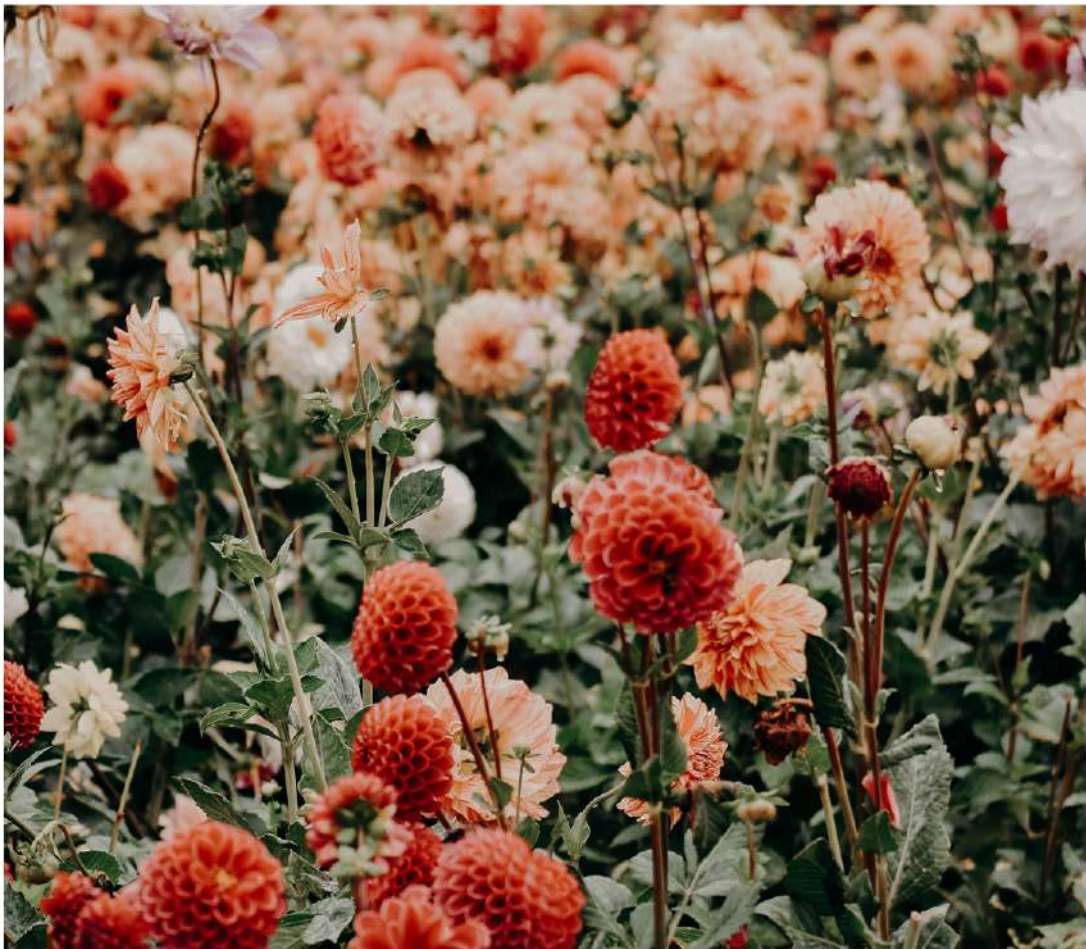
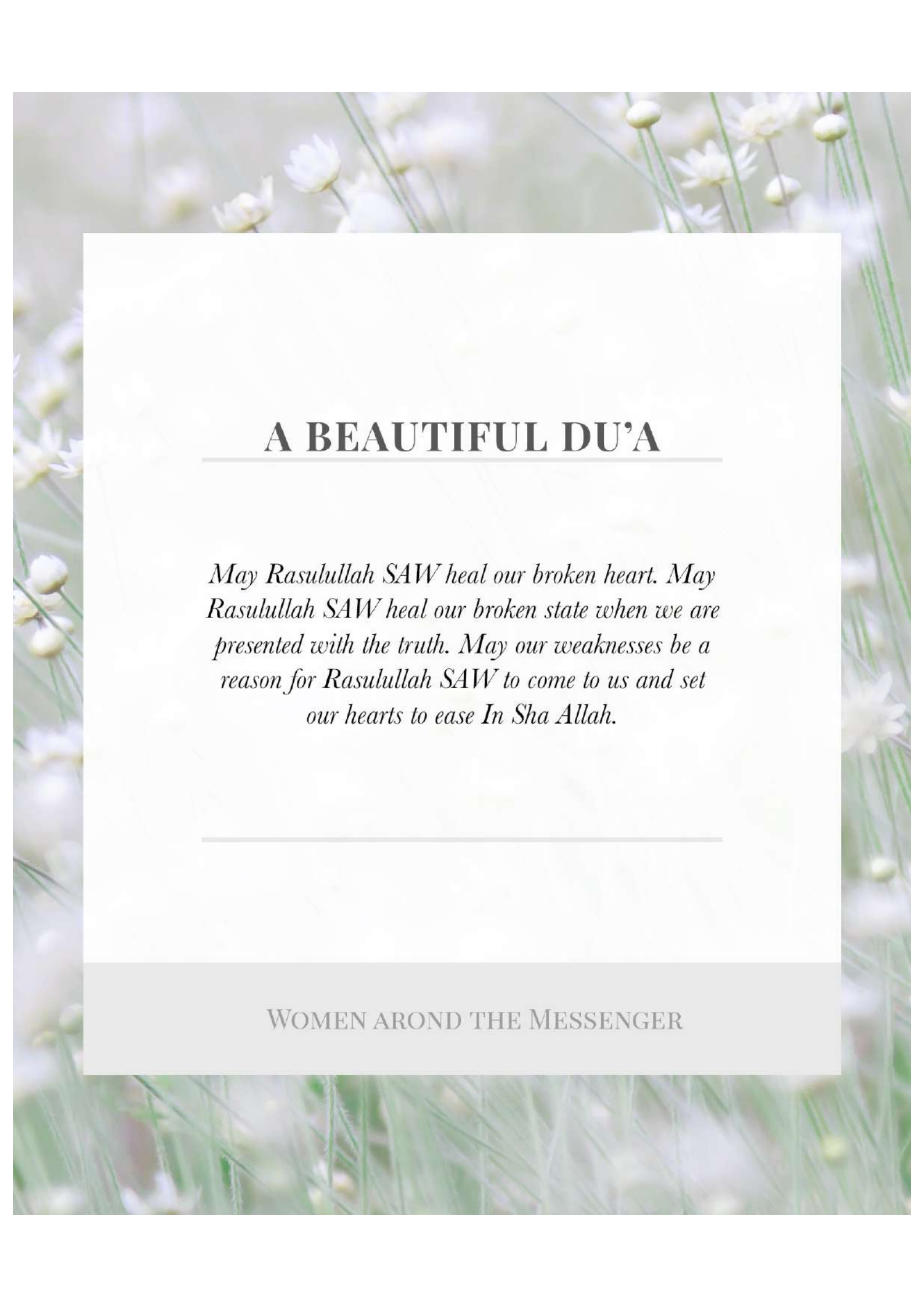


WOMEN AROUND THE MESSENGER

with Ustazah Huraidah & Aida Azlin



LESSON 4:
SAYIDA AISHA RA
– THE WIFE, THE
SCHOLAR AND THE
COMPANION



A BEAUTIFUL DU'A

May Rasulullah SAW heal our broken heart. May Rasulullah SAW heal our broken state when we are presented with the truth. May our weaknesses be a reason for Rasulullah SAW to come to us and set our hearts to ease In Sha Allah.

WOMEN AROND THE MESSENGER

Her steadfastness RA

She stayed as a widow for 50 years after the passing of Rasulullah SAW. This outlived the period that she was married to the Prophet SAW, which is 9 years. She was steadfast in her service towards Rasulullah SAW and towards teaching the Deen, before and after, he SAW passed away.





Ustazah's learning points with regards to the viral song about Sayida Aisha RA:

1) It is part of respecting women not to mention about her physical body. Women are often objectified and viewed as sexual objects. Just because we are so used to the norm, **we should at least not do that to the People of Allah.**

2) We are taught not to talk about the intimate relationship between wife and husband. Sayyidatina Aisha RA did not **romanticise** her relationship with Rasulullah SAW. She RA said what she said most of the time to give us a definite ruling about matters in marriage. She RA was giving us a peek into Rasulullah SAW's life as a husband because she RA knew its importance to the Ummah.

