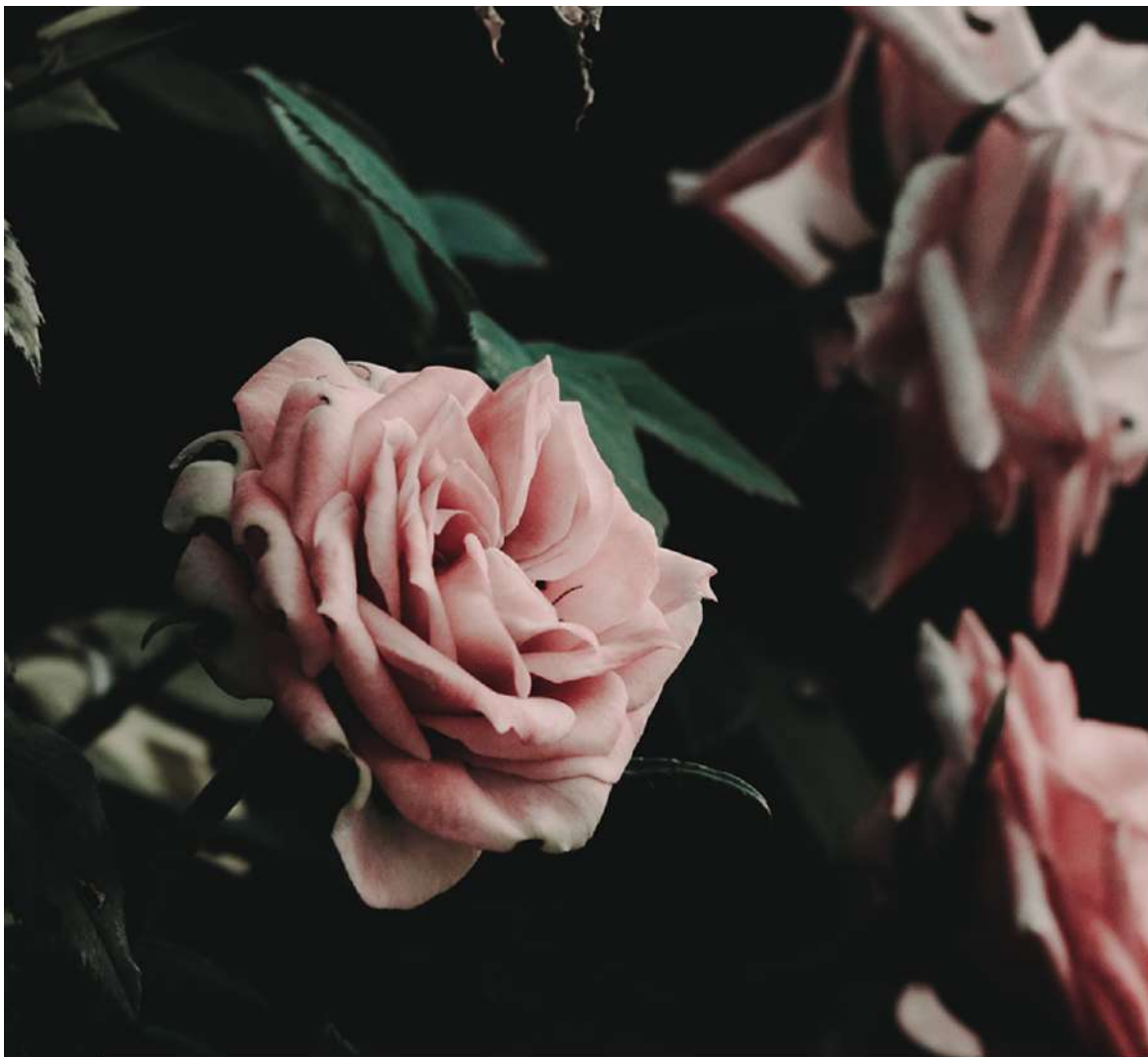


WOMEN AROUND THE MESSENGER

with Ustazah Huraidah & Aida Azlin



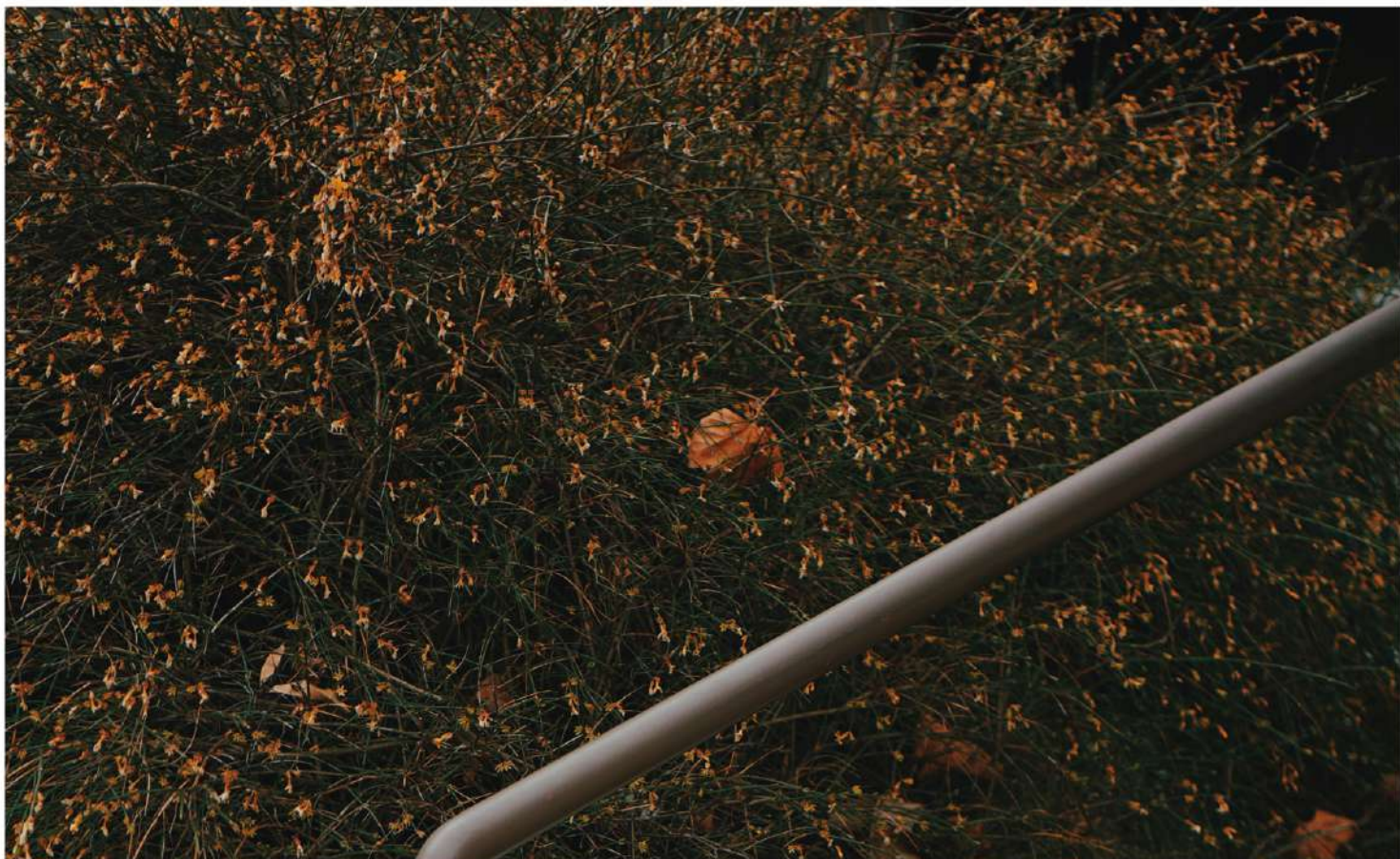
LESSON 1:
A LESSON ON LOVE,
LIGHT AND HAPPINESS



CONNECTED BY LOVE

We are connected spiritually by our souls, and by the love of Allah and the love of Rasulullah SAW. This love will then be shared with those around us, and it will grow and make us stronger and full.

Look within us and our precious hearts and find Rasulullah SAW in us. Try to feel what it means to be a part of his best Ummah, to be a part of his last will, how blessed we are to be allowed to mention their blessed names and talk about their blessed lives.



DEFINITION OF WOMEN

#1 - The term 'Hurma' shares the same root word as 'rahmah' and 'rahim'. Women are created with wombs (rahim), which shares the same root word as Ar-Rahman and Ar-Rahim (Mercy.) Women are created by Ar-Rahman, Ar-Rahim to be in service to Rahmatan lil alameen (mercy to the whole universe), the Prophet Muhammad SAW.

