

Allah's Way Out For You

Putting All Trust in Him When All is Dark



فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا
ذَوَى عَدْلٍ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَٰلِكُمْ يُوعَظُ بِهِ مَن كَانَ
يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَن يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ﴿٢﴾

Then when they have 'almost' reached the end of their waiting period, either retain them honourably or separate from them honourably. And call two of your reliable men to witness 'either way'—and 'let the witnesses' bear true testimony for 'the sake of' Allah. This is enjoined on whoever has faith in Allah and the Last Day. **And whoever is mindful of Allah, He will make a way out for them, (At-Talaq 65:2)**

وَيَرْزُقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ
بَلِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ﴿٣﴾

and provide for them from sources they could never imagine. And whoever puts their trust in Allah, then He 'alone' is sufficient for them. Certainly Allah achieves His Will. Allah has already set a destiny for everything. (At-Talaq 65:3)

Verses in Focus

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا
وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ
وَمَنْ يَتَّوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ
إِنَّ اللَّهَ بَلِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

(Surah At-Talaq 2-3)

And whoever is mindful of Allah, He will make a way out for them, and provide for them from sources they could never imagine. And whoever puts their trust in Allah, then He 'alone' is sufficient for them. Certainly Allah achieves His Will. Allah has already set a destiny for everything.

(Surah At-Talaq 2-3)

Allah is Al Hakim, The Wise

- Conveys us messages through The Quran
- Quran is divine guidance for ALL aspects of life
- Allah facilitates understanding by giving examples
- For us to ponder, reflect and learn



The Quran

- The Quran is an eloquent revelation of Allah
- The language of the Quran is impressive and can convey its message beautifully



To Reflect:

Have we been treating it with
reverence and closeness?

What does Allah say about the Quran?

لَوْ أَنزَلْنَاهُ هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ

Had We sent down this Quran upon a mountain, you would have certainly seen it humbled and torn apart in awe of Allah. We set forth such comparisons for people, 'so' perhaps they may reflect. (Al-Hashr 59:21)

taqwa



“And whoever is mindful of Allah,
He will make a way out for them..”

What is Taqwa ?

①

**A shield or
protective barrier**



Comes from the word:
protection more than
fear of Allah, it is to
be wary of the
punishments of Allah

To try to **do all
commands** of Allah
and **avoiding all of
his prohibitions**, as
a show of taqwa

②

**Built upon
deep faith**



Developed by
having full **faith
and trust in
Allah**

Being **hopeful** in the
mercy, love and
rewards of Allah while
practicing constant
mindfulness, **fearing**
punishments of Allah

The Prophet (ﷺ) said:

...So, if I forbid you to do something, then keep away from it. And if I order you to do something, then do of it as much as you can.”

(Sahih al-Bukhari 7288)

to ponder:

There is always mercy from Allah SWT through the example of Rasulullah ﷺ that enables us to still fulfill obligation towards Allah SWT to the best of their abilities.



to ponder:

Our hearts are so precious
that Allah SWT places certain things
as layers of protection
so that we can take care of our heart.

Umar Ibn Al-Khattab r.a. asked Ubay Ibn Ka'ab r.a. about Taqwa:

Ubay said *"Have you ever taken **a thorny path**?"*

Umar replied, *"Yes I have."*

Ubay then asked, *"So how did you travel along this thorny path?"*

Umar replied, *"I **rolled up my garment** and was **cautious** as to where I would **tread to avoid** being pricked by the thorns."*

So Ubay responded and said, ***"This is Taqwa."***

“And whoever is mindful of Allah,
He will make a way out for them.”



*Benefits for
people of Taqwa*

O Prophet! *‘Instruct the believers:’* **When you ‘intend to’ divorce women**, then divorce them with concern for their waiting period, and count it accurately. And fear Allah, your Lord. Do not force them out of their homes, nor should they leave—unless they commit a blatant misconduct. These are the limits set by Allah. And whoever transgresses Allah’s limits has truly wronged his own soul.

You never know, perhaps Allah will bring about a change ‘of heart’ later. (At-Talaq 65:1)

Then when they have ‘almost’ reached the end of their waiting period, either retain them honourably or separate from them honourably. And call two of your reliable men to witness ‘either way’—and ‘let the witnesses’ bear true testimony for ‘the sake of’ Allah. This is enjoined on whoever has faith in Allah and the Last Day. **And whoever is mindful of Allah, He will make a way out for them**, (At-Talaq 65:2)

and provide for them from sources they could never imagine. And whoever puts their trust in Allah, then He ‘alone’ is sufficient for them. Certainly Allah achieves His Will. Allah has already set a destiny for everything. (At-Talaq 65:3)

HOW?