She RA knew the importance of the family unit in Islam. We should not "Korean-icise" Sayyidatina Aisha RA & all the Ummahatul Mukmineen's stories because we are going to lose the whole point!



3) The reason people are falling in love with the love story of Sayyidatina Aisha RA and Rasulullah SAW is because people are yearning for real love in their relationships.

It is very important not to confide in just anybody because **we don't want to fill this empty space with the wrong love.**

The fact that Allah SWT has made their story viral shows us how to love Rasulullah SAW as his Umma.



WHO IS SHE?

- She is called Sayida Aisha RA, As-Sidiqqah (The Truthful) daughter of Sayyidina Abu Bakr RA (The Truthful). She is the most Truthful, the daughter to the Most Truthful.

- Sayida Aisha RA was wedded to the Prophet SAW in Syawal, in the first year of Hijra, when she was 9. **No one had issues with their marriage.** Not from her parents, not from the society at that time, not even from the disbelievers and enemies of Rasulullah SAW at that time nor from the historians and all those who narrated these stories.



Her young age RA

- One of the most prominent wisdom for her young age RA (as compared to the other wives RA) would be that she was at the ideal age to receive knowledge from Rasulullah SAW. Her greatest contribution was the transmission of prophetic narrations. She delivered more than 2000 ahadiths of Rasulullah SAW. **Being young was a great blessing to her and the whole Ummah.**
- *“The person who seeks knowledge while in his youth is similar to inscribing upon a rock. While the person who seeks knowledge while he is old is similar to writing on water.”*
- Hence, the biggest blessing that she has received from Rasullulah SAW was his knowledge SAW.
- A question to ask yourself: **What have you done for the Ummah?**

HER LIST OF EXCELLENCE

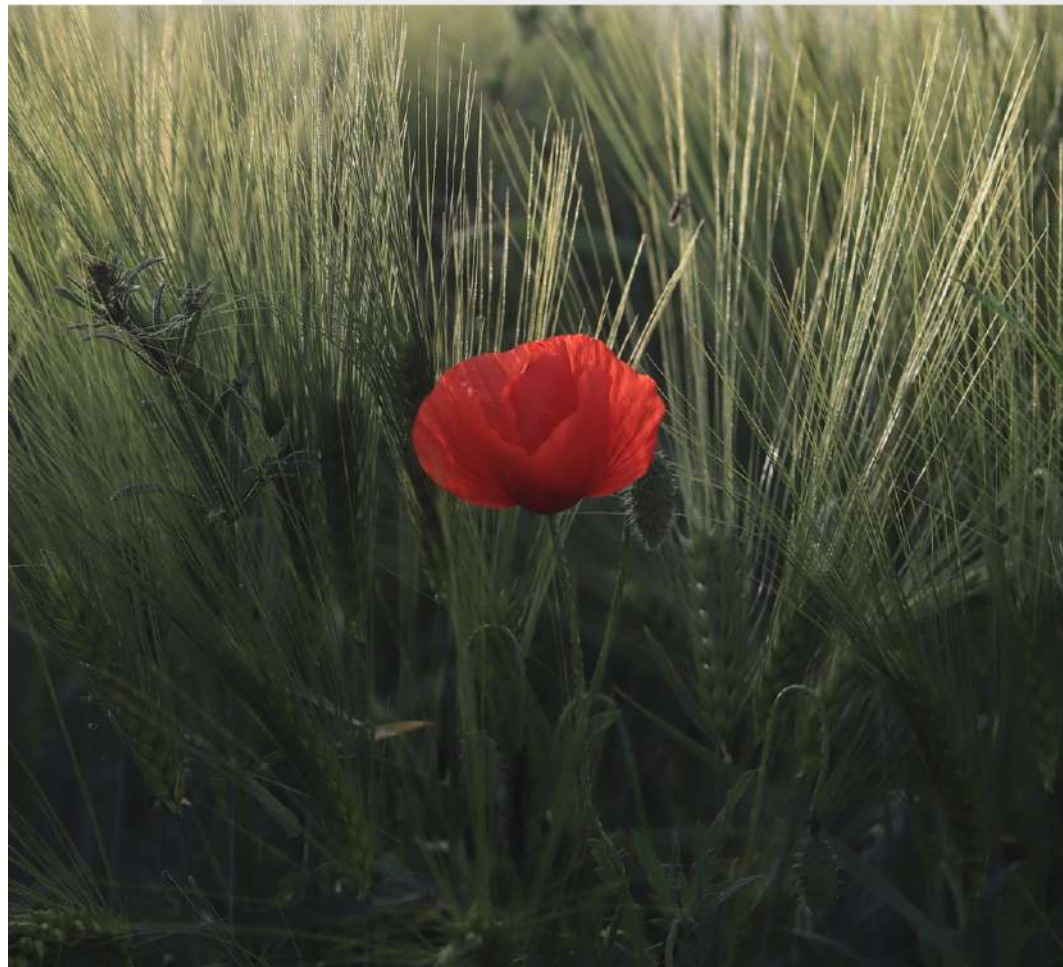
Sayida Aisha RA showed us how to use our youth to gain the pleasure of Allah and the love of Rasulullah SAW:

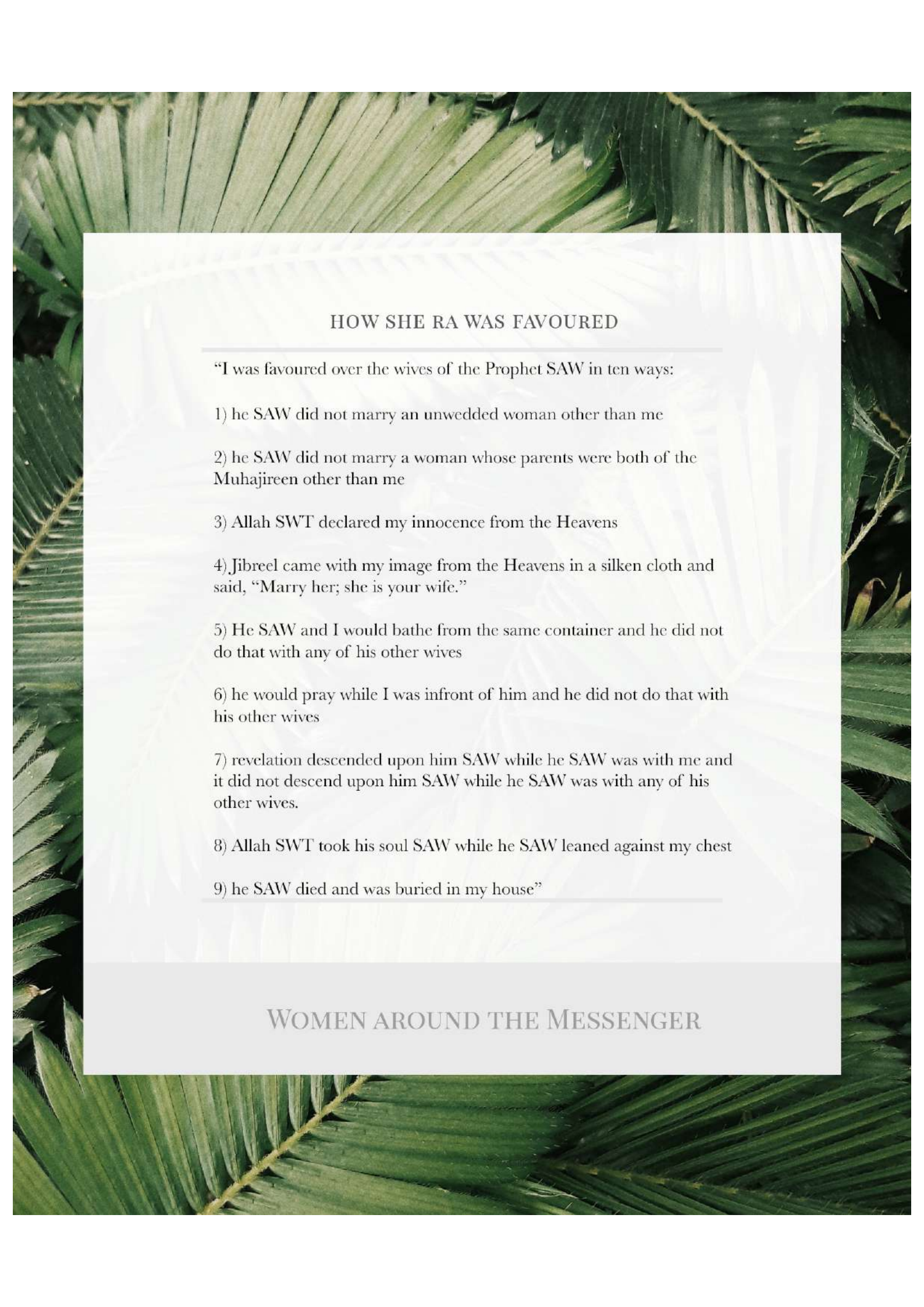
- She RA was not just the foremost in narrating ahadiths; she RA became the primary reference for jurisprudence in Islam.
 - She was a master of Arabic knowledge.
 - She was skilled in medicine, a knowledge she took directly from Rasulullah SAW.
 - She was also learned in the sciences of genealogy and history, which she took from her father Sayyidina Abu bakr RA.
 - She became the point of references for the Companions.
 - “I have never seen anyone more knowledgeable in jurisprudence nor medicine nor poetry than her”, said a Companion.
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WOMEN AROUND THE MESSENGER

