

WOMEN AROUND THE MESSENGER

with Ustazah Huraidah & Aida Azlin



LESSON 8:
CONCLUSION:
THE LOVE THAT BINDS
US TOGETHER

A photograph of a field of red poppies in bloom, with green foliage in the background. The flowers are vibrant red with dark centers, and the field is densely packed with them.

“By mentioning the pious, blessings descend”

To recap:

- 1) Sayidatuna Amina RA
- 2) Sayidatuna Khadijah RA
- 3) Sayidatuna Aisha RA
- 4) Sayidatuna Sawda RA
- 5) Sayidatuna Zaynab RA
- 6) Sayidatuna Fatima az-Zahra RA

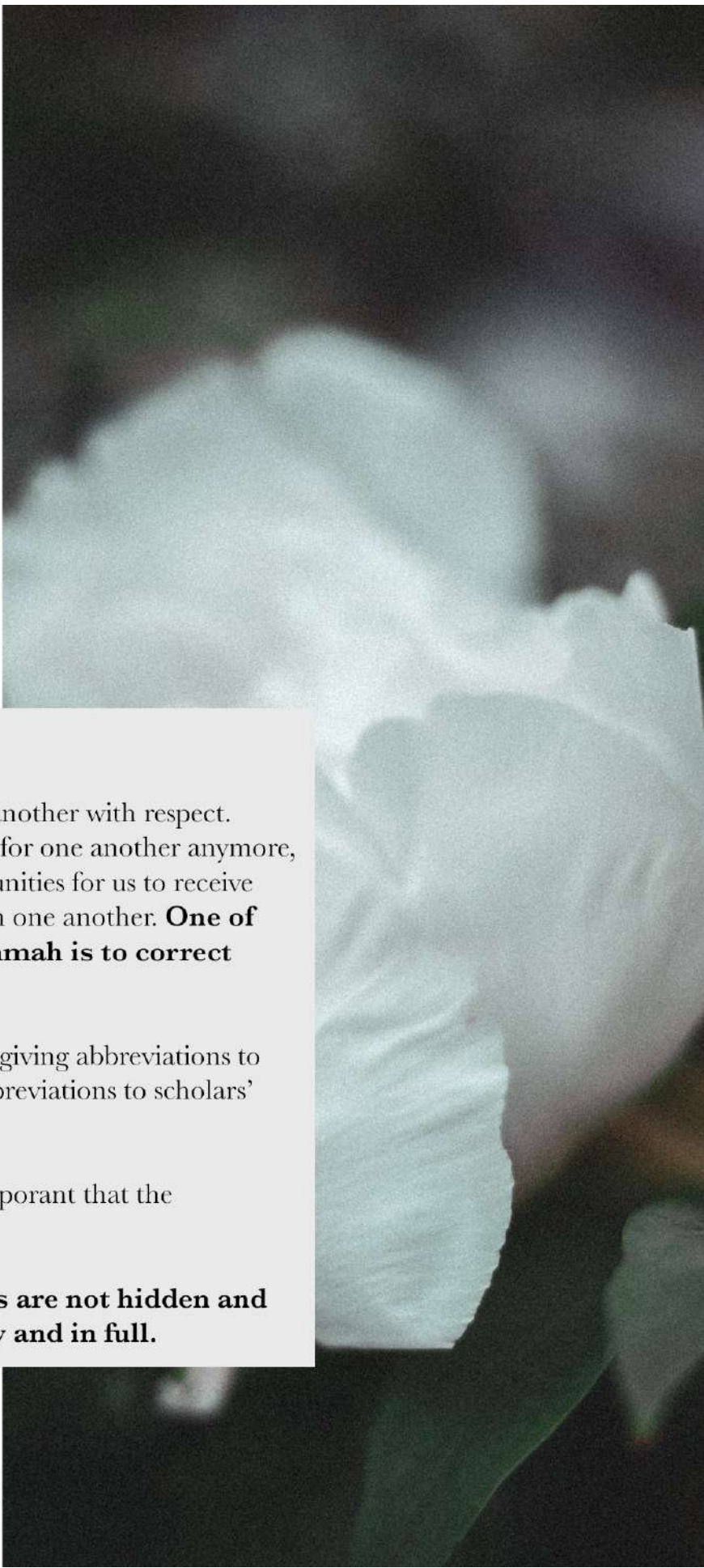
Sayidatuna means ‘our master’. They RA will be our masters till the day of Qiyama.

A photograph of a field of red poppies in bloom, with green foliage in the background. The flowers are vibrant red with dark centers, and the field is densely packed with them.

