes believers make is believing that the mission of God begins when we enter the church.

The opposite is true.

The church gathers to worship.

The church scatters to witness.

Every Sunday, the people of God assemble to behold Christ together.

Every Monday, they return to neighborhoods, classrooms, hospitals, offices, factories, restaurants, athletic fields, airports, and homes carrying His presence with them.

The mission has never been confined to a building.

It has always been carried by a people.

This is why Jesus did not simply establish a church.

He sent disciples.

Just as the Father sent Him into the world, He now sends us.

After His resurrection Jesus breathed upon His disciples and declared,
“As the Father has sent Me, I also send you.”

(John 20:21)

Those words define the Christian life.

We are not merely followers.

We are the sent.

Wherever life takes us...

Christ sends us.

The office is not simply where you earn a paycheck.

It is where Christ has sent you.

Your neighborhood is not simply where your house is located.

It is where Christ has sent you.

Your classroom...

your gym...

your favorite restaurant...

your barber...

your mechanic...

your coffee shop...

your child's school...

are not random places.

They are mission fields entrusted to your care.

The mature believer no longer asks,

"Where can I find people who need Jesus?"

He realizes they already surround him every single day.

The only question remaining is whether he will recognize the sacredness of those ordinary places.

The truth is, most people will never stand behind a pulpit.

Most believers will never preach to thousands.

Many will never travel the world as missionaries.

Yet every believer will spend thousands of hours among people who desperately need hope.

This has always been God's design.

The Gospel spreads most naturally through ordinary people faithfully living extraordinary lives empowered by an extraordinary Savior.

The greatest influence you will ever possess may never occur on a church platform.

It may occur in a break room.

Across a kitchen table.

Walking beside a grieving friend.

Sitting in a hospital waiting room.

Helping a neighbor.

Listening to a hurting coworker.

Holding the hand of someone who feels forgotten.

History reminds us that movements rarely begin because a few gifted people become louder.

They begin because ordinary believers become faithful.

The Book of Acts was never driven by professional clergy alone.

It advanced because believers carried Christ wherever life carried them.

Their homes became places of ministry.

Their workplaces became places of ministry.

Their relationships became places of ministry.

The Gospel moved because the people moved.

That calling has never changed.

Paul writes,

“Now then, we are ambassadors for Christ, as though God were pleading through us.”

(2 Corinthians 5:20)

Notice the astonishing language.

God...

pleading...

through us.

He has chosen to make His appeal to the world through ordinary people whose lives have been transformed by His grace.

That means every conversation matters.

Every relationship matters.

Every act of kindness matters.

Every moment of forgiveness matters.

Every invitation matters.

Every encouragement matters.

Every expression of patience matters.

Not because those things save anyone.

But because they continually point beyond us to the Savior who does.

Perhaps the greatest evidence that lifestyle evangelism has matured within us is that we stop measuring success by visible results.

The mature witness understands that faithfulness belongs to us.

Transformation belongs to God.

We cannot convict hearts.

We cannot save souls.

We cannot produce spiritual life.

Only the Holy Spirit can accomplish those miracles.

Our calling is beautifully simple.

Walk with Christ.

Love people.

Recognize opportunities.

Speak faithfully.

Trust God.

Leave the results in His hands.

One day, heaven will reveal conversations we thought were insignificant.

Acts of kindness we considered ordinary.

Prayers whispered quietly over someone else's pain.

Meals shared around tables.

Unexpected encouragement.

Simple invitations.

Moments we almost overlooked.

We may discover that what appeared ordinary on earth was being orchestrated by heaven all along.

Until that day, we remain faithful.

Not because every conversation ends in conversion.

But because every moment belongs to Christ.

So tomorrow morning, when you leave your home, do not think of yourself as merely going to work.

You are being sent.

Do not think of yourself as merely running errands.

You are being sent.

Do not think of yourself as simply attending another meeting.

You are being sent.

Walk into every environment with this quiet confidence:

Christ has gone before me.

The Holy Spirit is already at work.

Someone I meet today bears the image of God.

Someone I meet today may be searching for hope.

Someone I meet today may be one conversation away from encountering Jesus Christ.

And perhaps the greatest preparation you can make each morning is not asking,

“Lord, help me accomplish great things for You today.”

Instead pray,

“Lord, let everyone who encounters me today encounter something of You.”

If that becomes the prayer of our hearts...

then evangelism will no longer be another ministry we occasionally perform.

It will become the beautiful, daily expression of a life lived in continual communion with Jesus Christ.

Final Heart Examination

As you conclude this study, prayerfully consider these questions.

- **Has evangelism become something I occasionally do, or has it become part of who I am?**
- **Would those closest to me say they consistently experience the character of Christ through my life?**
- **Do I intentionally steward ordinary moments with the Master in mind?**
- **Have I become the kind of friend Jesus demonstrated Himself to be?**
- **Am I building relationships for my benefit, or am I faithfully carrying Christ into the lives of others?**
- **Do I genuinely see people through the eyes of redemption?**
- **Has my entire life become an act of worship that continually points others toward Christ?**

These questions are not meant to produce guilt.

They are meant to invite deeper surrender.

For the goal of this lesson has never been to produce better evangelists.

It has been to cultivate believers who walk so closely with Jesus that introducing Him becomes as natural as introducing their closest friend.

Kingdom Insight

The final measure of a believer's life will not simply be how many sermons were preached, how many Bible studies were taught, or how many ministries were served. One of heaven's most searching questions may simply be this: 'How many people encountered My Son because they encountered you?' Every ordinary day places eternity within arm's reach. The greatest tragedy is not that the world has never heard of Jesus. The greatest tragedy is that many believers have spent a lifetime walking among people who desperately needed Him, yet left behind so little evidence of His presence that no one ever thought to ask where it came from.

Exhortation

As we come to the end of this study, it is important to remember that its purpose has never been to add another responsibility to the believer's life.

If that is all we accomplish, then we will have unintentionally strengthened the very misunderstanding this lesson set out to correct.

The invitation of Christ has never been to carry the burden of another religious activity.

His invitation has always been far more beautiful.

It is the invitation to walk with Him.

To abide in Him.

To be transformed by Him.

To allow His life to become our life.

Everything we have explored throughout this study flows from that single reality.

The witness is not first a speaker.

The witness is first a disciple.

The witness is not first someone who learns how to talk about Jesus.

The witness is someone who is learning to live with Jesus.

That distinction changes everything.

When Christ becomes the center of our lives, evangelism is no longer forced.

It becomes the natural overflow of communion.

The ordinary moments of life become sacred because Christ is present within them.

Relationships become opportunities to reflect His heart.

Acts of kindness become expressions of His grace.

Conversations become invitations for others to encounter the One who has transformed us.

This is the freedom of the Gospel.

It frees us from the pressure of trying to manufacture results and returns us to the joy of faithfully walking with Christ.

Our responsibility has never been to save the world.

Our responsibility has always been to faithfully reveal the Savior to the world.

The Holy Spirit alone changes hearts.

The Father alone draws people to the Son.

Our privilege is simply to live so closely with Jesus that others begin asking about the hope they see within us.

Perhaps the greatest evidence that we have embraced the lifestyle of evangelism is that we stop asking,

~~Instead, we begin asking,~~
~~"When should I evangelize?"~~

"How can Christ be glorified through this moment?"

That question transforms ordinary life into sacred opportunity.

It reminds us that the greatest mission field is often not across the ocean, but across the street.

Not in the distant city, but around the dinner table.

Not in extraordinary moments, but in the ordinary rhythms of everyday life.

If this study accomplishes anything, I pray it will accomplish this:

That you will be delivered from the exhausting burden of merely trying to **do** evangelism and discover the joy of **being** the kind of person through whom Christ naturally reveals Himself.

For in the Kingdom of God, evangelism is not ultimately another ministry to perform.

It is the beautiful overflow of a life that has become increasingly captivated by Jesus Christ.

And when Christ truly becomes the center of our lives, introducing Him to others becomes as natural as introducing the dearest friend we have ever known.