#2 - Without this natural state of a woman (being caring, compassionate, having love), men will not be able to discover their natural state - which is to be merciful through leading and protecting. Both men and women are created to be merciful in their own ways.



Filling the vessel with his mercy SAW

Although we are created with the vessel of mercy in us, the vessel is empty and needs to be filled with the mercy of Rasulullah SAW. We are unable to discover and live our natural state nowadays since most of us are conflicted and pressured by society to be more “aggressive”. We will be deemed as weak or vulnerable if we show anything that is of compassion. Hence, we are unable to discover our natural state unless we are connected to the mercy of the whole universe, *Rasulullah SAW*.

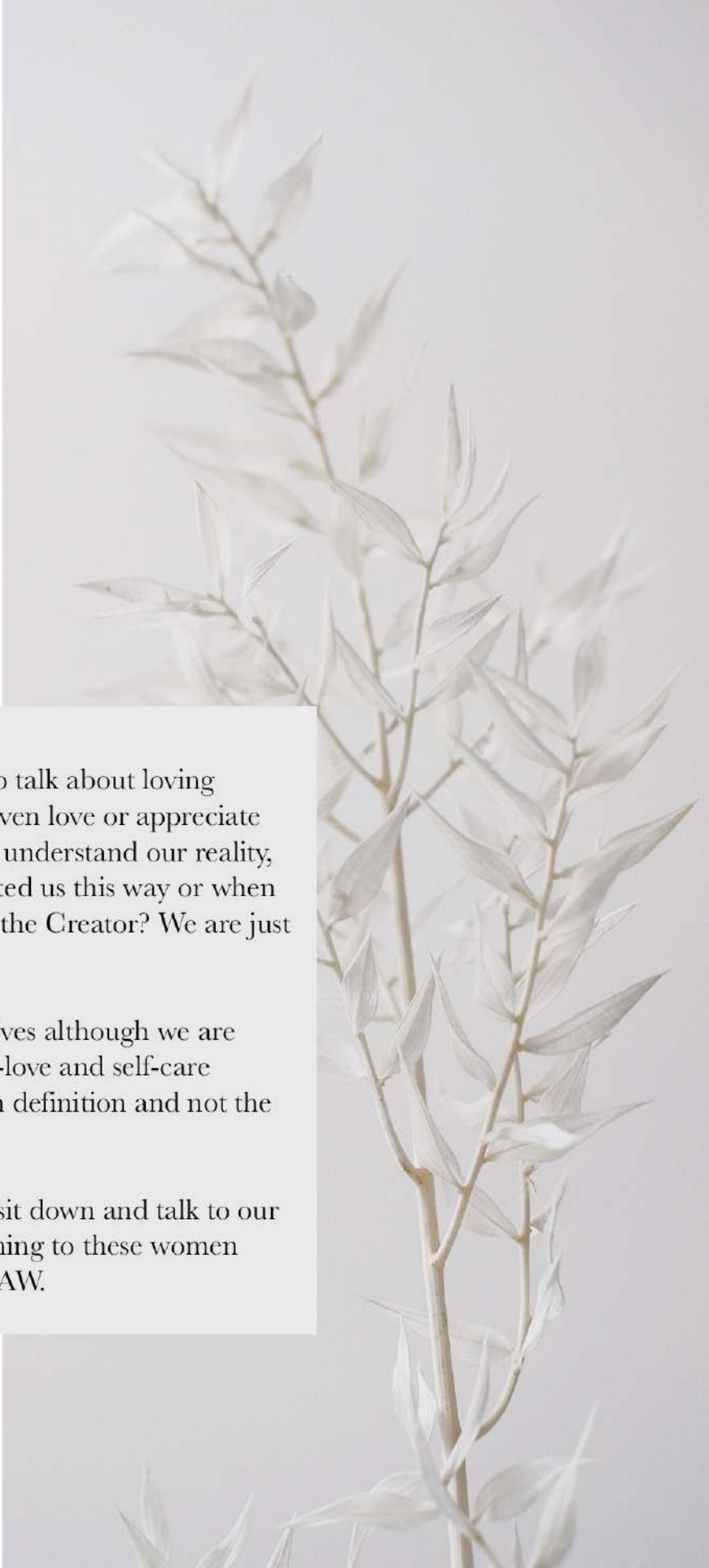


The background of the entire page is a soft-focus photograph of dried, light-colored flowers, possibly daisies or similar wildflowers, with their stems and heads visible. The flowers are in various stages of drying, with some showing the intricate details of the seed heads.