“...and provide for them from sources they could never imagine. And whoever puts their trust in Allah, then He ‘alone’ is sufficient for them.”

provisions,
solutions against
ALL odds

“...and provide for them from sources they could never imagine. And whoever puts their trust in Allah, then He ‘alone’ is sufficient for them.”

provisions,
solutions against
ALL odds

“...and provide for them from sources
they could never imagine. And whoever
puts their trust in Allah, then He ‘alone’ is
sufficient for them.”

for life in
both worlds

We will have everything,
when we have Allah.

There are 2 benefits of
Taqwa in this verse.

Let's see what they are!

①

- By exercising Taqwa, Allah creates a way out to guard oneself.

Guard against what?

1. **Against all mundane difficulties and hardships in both worlds**
2. **Difficulties and hardships of dunia and the horrors of the Hereafter**

People of Taqwa
always find a way to look
at things as blessings.

These deeds that we struggle to do
in Dunia will be a form of protection
for us in the Hereafter.

②

By exercising taqwa, Allah will
provide for the God-fearing person:

Rizq [literally 'provision'] from where he does not expect,
from resources they never expected or thought about.

Do you see?

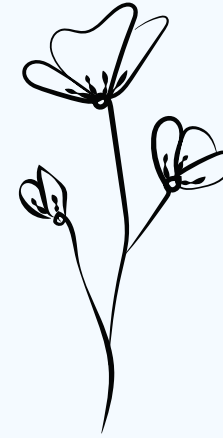
Allah provides in ways
beyond what we can provide
or expect for ourselves

What is Rizq?

The rizq refers to **anything one needs**, whether any mundane need or any need of the Hereafter. **Allah has promised** that He will ease every difficulty of and provide for them all their needs from resources they never expected or thought about.



People of Taqwa
are always hopeful in Allah SWT.



It is sooooo important to realise that we are highly dependent on Allah, We need to ASK, then BELIEVE in His promises.



Let's find out

THE CAUSE OF THIS REVELATION

The Story of the Kidnapped Son

Sayyidina 'Abdullah Ibn 'Abbas RA reports that 'Auf Ibn Malik Ashja' i RA came up to Rasulullah ﷺ and said that the enemies had **arrested and kidnapped** his son Salim.

His mother is very **anxious** and he wanted to know what he should do.



The Holy Prophet ﷺ ordered him
and his wife to recite abundantly

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

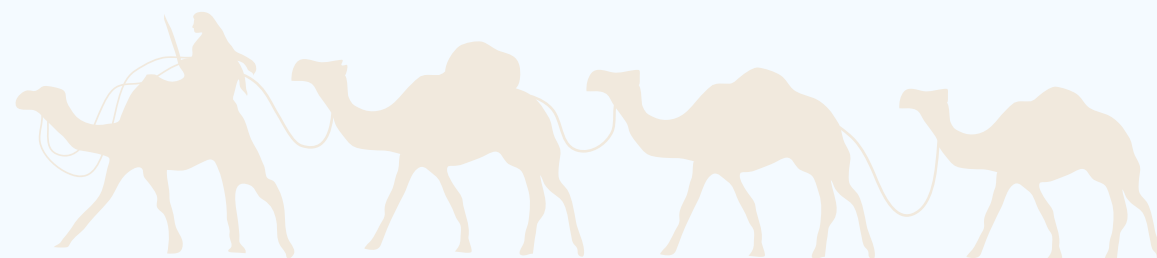
There is neither strength nor power but with Allah

The husband and wife complied with the order.



One day the enemies became unmindful,
and the boy somehow managed to escape.

According to a narrative, he found one of
their camels and he mounted it and drove
the other camels to his father.



The father reported the incident to Rasulullah ﷺ.

Another narration has it that he enquired from the Prophet ﷺ whether the goats and camels the son brought with him were lawful for them.

وَمَنْ يَتَّقِ اللَّهَ

On that occasion, the verse was revealed.

Zikir:

A Proven Prescription to avert
calamities and achieve the
objectives and changes in our lives.



to ask ourselves:

When we are in need of things,
how many of us ask Allah first?

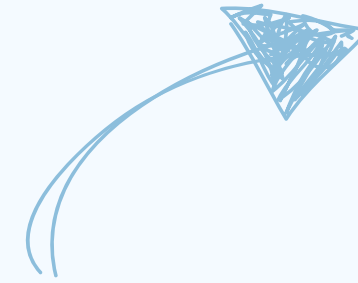
How?

فَاذْكُرُونِي أَذْكُرْكُمْ

*So remember Me; I will remember you.
(Al-Baqarah 2:152)*

Allah tells us in the first person
that if we remember Him,
He will remember us.

How?



*personal message
from Allah SWT
to us.*

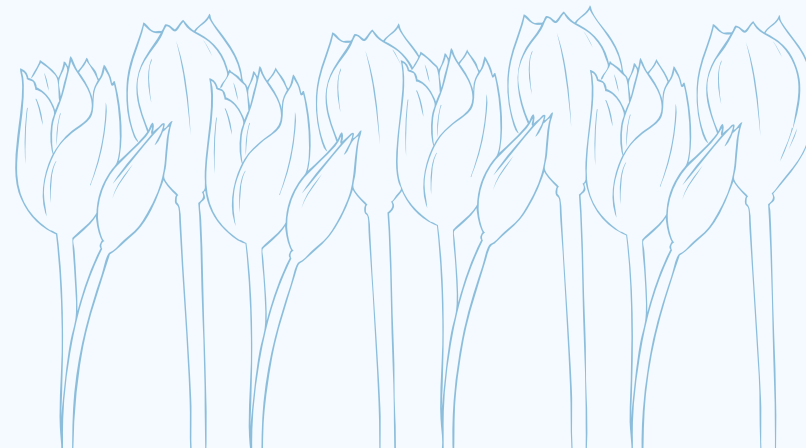
فَاذْكُرُونِي أَذْكُرْكُمْ

*So remember Me; I will remember you.
(Al-Baqarah 2:152)*

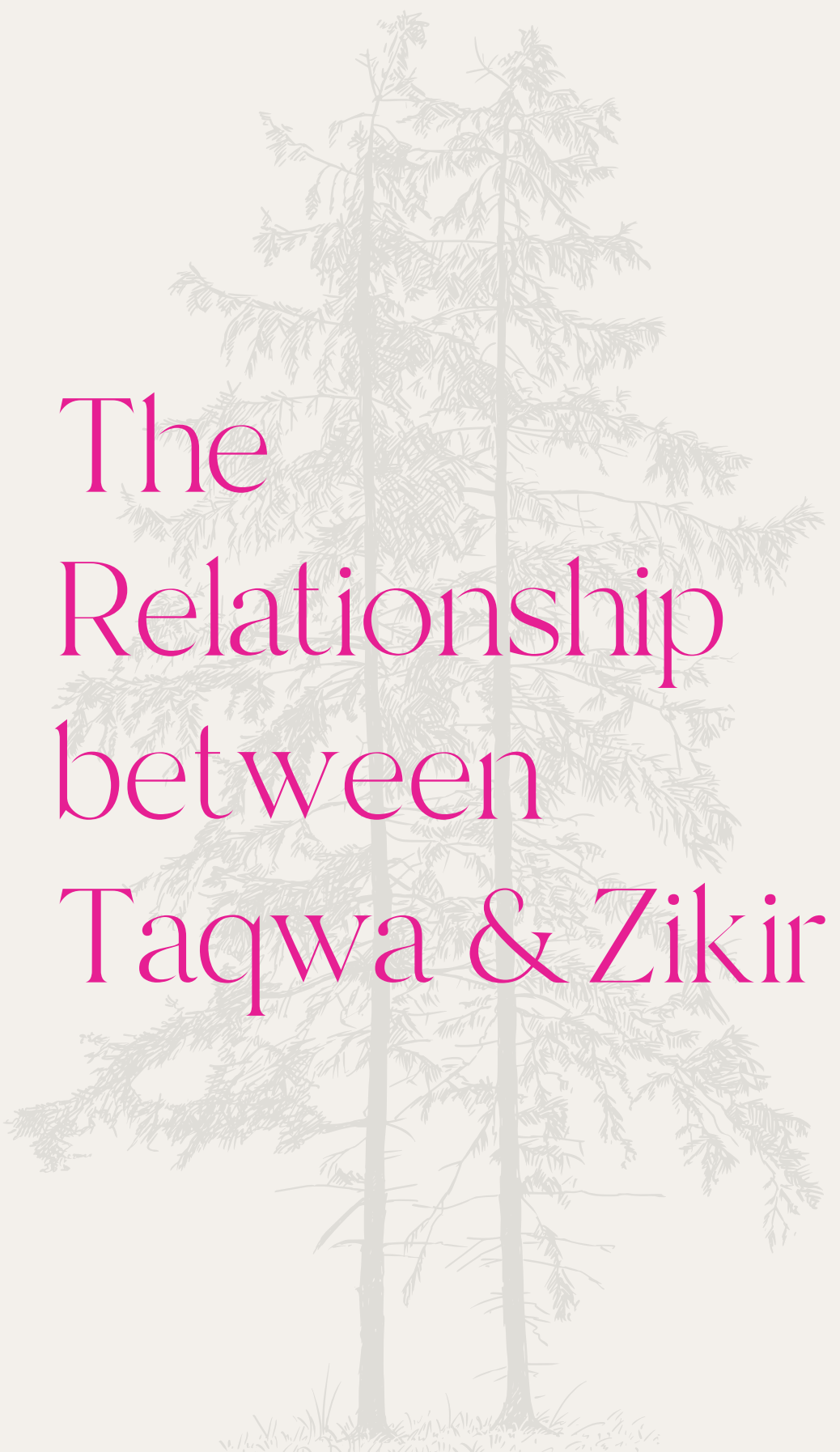
Allah tells us in the first person
that if we remember Him,
He will remember us.

What does this *mean*?

Remembering Allah's will and
power is an act of worship that
brings closeness to Allah



*Remembrance of Allah contains
multiple benefits and attract plentiful blessings:*



The Relationship between Taqwa & Zikir

*Connect
us to
Allah
s.w.t.*

*Elevate
our
ranks*

*A fortress
that
protects us
from grief
+ anxiety*

*Give life
to the
heart*

*It is the
pulse that
feeds our
faith,
develops
taqwa*

*They form
a wall
between
us and the
Devil.
(Sins)*

*They remove
us from the
problems and
worries of
this world*

*Builds
dependancy
and
submission
to Allah*

It's not us thinking of Allah that is healing us.
It's Allah who is Healing us.

Our hearts are always topsy turvy.
Zikir helps to stabilise our hearts.

Do you see?

Allah shows us how He loves
and by loving Him,
He changes our lives.



“Certainly Allah achieves His Will.

Allah has already set
a destiny for everything.”

Allah
is in Charge



“Certainly Allah achieves His Will.

Allah has already set
a destiny for everything.”

Allah
is In Charge



“Certainly Allah achieves His Will.

Allah has already set

a destiny for everything.”

Allah
is in Charge



“Certainly Allah achieves His Will.

Allah has already set

a destiny for everything.”



Allah set measure
that He decrees
all acts

People of Taqwa are
aware of these so
they are very chill

“Certainly Allah achieves His Will.
Allah has already set
a destiny for everything.”

What is Tawakkul?

- Trust in Allah BUT this **does not mean to forsake the causes and means** Allah has created for us to acquire things.
- However, not relying solely on them, one should rather put his trust in Allah, in that no task shall be accomplished unless Allah wills it.

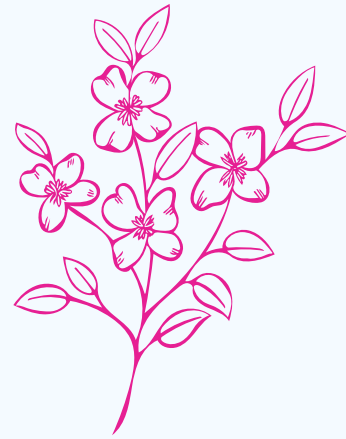
Having Tawakkal;
trust in Allah AND
do good deeds.

What is Tawakkul?

- Trust in Allah BUT this does not mean to forsake the causes and means Allah has created for us to acquire things.
- However, **not relying solely on them**, one should rather put his trust in Allah, in that no task shall be accomplished **unless Allah wills it.**

Allah put things in its place
because they are meant to be like that,
WE have to find a way to be grateful for them.

Everything is set by Allah



Allah promises those who put their trust in Him that He shall suffice for them against all odds.

Allah will execute His decisions that He made for them, in whatever way He wills and chooses.

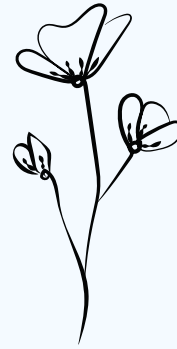
Sayyidina 'Umar RA said that Allah's Messenger ﷺ said:

"If you trust in Allah as He ought to be trusted,
He will provide for you in the same way as He
provides for the birds. They leave their nests
while hungry in the mornings, but come back in
the evenings with their bellies full."

.(Sunan Ibn Majah 4164).



Let's make Du'a



On the authority of Sayyidina Ibn 'Abbas RA
that Allah's Messenger ﷺ said:

"70,000 of my followers will be admitted to
Paradise without account." Among their other
qualities, they will be characterised by
having trust in Allah." (Mazhari)