

Anti-العنصرية Palestinian ضد Racism الفلسطينيين

What is anti-Palestinian racism?

Anti-Palestinian Racism refers to conduct, policies, or institutional practices that, by intent or effect, produce unequal, exclusionary, or harmful outcomes for Palestinians, Palestinian Australians, or those perceived as Palestinian.

It also impacts those that support and/or advocate for human rights, justice and liberation/freedom for the Palestinian people ('pro-Palestine allies').

Anti-Palestinian Racism silences, excludes, erases, stereotypes, defames or dehumanises Palestinians and/or their narratives.

It is demonstrated in three forms: **Individual, Institutional and Structural**. Together, these three levels compose systemic APR.

APR Patterns

Anti-Palestinian Racism may be indicated by one or more of the following patterns:

01

Racial Vilification & Dehumanisation

The toleration or normalisation of language, conduct, or associations that portray Palestinians as inherently violent, extremist, hateful, deceptive, or collectively responsible for acts of violence, resulting in loss of dignity or safety.

02

Suppression of Political, Cultural, or Community Expression

The restriction, removal, cancellation, or disproportionate scrutiny of Palestinian expression, participation, or representation - cultural, political, or communal - on grounds such as "divisiveness," "security," "reputational risk," "cultural sensitivity," "community safety," or "appropriate timing" without equivalent standards applied to other racialised or protected groups.

03

Denial of Peoplehood, Identity, or Equal Participation

The refusal to recognise, support, or resource Palestinian identity, community activity, or cultural expression on the basis that such identity is inherently illegitimate, political, or uniquely problematic, including the denial that Palestinians are a group as such and/or denial that they are indigenous.

04

Differential Standards & Selective Enforcement

The application of institutional rules, codes of conduct, or safety policies in a manner that treats Palestinian-related speech, symbols, or assembly as more threatening, disruptive, or unacceptable than functionally comparable expression by other groups.

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