TRUE MOTIVATION

If our motivation is not for us to be connected back to Allah SWT through these women and Rasulullah SAW, there's no deeper motivation. It's as if we are listening to these classes for the sake of information, but not for the sake of falling in love with the knowledge and wanting to reconnect back to Allah through the Messenger SAW and through the women around him SAW.

WOMEN AROND THE MESSENGER



Today, many of us like to talk about loving ourselves. How can we even love or appreciate ourselves when we don't understand our reality, or why our Creator created us this way or when we are not connected to the Creator? We are just like a disconnected mic.

We are destroying ourselves although we are always talking about self-love and self-care because it is just our own definition and not the definition set by Allah.

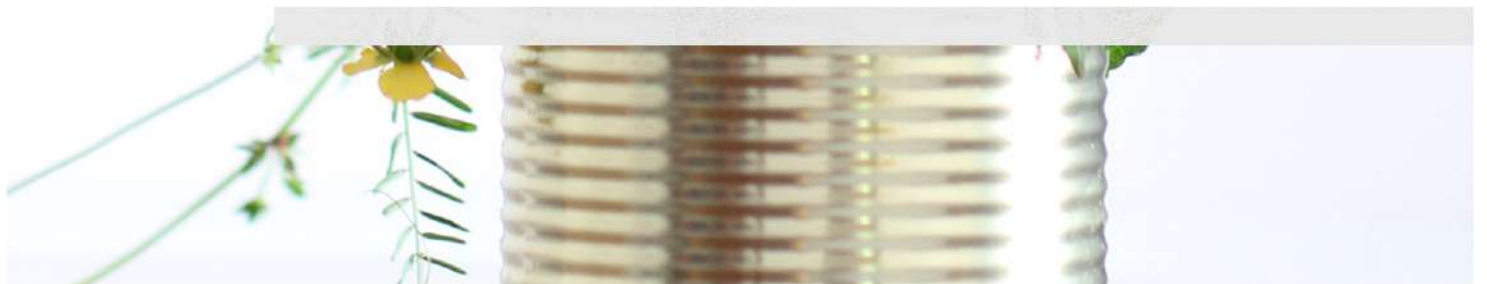
Try as much possible to sit down and talk to our hearts when we are listening to these women around the Messenger SAW.



Do you want to be happy?

In this journey, everyone is seeking for happiness, but unless it is a religion of Allah, this definitions of “happiness” will change. How you seek this happiness also changes. As Muslims, we want to be happy in this life and also in the eternal life.

One of the blessings of Allah SWT in the Al Quran is the verse “Don’t be sad/ Don’t grieve”. It’s indicative of how men should treat women - to be careful not to hurt women’s emotions. Women should be protected and nurtured.



Protecting our emotions

How did all of these great women achieve great success? **It is because their emotions are protected.** When our emotions are protected, we get better in continuing our service to the people around us, in our work. So always go back to Allah whenever our emotions are not feeling settled.

Allah acknowledge our emotions. It's ok to be sad. But if you let your emotions be uncontrolled, mishaps can happen.





Being broken is beautiful

Any solution that is being suggested to 'solve' whatever issues that you have, that has nothing to do with Allah, know then that we are not solving anything. It will just be a temporary source of comfort.

Change of Perspective

The feeling of brokenness and moment of sadness are beautiful. When you're broken, you get to be fixed by Allah SWT. That feeling of brokenness is beautiful because that is how we know we need Allah SWT.

