ANU BIPOC DEPARTMENT COLLECTIVE MEETING - WEEK 3 SEM 1 08/02/23

ATTENDANCE: see bottom of agenda, insert paper

Meeting opened: 5:06 p.m.

Apologies: N/A

1. ACKNOWLEDGEMENT OF COUNTRY

The ANU BIPOC Department acknowledges the traditional owners of this land, the Ngunnawal and Ngambri peoples. We pay our respects to Elders, past, present and emerging. We acknowledge that this land was stolen and sovereignty was never ceded. We welcome all Aboriginal and Torres Strait Islander people to our Collective and we commit to standing with our First Nations people.

2. OFFICER REPORT

- a. Safe Space Updates
 - i. No more updates from James, but he should
- b. First Year Rep
 - i. Will occur next week, notice to come to meeting is out now
- c. ACT Multicultural Consult
 - i. ACT Advisory council have asked for community engagement
 - ii. If you have any concerns or thoughts on multicultural policy in ACT please reach out
 - iii. Q: Can they sponsor our event? A: More can campaign for officer to be on the council for student
- d. Oueer Chai and Chats
 - i. Posted without confirmation but it's on 11am Week 6 Friday at Food Co-Orp
 - ii. If you are able to volunteer and help out, please reach out

3. SECRETARY REPORT

- a. Marie Reay Bookings for the term have been made
- b. Will work on making the events calendar public for the community

4. TREASURER REPORT

a. No issues with the budget were raised last week, so that will still stand

5. SOCIAL OFFICER REPORT

- a. Chai and Chats this Friday at 10am at milligram
- b. Dance Collab in week 5,
 - i. Free/discounted tickets
 - ii. 2 sessions will be K-Pop and the other bollywood
- c. Autonomous Alternative next week

- i. Will consist of movie night and jewellery making
- ii. Any suggestions on movie reach out Tisha
- d. Push back the party a week to
 - i. Sideway are keen to have us
 - ii. Theme should be a fusion, cultural, personality, gender identir
 - iii. If anyone has suggestions on names for example 'fusion fest'
 - iv. The day may be a night that they aren't already open to be economically friendly
 - v. Tickets are to be subsidised
- e. Starting on the showcase

6. ADVOCACY OFFICER REPORT

- **a.** Documentary
 - i. If you'd like to get involved in any capacity reach out doesn't have to be in a technical/movie making skills
- b. Zine
 - i. A small magazine that highlights BIPOC artwork,
- c. Ticketed Movie Night
 - i. Fundraising for Syria/Turkey Earthquake to a trustworthy organisation that is focused on this situation
- d. Fundraising Dinner/showcase/open
 - i. Fundraising
 - ii. Collab with ISD
- e. Committee
 - i. To meet in mid march
 - ii. Reach to either Paria or Abreshmi about getting involved

7. OTHER BUSINESS

- a. Tea and Slay
- b. Bigotry and Racism Panel
 - i. 6-7:30pm Tues 14th of March at Kinloch
 - ii. Ran by Dr Karo who were looking for student engagement, form may close this evening
 - iii. Organisers have funding for more sessions throughout the year
- c. Google Home
 - i. Donated to the Bipoc Department.
 - ii. Possible raffle prize, ball best dressed or best collective

Meeting Closed: 5:35 p.m.

ATTENDANCE:

