

3 Quranic Du'as To Hold On To

with Ustazah Dunia Shuaib
12th Jan '25



**Sometimes, Allah SWT
answers Du'a that we
didn't even whisper.**

(Imagine what more with Du'as that we made loud and clear)

**All of the du'as in the Quran
are very beautiful. They're
so pertinent, so important,
and so timeless.**

Let's start of with Gratitude.

Alhamdulillah we are invited into this
Gathering of Remembrance <3

Anas ibn Malik reported: The Messenger of Allah ﷺ said:

No people gather to remember Allah, only desiring by that His countenance, except that it will be announced for them in the heavens: Stand forgiven! Your bad deeds have been replaced with good deeds!

(Musnad Ahmad 12453)

Attending live and online gatherings
has different kind of blessings;

**Just as angels would come to
Gatherings of Remembrance in
the mosque, angels would come
to our homes and rooms too!**

Abu Hurairah and Abu Sa'id Al-Khudri (May Allah be pleased with them)
reported: The Messenger of Allah ﷺ said:

"When a group of people assemble for the remembrance of Allah, the angels surround them (with their wings), (Allah's) mercy envelops them, Sakinah, or tranquillity descends upon them and Allah makes a mention of them before those who are near Him."

(Muslim)

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وُلَدَيَّ
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

"My Lord, **enable me to be grateful** for Your favor which You have bestowed upon me and my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

(Quran 27 : 19)

**If we are not grateful for
the blessings that Allah
SWT has given us, He will
deprive us of them.**

لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ^{صَلِّ} وَلَئِنْ كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ

'If you are grateful, I will surely increase you [in favor];
but if you deny, indeed, My punishment is severe.'

(Ibrahim 14 : 7)

To Reflect :

**When we get a blessing
for so many times,
are we grateful anymore?**

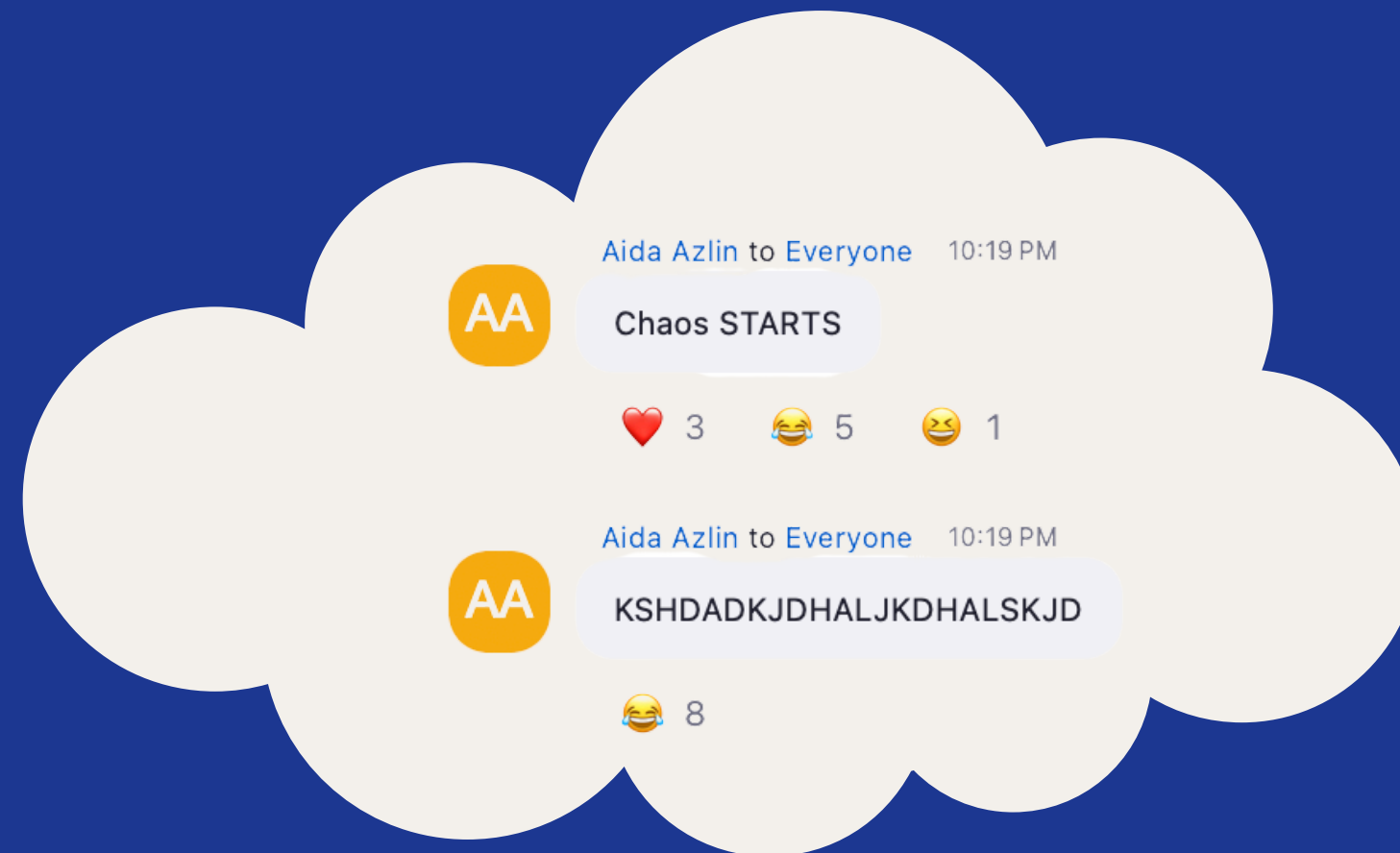
Activity time!



Activity time!

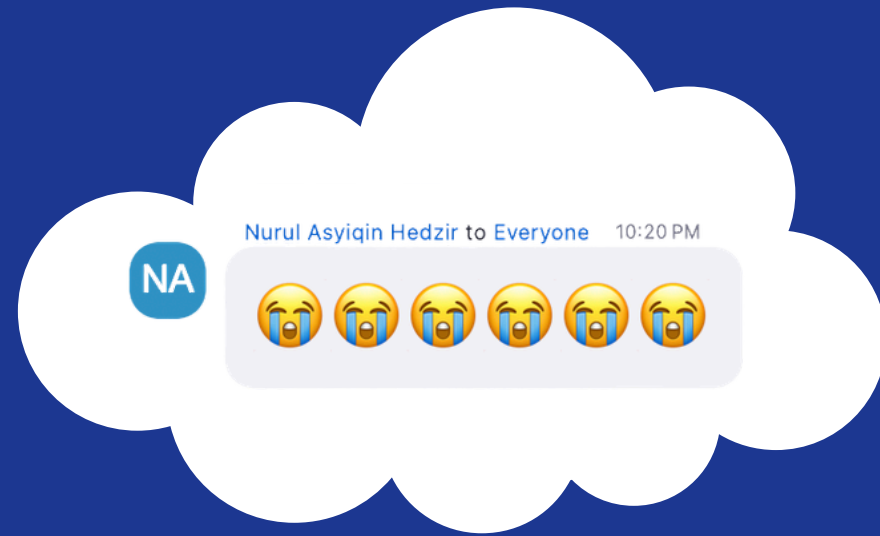
Think of a sentence.

Activity time!



**Allah SWT heard
every word, every letter,
every whisper, every sound.**

Even those of us who didn't even verbalize our sentence.



Allah SWT heard
every word, every letter,
every whisper, every sound.

Even those of us who didn't even verbalize our sentence.



Allah is as Samee',
The All-Hearing,
The Ever-Listening

Allah SWT heard
every word, every letter,
every whisper, every sound.

Even those of us **who didn't even verbalize** our sentence.

The Sunday Session
Quranic Du'as To Hold On To

Story of Khawlah RA

It was narrated from 'Aishah that she said:

“Praise be to Allah Whose hearing encompasses all voices. Khawlah came to the Messenger of Allah complaining about her husband, but I could not hear what she said.

(Sunan an-Nasa'i 3460)

Then Allah, the Mighty and Sublime, revealed:

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي
إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

Certainly, has Allāh heard the speech of the one who argues [i.e., pleads] with you, [O Muḥammad], concerning her husband and directs her complaint to Allāh. And Allāh hears your dialogue; indeed, Allāh is Hearing and Seeing.

(al-Mujadalah 58 : 1)

Allah SWT always Hears us



He even hears those prayers
that are **in our hearts** that
we can't find words.

He even hears those prayers
that sometimes manifest just
as tears when we're sitting
on our prayer mats.

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ^ج

“Call upon Me, I will respond to you.”

(Ghafir 40 : 60)

Salman Al-Farsi narrated that the Prophet (ﷺ) said:

"إِنَّ اللَّهَ حَيٌّ كَرِيمٌ يَسْتَحْيِي إِذَا رَفَعَ الرَّجُلُ إِلَيْهِ يَدَيْهِ أَنْ يَرُدَّهُمَا صِفْرًا خَائِبَتَيْنِ"

“Indeed, Allah is Hayy (shy), Generous, when a man raises his hands to Him, He feels too shy to return them to him empty and rejected.”

(Jami` at-Tirmidhi 3556)

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ^ج

“Call upon Me, I will respond to you.”

(Ghafir 40 : 60)



What does
this mean?

It is narrated by Abu Said al-Khudri RA that the Prophet (ﷺ) said:

**There is no single Muslim who makes du'a
that does not contain any sin and not in the
purpose of cutting the silaturrahim, except
Allah SWT will grant it by three ways:**

(Musnad Ahmad)

Ways of how Allah would respond to our Du'a:

#1

**Allah SWT will grant
his Du'a.**

(Musnad Ahmad)

The Sunday Session
Quranic Du'as To Hold On To



**Maybe it won't be
exactly when you ask for.**

And He has all the wisdom; He is Al Hakeem (The All-Wise).

**Maybe it won't be
exactly when you ask for.**

And Allah SWT is **NOT** forgetful.

**Sometimes Allah gives you something
different in the beginning, but then
later gives you what you ask for.**

**Sometimes Allah gives you something
different in the beginning, but then
later gives you what you ask for.**

ie: The Du'a of the Mother of Maryam AS

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ
مِنِّي ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

‘Remember’ when the wife of ‘Imrân said, “My Lord! I dedicate what
is in my womb entirely to Your service, so accept it from me. You
‘alone’ are truly the All-Hearing, All-Knowing.”

(‘Ali Imran 3 : 35)

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَيْسَ الذَّكَرُ
كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أَعِذُّهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

When she delivered, she said, “My Lord! I have given birth to a girl,”—and Allah fully knew what she had delivered—**“and the male is not like the female. I have named her Mary, and I seek Your protection for her and her offspring from Satan, the accursed.”**

(‘Ali Imran 3 : 36)

إِذْ قَالَتِ الْمَلَأَكَةُ يَمْرِيْمُ إِنَّ اللّٰهَ يُبَشِّرُكَ بِكَلِمَةٍ مِّنْهُ اسْمُهُ
الْمَسِيْحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِى الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

‘Remember’ when the angels proclaimed, “O Mary! Allah gives you good news of a Word from Him, his name will be the Messiah, Jesus, son of Mary; honoured in this world and the Hereafter, and he will be one of those nearest ‘to Allah’.

(‘Ali Imran 3 : 45)

Ways of how Allah would respond to our Du'a:

#2

**Allah SWT will
avert harm from us.**

(Musnad Ahmad)

Ways of how Allah would respond to our Du'a:

#2

Allah SWT will
avert harm from us.

(Musnad Ahmad)

aaplus

AA

Aida Azlin to Everyone 10:32 PM

Alhamdulillah for all of the things that Allah SWT protected us from, that we don't even know of!

❤️ 17 🙏 1

It was narrated that Thawban said: The Messenger of Allah (ﷺ) said:

'Nothing extends one's life span but righteousness, nothing averts the Divine Decree but supplication, and nothing deprives a man of provision but the sin that he commits.'"

(Sunan Ibn Majah 90)

Ways of how Allah would respond to our Du'a:

#3

**Allah SWT will keep it
for us in the Hereafter.**

(Musnad Ahmad)

It was narrated that Thawban said: The Messenger of Allah (ﷺ) said:

**hadith on kalau kita nampak kat akhirat
the mountain of our unanswered dua,
kita nak dua kita tak dimakbulkan**

(Sunan Ibn Majah 90)

Narrated An-Nu'man bin Bashir:
The Messenger of Allah (ﷺ) said:

الدعاء هو العبادة

"The supplication is the worship."