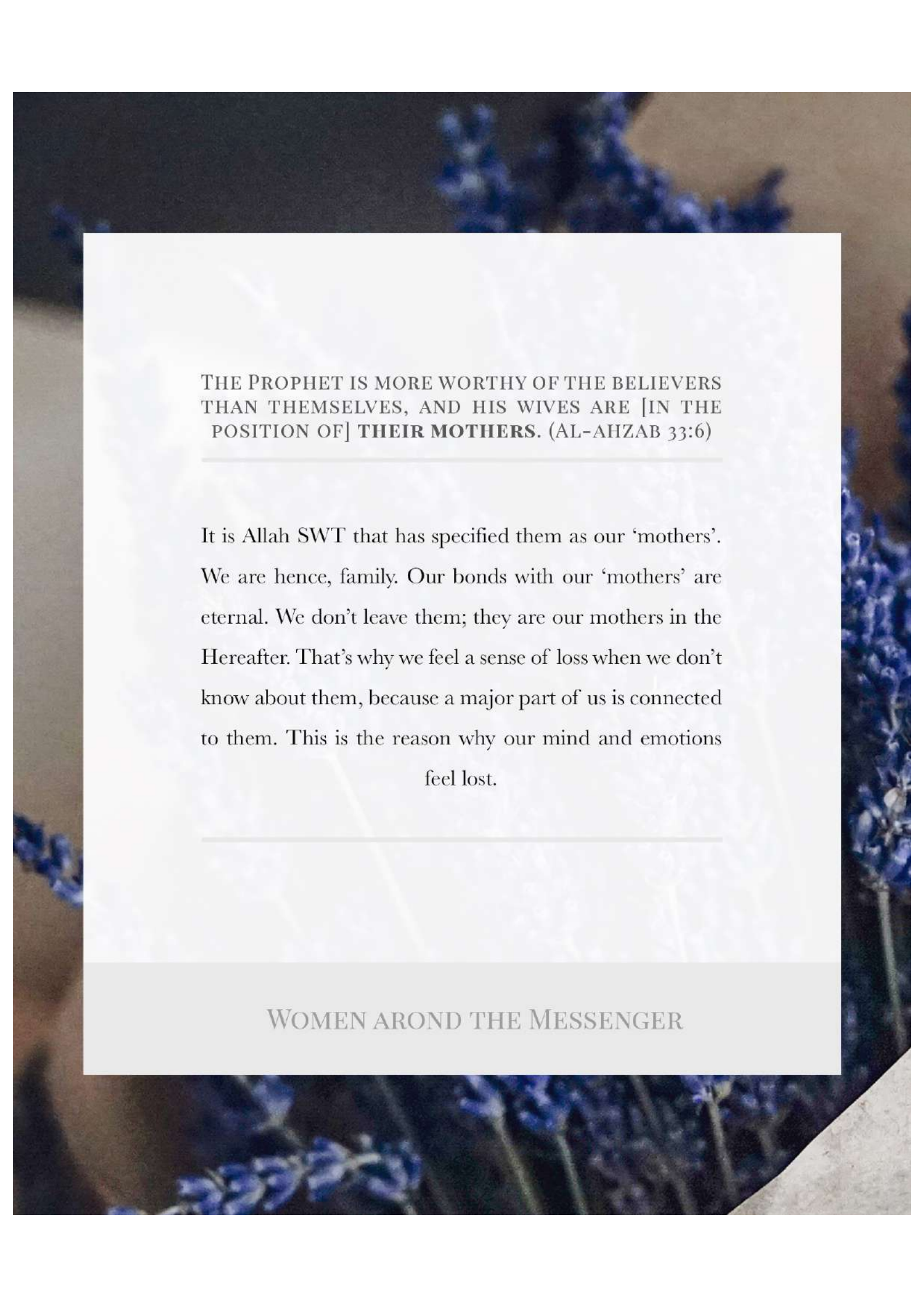


EARLY PIOUS GENERATION

Even though their outward appearance are different from ours, they were dignified by certain qualities and magnified by certain ways which were greater than those outwards appearances of their lives.

They are the **first “line of light”** - they understood and they realised the Divine address. They fulfilled their obligations on this Earth and they had complete success; both men and women.