TREATING OUR NAMES WITH RESPECT

- Abu Hurairah (RA) reported: Rasulullah SAW said, *"Any group of people that assemble in one of the Houses of Allah to recite the Book of Allah, learning and teaching it, tranquility will descend upon them, mercy will engulf them, angels will surround them and Allah will make mention of them to those (the angels) in His proximity:"* (Sahih Muslim)
 - The Prophet SAW mentioned our names in the seventh Heaven. Our names will be called proudly on the Day of Judgement. All of us will be welcomed into Jannah, with angels calling out our names.
 - We should always treat our names with respect, and call out one another's names and receive strength, energy and light from one another to help each other in our journey.
 - Always mention the names of our masters, the pious and the scholars in our homes and gatherings so that we may be healed by its blessings.
 - We should not give abbreviation to any names, not our names and more importantly, not the names of the scholars. **We don't want to be prohibited from the bounties that Allah has prepared for us.** We receive strength and precious prayers every time our names are called. Our name is a prayer for us.
 - We should make prayers for others. For example: *"I am attending Aida Azlin's class. May Allah raise her ranking and preserve her"*
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Reflection

- We no longer call one another with respect. We do not make prayers for one another anymore, and this removes opportunities for us to receive strength and energy from one another. **One of our service to the Ummah is to correct this.**
- People have gone from giving abbreviations to their names to giving abbreviations to scholars' names.
- Is the message more important than the Messenger?
- **Our Mothers' names are not hidden and are called out proudly and in full.**



RELATIONSHIP OF THE DEAD TO THE ALIVE

- Our relationship with our Mothers are like of the dead to the alive - and they are the alive while we are the dead ones. **We will only be awakened when we are with the alive.** Hence, we should start this new year by being with the alive so that Allah SWT will hopefully bring our souls and hearts back to life and may we give life to those around us.

- *“Dearest sisters and beautiful ladies, seek the alive in this world. Seek to be alive and to be remembered not only now, but also in the next world. This is the way of the true believer - we are never dead. Let us not attach ourselves to the dead people, roaming aimlessly in this temporal world. We do not want to be dead, before we are really dead.”*

- We may not be with our Mothers physically but **do not cut off our selves from their realities and legacies that they have left us.** People of the Dunia will strive to cut us off from our Mothers by burying and twisting their stories, but they will not reach their goal.

- We should ask ourselves: *will we follow them in this Dunia and be cursed or will we choose to follow the successful and remain alive till jannah?*

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Their Only Love Interest

- The love interest of our Mothers in every phase of their lives is always Rasulullah SAW. Their actions, speech, decisions and habits changed as they found him SAW. He SAW became the main character in their stories.
- Their diverse personalities were united as one when we only see Rasulullah SAW in every one of them. They were only remembered as the wives of Rasulullah SAW and as the Mothers of the Believers.
- Sayida Aisha RA's wish to be forgotten is actually granted because every virtue that we mentioned of her RA is linked to Rasulullah SAW. We are remembering him SAW through her RA.





Test of Patience

- *"We have made some of you a trial for others. Will you not then be patient? And your Lord is All-Seeing"* (Surah Al Furqan, 25:20)

- Our Mothers' patience are rewarded with eternal companionship of Rasulullah SAW. Some of them were widowed, divorced and slandered. They continued to endure hardship after being married to Rasulullah SAW and even after he SAW passed away.

- All of us will be tested but if we are patient, we will be with Rasulullah SAW in this world and in Jannah (In Sha Allah). **We will receive 'Jannah' before Jannah.**

- We should be grateful for all the people around us - those who bring good to us and even those who we perceive have brought us harm. Everyone has become the means for us to reach Rasulullah SAW.

- Whoever Allah has brought to us, we should strive to not bring harm to them.



Allah's Beautiful Canvas of Us

- We tend to view ourselves as worthless and full of sins but why do we believe in it more than the canvas that Allah has painted of us? We put the canvas that we paint of ourselves above the canvas that He painted of us.
- Whether our canvas is ugly or beautiful, we should remember Allah in both. We should come to Him every day with our 'ugly' canvas to remember His Grace, and the beautiful and perfect canvas that He has painted for us.
- We should live our lives with His beautiful canvas of us. Allah SWT created us beautiful FOR a beautiful purpose and we should not destroy this beautiful art of Allah SWT. We do not own ourselves; at least ***we should not bring harm to something that do not belong to us.***



CONCLUSION

- Always ask ourselves: *what is Allah SWT message to us in these stories?*
 - Our Mothers are sent to us as our role models. Every single part of their lives are messages for us. But we should never forget that they are the chosen people of Allah. Never overstep our boundaries and say that we are better than them RA in any traits that we possess.
 - When we forget our place, we end up using them RA to promote ourselves and to feed our egos. Instead of drawing closer to them, we become further apart from them RA and incur the wrath of Allah SWT.
 - We should instead say things like, *‘Alhamdulillah Ya Allah for gracing me with the Light of Sayida Khadijah in doing business. Alhamdulillah Ya Allah for gracing me with the Light of Zaynab RA in doing charity, Alhamdulillah Ya Allah for gracing me with the Light of Aisha Ra in seeking knowledge. May this knowledge then become a service to this Ummah.’*
 - **Our deeds and Iman can never match theirs.** Everything we are receiving now is the blessing of them RA. When we forget our place, the line between us and Iblis is only the Du’a and Syafaat of Rasulullah SAW.
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Du'a made by Ustazah Huraidah's teachers at the end of their classes:

"Ya Allah just like how you have gathered us in this Dunya, gather us again in Jannah with our Mothers"

We do not live for this world. This world is not for us. Live the remaining days of our lives like a traveller or seeker. Do not care what is thrown at us because we only see our Destination and it is the Akhira with our Mothers. <3