(Abu Dawud)

According to scholars,

**the Quranic Du'as are the
greatest forms of Du'as because
Allah SWT Himself decided to
share it with us.**

The Du'a of Prophet Yunus (AS)

in summary :

What we understand from this Du'a is that,

**our sins do not harm Allah SWT
the slightest bit, they only
harm ourselves.**

in summary :

What we understand from this Du'a is that,

**we all make mistakes, we all
have misjudgments,
and that's okay.**

in summary :

What we understand from this Du'a is that,

**Allah SWT really loves to forgive,
and He'll forgive all sins.**

in summary :

What we understand from this Du'a is that,

**when we supplicate with this Du'a,
our Du'a will be answered.**

(Jami` at-Tirmidhi 3505)

The Du'a of Prophet Yunus (AS)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

**“There is no god ‘worthy of worship’ except You.
Glory be to You! I have certainly done wrong.”**

(al-Anbya 21 : 87)

وَذَا النُّونِ إِذْ ذَهَبَ مُغْضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَىٰ فِي الظُّلُمَاتِ أَنْ
لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ
فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُجِي الْمُؤْمِنِينَ

And [mention] the man of the fish [i.e., Jonah], when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darkneses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."

So We responded to him and saved him from the distress.
And thus do We save the believers.

(al-Anbya 21 : 87-88)

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(*al-Anbya* 21 : 87-88)

aaplus

any believers who calls
out to Allah sincerely

A little bit of a back-story of Prophet Yunus (AS):

**Prophet Yunus (AS) was sent by
Allah SWT to his people. He (AS)
called them to Allah SWT
and they rejected him.**

to ask ourselves :

**Have we ever
felt rejected?**

Researchers have found that during MRIs,
the same parts of our brain
light up when we get rejected
and when someone takes a bat
or a hammer and hits us.

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Conclusion :
Rejection hurts.

We've all been rejected in some way.

We also feel these emotions of rejection.



Allah SWT is
humanizing the
prophets.

↖ **And [mention] the man of the fish [i.e., Jonah],
when he went off in anger and thought that
We would not decree [anything] upon him.
And he called out within the darkneses.**

(al-Anbya 21 : 87)

**When we're emotional,
our cognitive abilities
are dulled.**

especially with the
emotion of rejection

When we're emotional,
our cognitive abilities
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especially with the
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When we're emotional,
our cognitive abilities
are dulled.

We don't have the ability to think straight.

**‘Remember’ when he fled to the overloaded ship.
Then ‘to save it from sinking,’ he drew straws ‘with
other passengers’. He lost ‘and was thrown
overboard’. Then the whale engulfed him
while he was blameworthy.**

(as-Saffat 37 : 139-142)

فَنَادَىٰ فِي الظُّلُمَاتِ أَن
لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

And he called out within **the darknesses**,
"There is no deity except You; exalted are You.
Indeed, I have been of the wrongdoers."

(al-Anbya 21 : 87)

Darkness of the night
Darkness of the sea
Darkness of inside the
belly of the whale

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Lessons to learn :

Prophet Yunus (AS)
admitted his sins to Allah SWT.

A servant committed a sin and he said:

**“O Allah, forgive me
my sins,”**

Allah (the Exalted and Glorious) said:

**“My servant committed a sin and then he
came to realise that he has a Lord Who
forgives the sins and takes to account
(the sinner) for the sin.”**

He then again committed a sin...

(Sahih Muslim 2758a)

(And this is repeated thrice in the hadith)

Lessons to learn :

**So Allah SWT just wants us to go
back to Him and ask Him for
forgiveness. He wants us to
realize our wrongs.**

“The supplication of Dhun-Nun (Prophet Yunus) when he supplicated, while in the belly of the whale was:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

**So indeed, no Muslim man supplicates with it for anything, ever,
except Allah responds to him.**

(Jami` at-Tirmidhi 3505)

**So start off all of
your Du'as with
this Du'a;**

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Anytime we feel like the world seems
so dark, gloomy, and constricted,

**Remember this
Du'a.**

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

The angels asked:

**‘O’ Lord, we hear a very
weak and familiar voice
coming from a strange
land.’**

Allah (the Exalted and Glorious) said:

‘It is My slave Yunus.’”

(Tafseer at-Tabari)

فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ . لَلَبِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ .
فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ . وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ .

Had he not 'constantly' glorified 'Allah', he would have certainly remained in its belly until the Day of Resurrection. But We cast him onto the open 'shore', 'totally' worn out, and caused a squash plant to grow over him.

(as-Saffat 37 : 143-146)

Lessons to learn :

**Don't only remember
Allah SWT in times
of difficulty.**

**...Recognize and acknowledge Allah SWT
in times of ease and prosperity, and He
will remember you in times of adversity....**

(Hadith an-Nawawi)

The Du'a for Steadfastness and Mercy

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رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You
have guided us and grant us from Yourself mercy.
Indeed, You are the Bestower.

(Ali 'Imran 3 : 8)

The Du'a for Steadfastness and Mercy

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those well-grounded
in knowledge

(Ali 'Imran 3 : 8)

**We live in a time where people
are losing their iman so quickly.**

**And so we should ask Allah SWT
to keep our hearts on the Deen
even after He had guided us.**

Because sometimes (and after some time)
we become comfortable.

Lessons to learn :

**Don't get too
comfortable.**

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Lessons to learn :

**Don't get too
comfortable.**

Because our hearts can get deviated! :(

The Du'a for Steadfastness and Mercy

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have
guided us and grant us from Yourself mercy.
Indeed, You are the Bestower.

(Ali 'Imran 3 : 8)

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[Who say], "Our Lord, let not our hearts deviate after You have
guided us and grant us from Yourself mercy.

Indeed, You are the Bestower.

(Ali 'Imran 3 : 8)

Rahmah that Allah
make our hearts firm
and increase us in
faith and certainty.

Allah's Messenger (ﷺ) used to say:

**...be happy for none would be able to
get into Paradise because of his deeds
alone.**

They (the Companions of the Holy
Prophet) said:

**Allah's Messenger, not
even you?**

Thereupon he said:

**Not even I, but that
Allah wraps me in His Mercy...**

(Sahih Muslim 2818a)

The Du'a for Steadfastness and Mercy

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
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[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy.
Indeed, You are the Bestower.

(Ali 'Imran 3 : 8)

Abu Huraira reported Allah's Messenger (ﷺ) having said:

**Hasten in doing good deeds
(before you are overtaken) by
turbulence which would be like a
part of the dark night...**

(Sahih Muslim 2947a)

...During (that stormy period) a man would be a Muslim in the morning and an unbeliever in the evening or he would be a believer in the evening and an unbeliever in the morning, and would sell his faith for worldly goods.

(Sahih Muslim 2947a)

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(Sahih Muslim 2947a)



Money, the desire
to fit in, etc

Lessons to learn :

Don't take
the guidance
for granted.



Lessons to learn :

**We should always ask for
Allah's Mercy.**

Abu Hurairah (May Allah be pleased with him) reported:
Messenger of Allah (ﷺ) said:

**"Allah has divided mercy into one hundred parts;
and He retained with Him ninety-nine parts, and
sent down to earth one part.**

**Through this one part creatures deal
with one another with compassion, so much so
that an animal lifts its hoof over its young
lest it should hurt it".**

(Al-Bukhari and Muslim)

The Du'a of Mercy from Surah al-Kahf

The Du'a of Mercy from Surah al-Kahf

رَبُّنَا ءَاتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

**"Our Lord, grant us from Yourself mercy
and prepare for us from our affair right guidance."**

(al-Kahf 18 : 10)

A little bit of a back-story of the youths in Surah Al Kahf :

**These youth, they faced
a really big tribulation.**

They lived in a time where people were not Muslim
and **they were going to be persecuted for their faith.**

A little bit of a back-story of the youths in Surah Al Kahf :

**These youth, they faced
a really big tribulation.**

They lived in a time where people were not Muslim
and **they were going to be persecuted for their faith.**

So what did they
think to say? →

The Du'a of Mercy from Surah al-Kahf

رَبُّنَا ءَاتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

"Our Lord, grant us from Yourself **mercy**
and prepare for us from our affair right guidance."

(*al-Kahf* 18 : 10)

**[The youths said to one another],
"And when you have withdrawn from them and that
which they worship other than Allāh, **retreat to the
cave. Your Lord will spread out for you of His mercy
and will prepare for you from your affair facility."****

(al-Kahf 18 : 16)

And you would think them awake, while they were asleep. And We turned them to the right and to the left, while their dog stretched his forelegs at the entrance. If you had looked at them, you would have turned from them in flight and been filled by them with terror.

