

EDITION 28
4/9/25

closer



**GUARDING EACH OTHER'S HEARTS:
A SACRED ACT OF WORSHIP**

*A Sunnah of Rasulullah ﷺ;
A beacon of compassion.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Most Gracious, the Most Merciful

4 September 2025



Closer

by aa

your curated weekly spiritual booster delivered straight to your Inbox

*Rasulullah ﷺ was a
beacon of compassion.*

*He ﷺ taught us that shielding
another's heart from sadness
is a sacred act of worship.*

Assalamualaikum my Champions,

I came across a beautiful Hadith a few days ago, and I couldn't help but fall in love (*again*) with how tender and emotionally aware Rasulullah ﷺ is. The Hadith goes: "When you are three persons sitting together, then no two of you should hold secret counsel (that) excludes the third person until you are with some other people too, **for that would grieve him.**" ([Bukhari](#))

At first glance, this Hadith may seem simple and "common sense-ical": when three people are together, two should not engage in private conversation, excluding the third, but it's the last bit of the Hadith that truly captures the essence of Rasulullah ﷺ's unparalleled empathy.

It's this attention to such subtle aspects of human interaction that demonstrates Rasulullah ﷺ's deep understanding of human nature. It demonstrates his emotional intelligence, his compassionate nature, and also his commitment to nurturing a harmonious Ummah!

Rasulullah ﷺ also teaches us that being a believer extends beyond fulfilling our ritual obligations; it also includes safeguarding the feelings of others! This Hadith reminded me that ensuring no one feels left out or hurt by our actions is, in itself, also a sacred act of worship.

Rasulullah ﷺ's Sunnah is also timeless and universal. In today's fast paced world, this Hadith encourages mindfulness. It reminds us to be aware of those who might feel overlooked, encouraging inclusivity in our interactions. Whether at a family gathering, a workplace meeting, or a casual hangout with friends, the principle of ensuring everyone feels valued is Prophetic and should be followed.

Champs, may we strive to internalise this wisdom, ensuring our gatherings - however small - are filled with kindness, inclusivity, and the spirit of togetherness. May we never be the reason someone's heart gets hurt. **Ameen.**

a beautiful du'a

Ya Allah,
employ me for
good. Employ
me for Your
Deen!

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#abeautifuldua

Ustazah 'Alima shared this beautiful Du'a in her last Session with us (replay coming soon, In Sha Allah!) and I've been making it on repeat! This prayer is not just a request for a job or a role, but a deep yearning to be purposeful, and to align our every step with goodness. It's a call to be intentional, to live with a heart that seeks to serve, to mend, to uplift, and in a world that pulls us in a thousand directions, making this D'ua helps to anchor and realign us. *“Ya Allah, let my hands, my words, and my time be spent in ways that please You, and in ways that can spread Your Beautiful and Perfect Light.”*

#aareads



This month, I've been immersed in the Shamail - a cherished compilation by Imam Tirmidhi of Hadiths and noble descriptions that encapsulate Rasulullah ﷺ's grace and mercy - and I couldn't help but think that we should all come together to soak in this beautiful body of work as one! So join us, won't you, as we explore this treasure trove of a book, next Tuesday, 9 September at 9pm SG/MY? #superexcited!

[Join our Reading of the Shamail Here!](#)

mindset shift

CONNECT.
COMFORT.
THEN
CORRECT.

aaplus

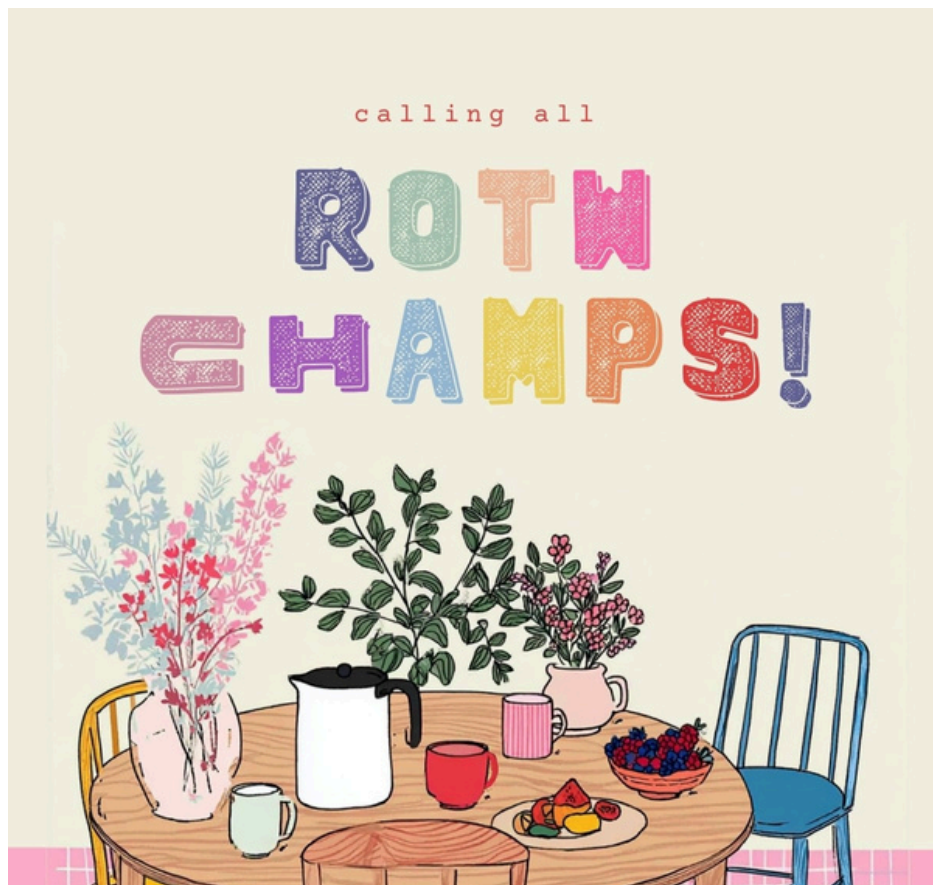
Through all of the Sessions we've been having for [our second event](#),

I've learned one important thing: that our Prophet ﷺ truly prioritised building connections with individuals, regardless of their status or mistakes, and then correcting them in the gentlest of ways.

Rasulullah ﷺ's approach was never to shame or alienate but to connect, comfort and then correct. For example, when a Bedouin urinated in the mosque, an act that shocked the companions, Rasulullah ﷺ calmly instructed them to clean the area and spoke kindly to the man, explaining the sanctity of the mosque **without humiliating him**. ([Muslim](#)) This gentle act preserved the man's

dignity, making him feel safe rather than condemned, and encouraged learning over fear. May we always try to embody the Prophet ﷺ's Sunnah by adopting this compassionate approach in our daily interactions, Ameen.

ps:



ROTW (Rest of the World) Champs, I am excited to share with you that we have been hosting some Community Sessions that are more ROTW timezone-friendly! So if you currently live OUTSIDE of Asia, but really want to join the intimate and not recorded Halaqah sessions, reply to this email and I'll share more!

FIN.

x

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