Her beauty RA

Her physical beauty surpasses all of us but there is not a single picture of her. This shows us physical beauty is the beauty of our Creator, who by His Mercy created everything with perfection so that our hearts will be at ease to accept His beautiful messages.





HOW SHE RA WAS FAVOURED

“I was favoured over the wives of the Prophet SAW in ten ways:

- 1) he SAW did not marry an unwedded woman other than me
 - 2) he SAW did not marry a woman whose parents were both of the Muhajireen other than me
 - 3) Allah SWT declared my innocence from the Heavens
 - 4) Jibreel came with my image from the Heavens in a silken cloth and said, “Marry her; she is your wife.”
 - 5) He SAW and I would bathe from the same container and he did not do that with any of his other wives
 - 6) he would pray while I was in front of him and he did not do that with his other wives
 - 7) revelation descended upon him SAW while he SAW was with me and it did not descend upon him SAW while he SAW was with any of his other wives.
 - 8) Allah SWT took his soul SAW while he SAW leaned against my chest
 - 9) he SAW died and was buried in my house”
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WOMEN AROUND THE MESSENGER



Her love for Rasulullah SAW

- No one is strong enough to bear the moment when the Prophet SAW passed away. Only those who Allah has made their hearts firm are able to withstand that moment. That is how strong Sayida Aisha RA is. **That is her real beauty**, which indicates the ocean of love she had for Rasulullah SAW. It is hence very humiliating towards Sayyidatina Aisha RA if we reduce it to thinking it is only about the love of a wife towards her husband.

- She RA taught us one very important message - **the only thing that we should strive for is the pleasure of Rasulullah SAW.**

- *“Which person is most beloved to you?” The Prophet, peace and blessings be upon him, said, “Aisha.” I said, “We did not mean your wives.” The Prophet said, “The father of Aisha.” (Al-Bukhari and Muslim)*

- Rasulullah SAW was implying to the Companions and sending a message to all of us that she RA is not just a wife or just a young girl. She RA held that great station with Allah SWT because of what she RA held in her heart.

HOW TO LIVE OUR LIVES

- She knew what Rasullullah SAW's priority was - Rasulullah SAW's life was actually a manifestation of his love towards the Ummah. Hence, she RA led her life that way - it became her priority.
 - She RA used her intelligence to serve the Ummah and to deliver to us Rasulullah SAW. She RA was the teacher to the companions and scholars.
 - How she RA carried herself in the presence of Rasulullah SAW did not change even after the Prophet SAW passed away.
 - We are connected by souls. If we cannot live for the Ummah, then at least live for ourselves by taking care of ourselves; not by our definition but by how Allah SWT and Rasulullah SAW want us to live.
 - When Ibn Abbas wanted to gift her a poetry about her, she said, *"Dear Ibn Abbas, by the One in whose Hand my soul is, I would like to be someone forgotten"*
 - This proves that she RA has led her life being truthfully attached to Rasulullah SAW. Only those who are attached to him SAW embody his spirit. **We don't live to be remembered; we live only to remember Allah SWT.**
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