(al-Kahf 18 : 17)

And you would think them awake, while they were asleep. **And We turned them to the right and to the left,** while their dog stretched his forelegs at the entrance. If you had looked at them, you would have turned from them in flight and been filled by them with terror.

(al-Kahf 18 : 17)

Ida Ali (AA Plus) to Everyone 10:59 PM

IA

Ma Sha Allah always wondered why that part - them being turned - is included in the verse. I've seen how bed sores look like caring for an elderly. Alhamdulillah for our merciful Lord 🥺



9

Lessons to learn :

Again,

ask for

Allah's Mercy.

Shahr bin Haushab reported:

I asked Umm Salamah (May Allah be pleased with her),

"O Mother of the Believers!

Which supplication did the Messenger of Allah (ﷺ)
make frequently when he was in your house?"

(Jami` at-Tirmidhi 3522)

She said:

“He (ﷺ) supplicated frequently:

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

**O Controller of the hearts
make my heart steadfast in Your religion**

(Jami` at-Tirmidhi 3522)

He (ﷺ) said:

‘O Umm Salamah! Verily, there is no human being except that his heart is between Two Fingers of the Fingers of Allah, so whomsoever He wills He makes steadfast, and whomever He wills He causes to deviate.’”

(Jami` at-Tirmidhi 3522)

Recap :

The Du'a for Steadfastness and Mercy

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ

**[Who say], "Our Lord, let not our hearts deviate after You have guided us
and grant us from Yourself mercy. Indeed, You are the Bestower.**

(Ali 'Imran 3 : 8)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
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إِنَّكَ أَنْتَ الْوَهَّابُ



هَبَة = gift

A gift is given,
not earned.

A gift is **given**,
not because we did something.



this would be
a repayment.

Gift is something we get,
not because we deserve it,
nor because we did something.

إِنَّكَ أَنْتَ الْوَهَّابُ

“I did not deserve anything.
Give it to me as a gift.”

The Du'a of the Perfect Woman

(Asiya RA, the Wife of Firaun)

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُوا امْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ
رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ فِرْعَوْنَ وَعَمَلِهِ
وَنَجِّنِي مِنَ الظَّالِمِينَ

And Allāh presents an example of those who believed: the wife of Pharaoh, when she said, "My Lord, build for me near You a house in Paradise and save me from Pharaoh and his deeds and save me from the wrongdoing people."

(at-Tahrim 66 : 11)

The Du'a of the Perfected Woman

رَبِّ أَبْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ
فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

"My Lord, build for me near You a house in Paradise and save me from Pharaoh and his deeds and save me from the wrongdoing people."

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*more important

"My Lord, build for me near You a house in Paradise and save me from Pharaoh and his deeds and save me from the wrongdoing people."

(at-Tahrim 66 : 11)

**The disbelievers can cause
no harm to the believers.**

**The disbelievers can cause
no harm to the believers.**

As long as the heart is with Allah.

Asiya RA was not affected by
her husband's disbelief!

**The disbelievers can cause
no harm to the believers.**

As long as the heart is with Allah.

A little bit of a back-story of Asiya RA and Firaun:

**When she made her Islam public, Firaun
tortured her under the sun but she's smiling.
He got so angry that he just ended up killing her.
And Allah saved her from his evil doing.**

Lessons to learn :

“...the best of
worship is
awaiting relief.”

(Jami` at-Tirmidhi 3571)



Lessons to learn :

**“...the best of
worship is
awaiting relief.”**

(Jami` at-Tirmidhi 3571)

This means that we have
a good opinion of Allah

Lessons to learn :

What helped Asiya RA to get through the pain?

**She keep her eyes
on the goal;**

The goal is **to get to Jannah**
and to be with Allah SWT
and Rasulullah (ﷺ).

When we enter Jannah, we will hear a caller say:

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ^ج فَنِعْمَ عُقْبَى الدَّارِ

"Peace [i.e., security] be upon you for
what you patiently endured. And
excellent is the final home."