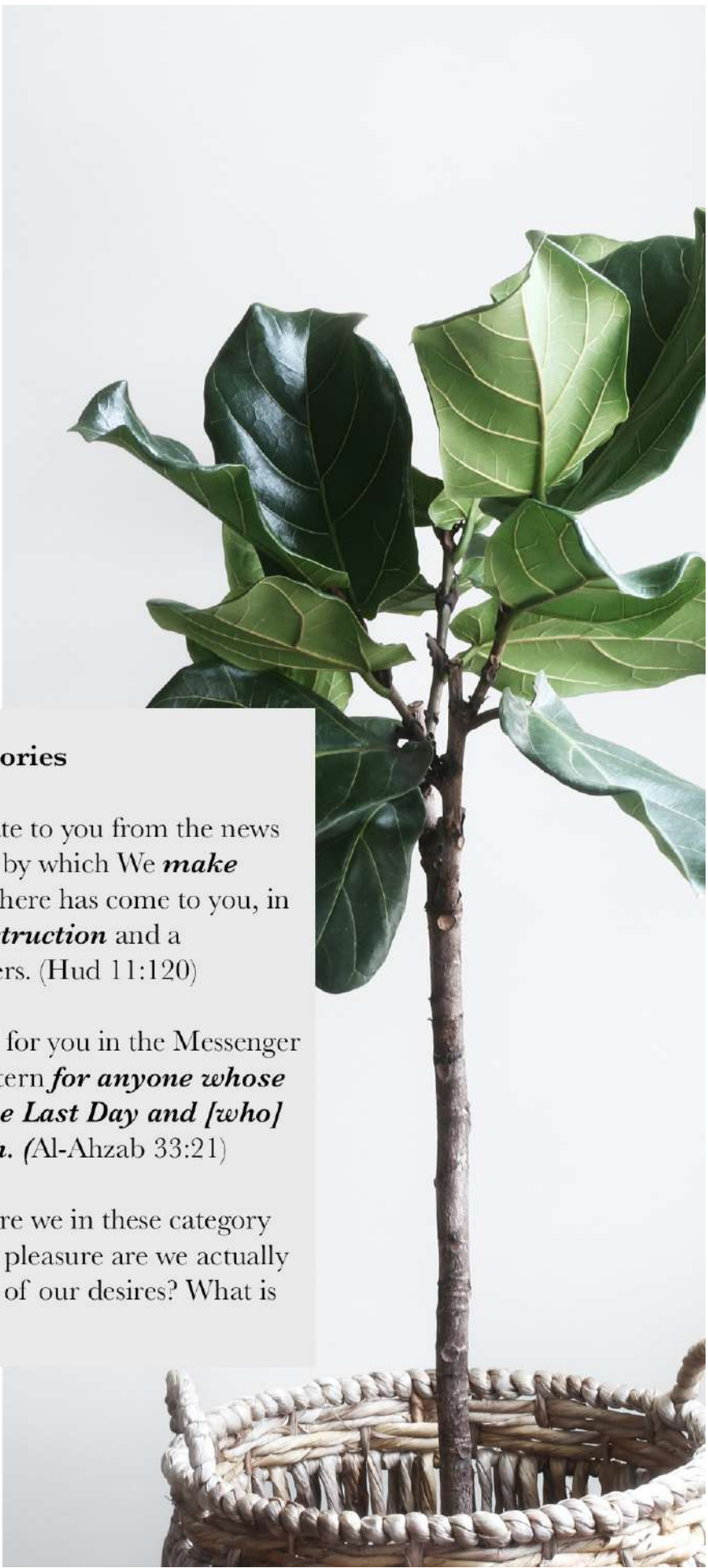
They managed to complete their lives with success because of that which they extracted from Rasululllah SAW and his perfect attributes.

A background image of a potted lavender plant with purple flowers and green foliage. A white rectangular box is centered over the image, containing text.

THE PROPHET IS MORE WORTHY OF THE BELIEVERS
THAN THEMSELVES, AND HIS WIVES ARE [IN THE
POSITION OF] **THEIR MOTHERS.** (AL-AHZAB 33:6)

It is Allah SWT that has specified them as our ‘mothers’.
We are hence, family. Our bonds with our ‘mothers’ are
eternal. We don’t leave them; they are our mothers in the
Hereafter. That’s why we feel a sense of loss when we don’t
know about them, because a major part of us is connected
to them. This is the reason why our mind and emotions
feel lost.

WOMEN AROND THE MESSENGER

A photograph of a small, young tree with several large, green, oval-shaped leaves. The tree is growing out of a light-colored, woven basket. The background is a plain, light gray.

The Importance of Stories

And each [story] We relate to you from the news of the messengers is that by which We ***make firm your heart***. And there has come to you, in this, the truth and an ***instruction*** and a ***reminder*** for the believers. (Hud 11:120)

There has certainly been for you in the Messenger of Allah an excellent pattern ***for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often***. (Al-Ahzab 33:21)

Let's ask ourselves: Are we in these category of people or not? Whose pleasure are we actually seeking? What is the end of our desires? What is our end goal?