(ar-Ra'd 13 : 24)

When we enter Jannah, we will hear a caller say:

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ^ج فَنِعْمَ عُقْبَى الدَّارِ

**"Peace [i.e., security] be upon you for
what you patiently endured. And
excellent is the final home."**

Like there would be no
Jannah for us if we didn't
have to be patient.

(ar-Ra'd 13 : 24)

Lessons to learn :



Lessons to learn :

Don't be angry that Allah sent us a Firaun.

**Be happy that Allah gave us an
opportunity to be an Asiya.**

The person of the world be brought who had led the most miserable life (in the world) from amongst the inmates of Paradise, and he would be made to dip once in Paradise.

And it would be said to him.

**“O, son of Adam, did you face,
any hardship? Or had any distress
fallen to your lot”**

(Sahih Muslim 2807)

And he would say:

“By Allah, no, O' my Lord,
never did I face any hardship
or experience any distress.”

(Sahih Muslim 2807)

The Sunday Session
Quranic Du'as To Hold On To

AA

Anisza Nazar to Everyone

11:10 PM

Let's be in our Asiya era!

Collapse all

^

♥

2

Anisza Nazar

11:10 PM

AN

yaasssss...!! insha Allah..

AN

Anisza Nazar to Everyone

11:10 PM

2025 is my Asiyah yeaarr, insha Allah...

Lessons to learn :

**Nothing you
experience is in vain.**

Lessons to learn :

**Nothing you
experience is in vain.**

Allah SWT is depositing them into **our Jannah bank account.**

Lessons to learn :

**Nothing you
experience is in vain.**

Allah SWT is depositing them into **our Jannah bank account.**

to catapult us
to the highest
level of Jannah.

Lessons to learn :

**The test was never
meant to break us.**

**It was meant
to purify us.**

The Messenger of Allah (ﷺ) said:

“Verily, a man may have a rank with Allah that he does not achieve by his good deeds. Thus, Allah continues to put him to trial with what he hates until he reaches the rank destined for him.”

(Ṣaḥīḥ Ibn Ḥibbān 57)

Lessons to learn :

**What is a few years
in comparison to forever.**

قَالَ كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ

**[Allāh] will say, "How long did you remain
on earth in number of years?"**

قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَسَلِ الْعَادِّينَ

**They will say, "We remained a day or part of a day;
ask those who enumerate."**

(al-Mu'minun 23 : 112-113)

In Summary:

The Du'a of Prophet Yunus (AS)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

“There is no god ‘worthy of
worship’ except You. Glory be to
You! I have certainly done wrong.”

(al-Anbya 21 : 87)

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وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
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(Ali ‘Imran 3 : 8)

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وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

"My Lord, build for me near You a
house in Paradise and save me
from Pharaoh and his deeds and
save me from the wrongdoing
people."

(at-Tahrim 66 : 11)

CLOSING DU'AS

CLOSING DU'AS

And I ask Allah the same way that he gathered us here in this beautiful gathering online, that he gathers us all with Asiya RA, and Maryam AS, and Fatima RA, and Khadija RA, and our beloved Muhammad ﷺ in the highest station of Jannah.

We ask Allah to build for us near Him in the neighborhood of the Prophet Muhammad ﷺ's palaces in Jannah. We ask Allah to keep our hearts guided, Ya Allah. Ya Allah, please don't let us lose our Iman no matter what happens. Ya Rabbal 'Alamin. Allow us to meet You with our hearts full of Iman, Ya Allah.

CLOSING DU'AS

Ya Allah, we ask You to forgive us for all of our sins and all of the times we were emotional. We did something that was not pleasing to You, or we made bad choices, Ya Allah. Ya Allah help us make better choices in the future, Ya Allah. And Ya Allah, we ask You for 'Afiyah.

Ya Allah, we ask You to protect us. Protect us from all evil and harm, and grant us ease in our lives, Ya Allah, so that we can meet you with ease, Ya Rabbal 'Alamin. And we ask You, Ya Allah, that if You choose to test us, You give us the ability to be patient and resilient.

CLOSING DU'AS

And we ask You, Ya Allah

اللَّهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ، وَبَلِّغْنَا رَمَضَانَ

**Oh Allah bless us in Rejab and Sya'aban, and grant us life to
live, witness, and experience the best Ramadan yet. This
Ramadan. Ya Rabbal 'Alamin.**

وَعَاخِرُ دَعْوَتِهِمْ أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